

COL81STA

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: **DEVELOPMENT IMPROVEMENTS AGREEMENT**

NAME OF APPLICANT OR DEVELOPER: TED STAUGHAN

PROJECT/SUBDIVISION: COLONY PARK

LOCATION: 25 ½ ROAD, SOUTH SIDE OF PATTERSON, GRAND JUNCTION

PARCEL NO.: 2945-101-29-018 THROUGH  
2945-101-29-040

FILE NO.: FLP-1982-061

CITY DEPARTMENT: COMMUNITY DEVELOPMENT

YEAR: 1981

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

MESA COUNTY  
SUBDIVISION IMPROVEMENTS AGREEMENT

In re: Colony Park 660.0 feet East of 25½ Road, South side of Patterson  
Name of Subdivision Location

Intending to be legally bound, the undersigned subdivider hereby agrees to provide throughout this subdivision and as shown on the subdivision plat of \_\_\_\_\_, dated May 1, 19 81, the following improvements to County or special district standards.

Improvements	Unit or Description	Total cost	Completion Date
Street grading	6,260 yd <sup>3</sup>	6,900	
Street base	5,200 yd <sup>3</sup>	61,900	
Street paving	18,770 yd <sup>2</sup>	65,000	
Curbs	11,405 LF	51,320	one year from recording of final plat
Sidewalks			
Storm sewer facilities	lump sum	37,500	
Sanitary sewers			
<del>xxxxxx</del> manholes	22 EA	18,700	
Mains	3,300 LF	23,100	
Laterals or House Connections	3,050 LF	12,200	
On-site sewage facilities			
Water mains	4,485 LF	33,300	
On-site water supply			
Fire hydrants	11 EA	17,600	
Monuments			
Street lights	10	8,550	
Street name signs	10	2,000	
Survey monuments boxes			
Irrigation system*	lump sum	20,000	
SUB TOTAL		358,070	

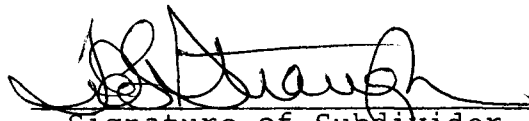
Supervision of all installations  
(should normally not exceed 4% of subtotal 14,323)

TOTAL ESTIMATED COST OF IMPROVEMENTS AND SUPERVISION \$ 372,393

\* If desert landscaping is proposed a notarized letter to that effect will be required.

The above improvements shall be constructed in accordance with all County requirements and specifications, and conformance with this provision shall be determined solely by the below-named County or its duly authorized agent.

The improvements shall be constructed in accordance with the time schedules shown above.

  
Signature of Subdivider

(If corporation, to be signed by President and attested to by Secretary, together with the corporate seal.)

Dated: May 1, 19 81.

ACCEPTANCE

Approved by resolutions of the \_\_\_\_\_  
at the meeting of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Signature of Authorized Office of Count