TRA87PRK

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: HARRIET M. TRABER

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: PARK LANE SUBDIVSION LOST LANE AND PARK DRIVE FOR UTILITIES INSTALLATION AND MAINTENANCE PARCEL NO. 2945-112-13-040 135 LOST LANE

CITY DEPARTMENT: PUBLIC WORKS

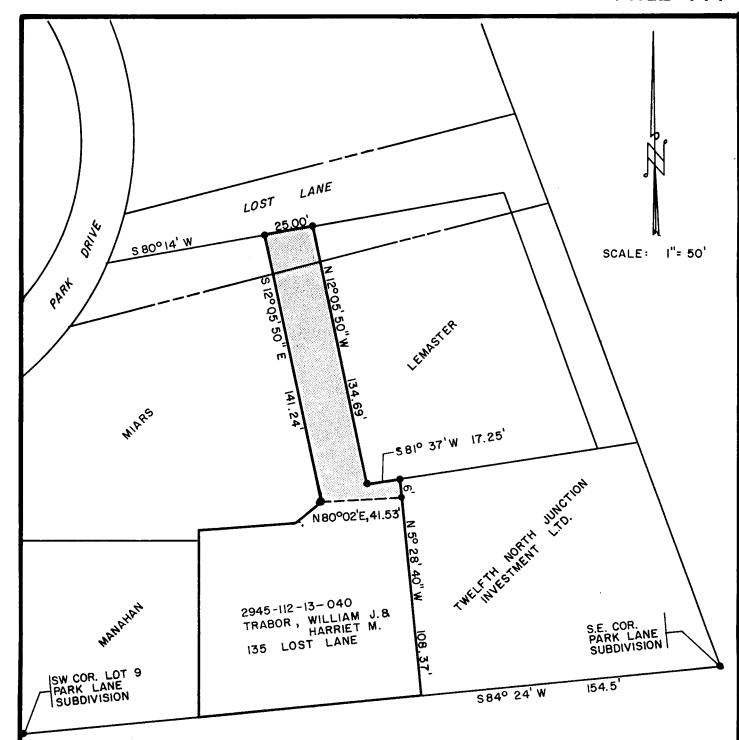
YEAR: 1987

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

| Locatio<br>Parcel(  | s)                       |                        |                          |             |
|---|--------------------------|------------------------|--------------------------|-------------|
| PERMANENT EASEM   | <u>E N T</u>             |                        |                          |             |
| KNOW ALL MEN BY THESE PRESENTS, that <u>Harriet</u> , of <u>Mesa</u> <u>Colorado</u> , Grantor(X), for  | Cou                      |                        |                          |             |
| sum of ONE DOLLAR (\$1.00) and other valuable conside   | ration, in               | hand paid              |                          |             |
| The City of Grand Junction, a municipal corporate Grantee(x), receipt of which is hereby acknowledged, by these presents does hereby give and grant unto theirs, successors, and assigns a PERPETUAL EASEMENT the following described premises, to wit; | has give<br>he said Gra  | n and gra<br>ntee(ێ),  |                          |             |
|   | BOOK                     | 1644                   | PAGE                     | 798         |
| See Exhibit "A" hereby made a part of:  | 1456039 [<br>MAY 27:19   | 00 EXEMP<br>087 E.SAWY | T 11:11 AM<br>ER•CLK&REC | MESA CTY,CO |
| see Exhibit A hereby hade a part of.  |                          |                        |                          |             |
|   |                          |                        |                          |             |
|   |                          |                        |                          |             |
|   |                          |                        |                          |             |
|   |                          |                        |                          |             |
| -   |                          |                        |                          | l           |
|   |                          |                        |                          |             |
| for the purpose of utilities installation and mainter   | nance.                   |                        |                          |             |
| And the Grantor(x) hereby covenant(x) with the title to the aforedescribed premises; that she has this Easement; that <u>she</u> will warrant and defend thereof against the lawful claims of all persons who   | good and la<br>the title | wful righ              | t to grant               |             |
| Signed this 26d day of May, 19  | 87.                      |                        |                          |             |
| Harriel   |                          | aber                   | 5)<br>                   |             |
|   |                          |                        |                          |             |
| STATE OF COLORADO ) ss.   |                          |                        |                          |             |
| County of Mesa )  The foregoing instrument was acknowledged before  | e me this                | 26 74                  |                          |             |
| day of May, 19 87, by Harrier M.  |                          |                        |                          |             |
| My commission expires <i>Jebuary 28</i> , 1990<br>Witness my hand and official seal.  | •                        |                        |                          |             |

Project No.



## PERMANENT EASEMENT DESCRIPTION

EXHIBIT "A"

A Permanent Easement for utilities purposes located in Park Lane Subdivision, City of Grand Junction, Mesa County, Colorado, on, along, over, under and across the following described tract or parcel of land, to wit: Commencing at the Southeast Corner of said Park Lane Subdivision; thence S 84deg. 24min. W 154.5 feet to the Southeast Corner of that tract of land described in Book 987, Page 73 in the Office of the Mesa County Clerk and Recorder; thence N 05deg. 28min. 40sec. W along the easterly line of said tract 108.37 feet to the Point of Beginning; thence continuing along said easterly line N 05deg. 28min. 40sec. W 6.0 feet; thence S 81deg. 37min. W 17.25 feet;

thence N 12deg. 05min. 50sec. W 134.69 feet to the northeast corner of said tract;

thence S  $80\deg$ .  $14\min$ . W along the northerly line of said tract 25.0 feet to the northwest corner of said tract;

thence S 12deg. 05min. 50sec. E 141.24 feet; thence N 80deg. 02min. E 41.53 feet to the <u>Point of Beginning</u>, containing 3632 square feet, more or less.