VEN84255

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: ALBINO VENEGAS

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 25 1/2 ROAD AND HWY 6 AND 50 PROJECT NO. 211-037098-901168-83104 25 1/2 ROAD AT RIVER ROAD

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1984

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Project No. 211-037098-901168-83104

Location $25\frac{1}{2}$ Rd. and Hwy 6 & 50

Parcel(s) _____ PE-2

BOOK 1519 PAGE 494

<u>PERMANENT EASEMENT</u> 1377502 Exempt 09:10 AM DEC 05, 1984 E.SAWYER, CLK&REC MESA CTY

KNOW ALL MEN BY THESE PRESENTS, that _____ Albino Venegas

______, of _____ County, State of _________, Grantor(s), for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable consideration, in hand paid by

The City of Grand Junction, a municipal corporation,

Grantee(s), receipt of which is hereby acknowledged, has given and granted and by these presents does hereby give and grant unto the said Grantee(s), his heirs, successors, and assigns a PERPETUAL EASEMENT on, along, over and across the following described premises, to wit;

A strip of land for Utility Easement purposes, being a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, more particularly described as follows:

A 20 foot easement 10 feet each side of a centerline 21.75 feet south and parallel to the north property line and runs from the east property line to the west property line of a tract of land owned by the undersigned which is described in Book 1254 at Page 234 as follows: Beginning at a point 8.25 feet south of the NE corner of the NW¹/₄ of said Section 15 Thence west 1326.3 feet; Thence south 298.5 feet to the right of way of the Rio Grande Western Railway; Thence southeasterly along said right of way 39.7 feet, to a point 329

feet south and 1301.2 feet west of the place of beginning, Thence east 1301.2 feet; Thence north to the place of beginning.

The above described easement contains 26,526.1 sq. ft., more or less.

STATE OF COLORADO

County of <u>MESA</u>

08110

And the Grantor(\mathfrak{x}) hereby covenant(s) with the Grantee(\mathfrak{x}) that he has good title to the aforedescribed premises; that he has good and lawful right to grant this Easement; that <u>he</u> will warrant and defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

Signed this 5th day of December, 1984.

there I inions Albino Venegas SS.

The foregoing instrument was acknowledged before me this _______

day of _______

December _______

19_84 _______

Bay of _______

December _______

19_84 _______

Bay of ________

December _______

19_84 _______

Bay of _______

December _______

Bay of _______

December _______

Bay of _______

Bay of ________

Bay of _________

Bay of _________

Bay of ________

Bay of _________

Bay of ____________

Bay of ____________

Bay of

My, commission expires April 14, 1985

Witness my hand and official seal.

ulla m. Notary Public