## JFK83WSS

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEVELOPMENT IMPROVEMENT AGREEMENT

NAME OF AGENCY OR CONTRACTOR: JOHN F. KILPATRICK

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: FILE NO. 79-81 AND VE-1998-073, EAST SIDE OF 29 ROAD, NORTH OF GRAND VALLEY CANAL, WOODSMOKE SUBDIVISION; RELEASE OF DEVELOPMENT IMPROVEMENT AGREEMENT AND GUARANTEE-PROJECT WAS NEVER CONSTRUCTED-PROPERTY NOW KNOWN AS THE GRAFF MANOR SUBDIVISION

CITY DEPARTMENT: COMMUNITY DEVELOPMENT

YEAR: 1983

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

POWER OF ATTORNEY

1325173 02:45 PM MAY 04,1983 E.SAWYER,CLK&REC MESA CTY,CO

479 81

BOOK 1431 PAGE 22

I, We, the undersigned, owners of the real property situated in the County of Mesa, State of Colorado, and described as:

## WOODSMOKE SUBDIVISION

for valuable consideration do nominate and appoint the City Clerk of the City of Grand Junction, Colorado, as my/our attorney in fact to execute a local improvement district petition to provide for the assessment against the above property of the cost of curb, gutter, sidewalk and improvement of and paving of:

1/2 improvements to that portion of 29 Road adjacent to Woodsmoke Subdivision

abutting the property or determined as being assessable against the property at such time as the Clerk may determine and without conterpetition by me/us. It is understood by me/us that there will be no participation by the City in any costs of the required improvements.

This power shall be covenant running with the land and shall not expire at my/our death(s).

Dated this S day of Q

STATE OF COLORADO ) ) ss: COUNTY OF MIESM )

On the  $\beta^{-1}$  day of  $\beta^{-1}$ ,  $19\beta^{-1}$ , the foregoing Power of Attorney was acknowledged before my by:

WOHN F. LILPATRICK

My notarial commission expires: <u>Fluip 23 1985</u> Witness my hand and official seal.

Corna Rat Lat. El Bis

CITY OF GRAD JUNCTION IMPROVEMENTS \_\_REEMENT

800K 1430 PAGE 998

In re: Woodsmoke East side of 29 Road, North of Grand Valley Canal Name of subdivision or other improvement location

Intending to be legally bound, the undersigned subdivider hereby agrees to provide throughout this subdivision and as shown on the subdivision plat of \_\_\_\_\_ date \_\_\_\_\_\_19\_\_\_, the

name of subdivision following improvements to City of Grand Junction standards and to furnish an Improvements Guarantee in the form acceptable to the City for these improvements.

Improvements	Quantity and Unit Costs	Estimated Cost	Estimated Completion Date
Street grading	N/A		
Street base	N/A		
Street paving	N/A		
Gurbs and Gutters	N/A		
Sidewalks	N/A		
Sborm Sewer facilities	N/A		
Sanitary sewers	1,840 L.F. @ \$10.00	<sup>\$</sup> 18,400	Nov. 1984
mmmms Manholes	7 Ea. @ \$750.00	5.250	Nov., 1984
Laterals or house connections	In Sewer Cost	,	
Gn⊢site sewage treatment	N/A		·
n. ₩ater mains	2,960 L.F. @ \$12.00	35,520	Nov. 1984
Fire hydrants	7 Ea. @ \$1,200.00		Nov 1984
On-site water supply	N/A	· · · · · · · · · · · · · · · · · · ·	
Survey monuments	N/A		
Street lights	N/A		
Street name signs	N/A		
SUB TOTAL		\$67,570	

1325171 02:45 PM

MAY 04, 1983 E.SAWYER, CLK&REC MESA CTY, CO

Supervision of all installations (should normally not exceed 4% of subtotal) \$2,700.00

TOTAL ESTIMATED COST OF IMPROVEMENTS AND SUPERVISION \$ 70,270.00

The above improvements will be constructed in accordance with the specifications and requirements of the City or appropriate utility agency and in accordance with detailed construction plans based on the City Council approve plan and submitted to the City Engineer for review and approval prior to start of construction. The improvements will be constructed in reasonable conformance with the time schedule shown above. An Improvements Guarantee will be furnished to the City prior to recording of the subdivision plat.

This improvements agreement may be released in parts corresponding to phasing of this project.

John 7 Kielbatnif Signature of subdivider

(If corporation, to be signed by President and attested to by Secretary, together with the corporate seal.)

1983.

I have reviewed the estimated costs and time schedule shown above and based on the plan layouts submitted to date and the current costs of construction I take no exception to the above.

Date: Feb. 24 1983

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Date: December 14, 1982

BOOK 1430 PAGE 999

Grand Junction City Council 559 White Avenue Grand Junction, CO 81501

1325172 02:45 PM MAY 04,1983 E.SAWYER,CLKAREC NESA CTY,CO

GUARANTEE OF PUBLIC IMPROVEMENTS for

Woodsmoke

The undersigned hereby guarantees not to request building permits within said subdivision until such time as required public improvements as listed on the Subdivision Improvements Agreement are installed for each lot.

It is understood that this guarantee can be replaced with a guarantee from a lending institution acceptable to the Grand Junction City Council, and/or a Power-of-Attorney for 29 Road improvements.

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STATE OF COLORADO

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The foregoing instrument was acknowledged before me this  $14^{4h}$  day of

DELEMBER A.D., 1982 by JOHN F. Kilpatrick

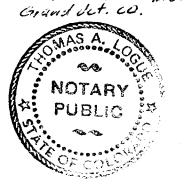
Witness my hand and official seal.

My commission expires: Aug 23, 1985

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Public Notar 2784 Crossion ds Blud.



19-81 ZafZ

## ATTACHMENT TO BUILDING PERMIT GUARANTEE

Re: Woodsmoke Subdivision - Open Space Fee

The total appraised value is \$312,000.00. The total (5%) open space fee of \$15,600.00 shall be paid when the building permits are applied for. This fee may be paid in phases, and a revised building permit guarantee filed at the time of a phased release. Partial payments shall be in increments of \$742.86 per 12 units, the minimum payment per phase being \$3,714.30 (for five buildings of twelve units each). The total payment shall not exceed \$15,600.00. The area being released in part shall be clearly and permanently shown on the plat for Woodsmoke Subdivision.

John F. Kilpatrick

January 14, 1983

07/09/98

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## **RELEASE OF IMPROVEMENTS AGREEMENT & GUARANTEE** City of Grand Junction Community Development Department

MONIKA TODD CLK&REC MESA COUNTY Co Community Development Files: #79-81 and VE-1998-073 Recfee \$5.00 SURCHG \$1.00

This memorandum relates to a certain Improvements Agreement and Guarantee recorded at Book 1430, Pages 998, 999 and 1000 in and of the land records of Mesa County, Colorado, by and between John L. Kilpatrick (Developer) and the City of Grand Junction (City) pertaining to 'Woodsmoke' subdivision (Project).

Woodsmoke subdivision is more particularly depicted and described in the recording found at Plat Book 13, Pages 150-152.

The Developer of the Project was required by law to install and construct certain public and private improvements which completion was guaranteed by an Improvements Agreement and Guarantee. The Project was never constructed and the property planned as the Project has been re-platted. The property is now known as the Graff Minor Subdivision. The zoning on the property is RSF-2 and RSF-4, which does not and would not allow the Woodsmoke planned development.

The City of Grand Junction by and through the signature of the undersigned City Engineer has determined that the improvements guaranteed by and through the Improvements Agreement and Guarantee are no longer required, necessary or viable because of the re-platting and zoning of the property.

NOW THEREFORE, officials of the City of Grand Junction possessing and representing by their signatures that they possess sufficient authority, do hereby relinquish any and all rights in the Improvements Agreement and release the Guarantee to the improvements as provided in Book 1430, Pages 998, 999 and 1000.

CITY OF GRA	AND JUNCTION		
By:	Inte	applied	1/6/98
	City Engineer	-	Date

In accordance with the above, I hereby certify that the Improvements Agreement & Guarantee and the recording evidencing the agreement and guarantee, at Book 1430, Pages 998, 999 and 1000 of the Mesa County land records, are and have been released and any and all rights the City may claim under the same are relinquished as provided above.

Director of Community Development

8th\_ day of Jal The foregoing instrument was executed before me this 1998 by E. Scott Harrington, Director of Community Development for the City of Grand Junction, Colorado.

Witness my hand & official seal.

Aduma

Notary Public

Spot. 20, 2001 My commission expires \_