VAL82FAL

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: VALLEY HOUSING AND DEVELOPMENT CORPORATION, A COLORADO CORPORATION, JOINT VENTURE, BY: DALE WILLIAMS (PRESIDENT), SARA E. KALEY (SECRETARY), AND ASPEN PACIFIC OF COLORADO, INC. A JOINT VENTURE, BY: ROBERT I. REWINKLE (PRESIDENT), MARY JO REWINKLE (SECRETARY), AND ROBERT P. GERLOFS, SHARON M. GERLOFS, DEE A. BRINEGAR AND EVELYN PATRICIA BRINEGAR

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: THE FALLS AT PATTERSON ROAD SEWER EASEMENT, DRAINAGE AND UTILITY EASEMENT

CITY DEPARTMENT:

PUBLIC WORKS

YEAR:

1982

EXPIRATION DATE:

NONE

DESTRUCTION DATE:

NONE

TY,CO

DEC 13,1982 E.SAWYER, CLKEREC RESA C BOOK 1404 PAGE 501
Project No.
Location
Parcel(s)
UTILITY EASEMENT
Valley Housing and Development Corporation Aspen Pacific of Colorado, Inc., Joint erlofs, Dee A. Brinegar and Evelyn Patriciatate of Colorado, Grantor(s) for and in .00) and other valuable consideration, in e., receipt of which is hereby acknow-presents do hereby give and grant unto the assigns a PERPETUAL EASEMENT on, along, ibed premises, to wit:
purposes 25 feet wide over a part of the th, Range 1 East of the Ute Meridian,

PERMANENT DRAINAGE & U

KNOW ALL MEN BY THESE PRESENTS, that a Colorado Corporation, Joint Venture and A Venture and Robert P. Gerlofs, Sharon M. Ge Brinegar, Joint Ventures of Mesa County, St consideration of the sum of ONE DOLLAR (\$1hand paid by City of Grand Junction, Grante ledged, has given and granted and by these said Grantee, their heirs, successors, and over, under and across the following descr

An easement for drainage and utility $_{\rm I}$ NE 1/4 NW 1/4 of Section 7, Township 1 South Mesa County, Colorado, the centerline of which is described as follows:

Commencing at the N 1/4 Corner of said Section 7; thence S. $00^{\circ}16'29''$ E. 1,314.72 feet to the SE Corner NE 1/4 NW 1/4 of said Section 7; thence S. 89°57'00" W. along the South line NE 1/4 NW 1/4 of said Section 7 a distance of 998.78 feet to the $\overline{\text{TRUE}}$ POINT OF BEGINNING; thence N. 36°00'00" W. 167.25 feet; thence N. 29°15'00" W. 140.00 feet; thence N. 19°30'00" W. 110.00 feet to the termination of said 25-foot easement.

The side lines of said 25-foot easement to be extended or shortened to meet at angle points. for the purpose of Ingress/Egress, Construct and Maintenance of Drainage and Utilities.

And the Grantor(s) hereby covenant with the Grantee that they have good title

to the aforedescribed premises; that Easement; that they will warrant and		
against the lawful claims of all pers		
Signed this 3rd day of	December	, 19 <mark>82</mark>
Valley Housing and Development Corporation, a Colorado Corporation	Aspen I	Pacific of Colorado, Inc. Joint Venture
Joint Venture	flit	L. Lemelt
G Dale Williams - President	Robert	L. Kewinkle - resident
Tree Kary	Mo	my Sewentle
Sara. F. Karey Secretary	Mary Jo	Sewinkle - Secretary
Robert P. Gerlofs - Joint Venture	Sharon	M. Gerlofs - Joint Venture
Dee A. Brinegar - Joint Venture	Evely	n Patricia Brinegar Patricia Brinegar - Joint Venture
bee A. Brinegar - Joint Venture	Елетин	ratificia bilinegai – Juliit Ventule
STATE OF COLORADO)) ss.		
COUNTY OF MESA)		~~ <i>Î</i>
The foregoing instrument was ack	mowledged bef	Fore me this the day of
Secretary of Valley Housing and Devel		liams - President, Sara E. Kaley -
Robert L. Rewinkle - President, Mary	Jo Rewinkle -	- Secretary of Aspen Pacific of
Colorado, Inc. and Robert P. Gerlofs, Evelyn Patricia Brinegar - Joint Vent		erlofs, Dee A. Brinegar, and
2 /1011	Joes Idd 1	
My commission expires	CO. Mari	$\overline{\mathcal{A}}$
AT AT AT A CONTRACT OF THE PARTY OF THE PART	Della	Muston
NA VBL		Notary Public
Address:	197)16	craul (Ittl
Copy to Larre Nanta 12-21-82	Hand	Junetur, Ce, SISCI