UPR05RPW

TYPE OF RECORD:

**PERMANENT** 

CATEGORY OF RECORD:

**EASEMENT** 

NAME OF PROPERTY OWNER

OR GRANTOR OR GRANTEE:

**UNION PACIFIC.RAILROAD** 

**PURPOSE**:

**RIVERSIDE PARKWAY** 

ADDRESS:

SEE EXHIBIT A (WEST OF RIMROCK

MARKETPLACE)

CITY DEPARTMENT:

**PUBLIC WORKS AND PLANNING** 

YEAR:

2005

**EXPIRATION DATE:** 

**NONE** 

DESTRUCTION DATE:

NONE



2255892 BK 3905 PG 467-471 05/26/2005 11:10 AM Janice Ward CLK&REC Mesa County, C RecFee \$25.00 SurChy \$1.00 DocFee EXEMPT

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO

Union Pacific Railroad Company Attn: General Manager-Real Estate 1400 Douglas Street, Mail Stop 1690 Omaha, Nebraska 68179-1690

(Space Above for Recorder's Use Only)

## **EASEMENT DEED**

THIS EASEMENT DEED is made this day of May, 2005, by and between CITY OF GRAND JUNCTION, COLORADO, a municipal corporation of the State of Colorado ("Grantor"), and UNION PACIFIC RAILROAD COMPANY, a Delaware corporation ("Grantee"):

WITNESSETH, that Grantor, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, warrants, grants and conveys to Grantee, its successors and assigns, an EXCLUSIVE PERPETUAL EASEMENT ("Easement") over, along, under, upon and across the property situated in Mesa County, Colorado, described in Exhibit A, hereto attached and hereby made a part hereof (the "Property") for the construction, maintenance, operation, repair, renewal, replacement, upgrading, reconstruction and use of railroad trackage and appurtenances, together with the exclusive right and privilege to occupy and use the Property for any and all purposes incidental to or not inconsistent with railroad purposes, and the right of ingress and egress to and from the Property for the purpose of exercising the rights herein granted, and, if and when Grantee so elects, removing any railroad trackage and appurtenances on the Property.

Grantee, for itself, its successors and assigns, agrees that Grantee, its successors and assigns, shall have the exclusive right to use and occupy the Property, and that no use or occupancy of the Property shall be made by Grantor, its successors and assigns.

The easement rights herein granted shall terminate at such time as Grantee, its successors or assigns, permanently discontinues use of the Property in connection with its rail operations, and obtains approval from the Surface Transportation Board ("STB Approval"), if required, or permanently removes the railroad trackage and appurtenances from the Property, and ceases to use the Property for railroad or transportation purposes.

TO HAVE AND TO HOLD the Easement unto the Grantee, its successors and assigns, forever.

Grantor has duly executed this Easement Deed as of the date first herein written.

CITY OF GRAND JUNCTION, COLORADO, a municipal corporation of the State of Colorado

Title:

## <u>ACKNOWLEDGMENT</u>

STATE OF COLORADO	)
	) ss.
STATE OF COLORADO COUNTY OF MESA	)
177	N . M. J
On May <u>\</u> , 2005,	before me, had what a Notary Public in and for said
County and State, personal	before me, And W. KIMM), a Notary Public in and for said ly appeared Kelly Arrold Chemanic Third who is the
City Marrow / City (le	of the CITY OF GRAND JUNCTION,
COLORADO, a municipal c	orporation, and who is personally known to me (or proved to me on
	dence) to be the person whose name is subscribed to in the within
	ged to me that he/she executed the same in his/her authorized
	signature on the instrument the person, or the entity upon behalf of
which the person acted, exec	<u> </u>
which the person acted, exec	area are insamment.
WITNESS my band a	and afficial real

y hand and official seal.

My Commission Expires 3/13/09



arter=Burgess October 28, 2004 071514.402.1.0025 707 17th Street, Suite 2300 Deaver, Colorado 80202-3404 Phone: 303.820,5240 Fax: 303.870.2402 www.cb.com

## PARCEL UPRR #27 (CMA A-6B) Property Description

A parcel of land lying in the Northeast Quarter of Section 9, Township 1 South, Range 1 West of the Ute Principal Meridian, Mesa County, Colorado being more particularly described as follows:

COMMENCING at the Northwest corner of the Southwest Quarter of the Southwest Quarter of Section 10. Township 1 South, Range 1 West of the Ute Principal Meridian (a found 2 4" Brass Cap "MESA COUNTY SURVEY MARKER LS illegible" in concrete), whence the witness monument to the Northeast corner of the Southwest Ouarter of the Southwest Ouarter of said Section 10 (found an Aluminum Cap "1/16 45.0 2003 LS17465") bears N89°56'54"E (Basis of Bearing-assumed) a distance of 1274.54 feet:

THBNCE N57° 14'05"W a distance of 2979.27 feet to the POINT OF BEGINNING:

THENCE along the arc of a curve to the left, having a radius of 533.91 feet, a distance of 91.84 feet (the chord of said are bears N82°42'57"W a distance of 91.73 feet);

THENCE NS6°34'33"W along the existing southerly right-of-way line of River Road as recorded in Book 42 at Page 437, Mesa County Clerk and Recorder's Office, non-tangent with the last described curve, a distance of 57.05 feet.

THENCE S88°20'56"E, tangent with the following described curve, a distance of 41.93 feet; THENCE along the arc of a curve to the right, having a radius of 563.91 feet, a distance of 36.88 feet (the chord of said are bears \$86°28'30"E a distance of 36.88 feet);

THENCE S.56°32'11"E., along the existing northerly right-of-way line of said River Road, nontangent with the last described curve, a distance of 71.78 feet to the POINT OF BEGINNING.

Containing 2519 square feet (0.058 Acres), more or less.

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