

WES81LKS

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: EASEMENT

NAME OF AGENCY OR CONTRACTOR: WESTWOOD ESTATES ASSOCIATION
BY: MICHAEL R. BENSON (PRESIDENT)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: LAKESIDE
COURT, ABOUT GRAND VALLEY CANAL, JUST SOUTH OF HORIZON DRIVE
FOR WATER LINE ACCESS AND MAINTENANCE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1981

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

APR 7 1981

Project No. _____
Location _____
Parcel(s) _____

STATE OF COLORADO, COUNTY OF MESA
RECORDED AT 11:25 O'CLOCK A.M.
RECEPTION NO. 1252940 EARL J. HAYES, RECORDER

P E R M A N E N T E A S E M E N T

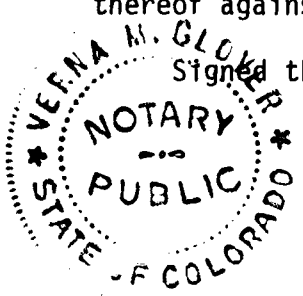
KNOW ALL MEN BY THESE PRESENTS, that Westwood Estates Association, of Mesa County, State of Colorado, Grantor(s), for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable consideration, in hand paid by the City of Grand Junction, a municipal corporation, Grantee(~~s~~), receipt of which is hereby acknowledged, have given and granted and by these presents do hereby give and grant unto the said Grantee(~~s~~), heirs, successors, and assigns a PERPETUAL EASEMENT on, along, over and across the following described premises, to wit;

A permanent easement in Westwood Estates 10.0 feet left and 10.0 feet right of a centerline beginning on the east line of Westwood Estates from whence the Southeast Corner of the NW 1/4 SE 1/4, Section 2, T1S, R1W bears S 4°18' E, 441.1 feet; thence N 66°34' E, 62.0 feet to the centerline of the platted utility easement in Westwood Estates.

for the purpose of water line access and maintenance.

And the Grantor(s) hereby covenant(s) with the Grantee(~~s~~) that ^{they have} good title to the aforescribed premises; that ^{they have} good and lawful right to grant this Easement; that they will warrant and defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

Signed this 6 day of April, 1981.



Westwood Estates Association
By: Michael R. Benson
Michael R. Benson, President

STATE OF COLORADO }
County of Mesa } ss.

The foregoing instrument was acknowledged before me this 6th day of April, 1981, by Michael R. Benson

My commission expires Jan 6, 1985.
Witness my hand and official seal.

Copy to Deed 4-10-81

Verma M. Glover
Notary Public

@ Grand Valley Canal, just south of
Horizon Drive

Lakeside Court

1252940

No. _____

EASEMENT AGREEMENT WATER
LINE

WESTWOOD ESTATES ASSOCIATION,

By: MICHAEL R. BENSON, PRESIDENT
TO

THE CITY OF GRAND JUNCTION,

A MUNICIPAL CORPORATION

STATE OF COLORADO,

County of **MESA** } ss.

I hereby certify that this instrument was filed
for record in my office, at 11:35

o'clock A M., APR 7 1981, 19

and is duly recorded in book 1306

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Film No. _____ Reception No. _____

Ernie Sawyer,
Recorder.

By _____ Deputy.

Fees, \$ 2.00

Dessel Rowden

244-1565 w/c