REW82FAL

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEVELOPMENT IMPROVEMENTS AGREEMENT

NAME OF APPLICANT OR DEVELOPER: ROBERT REWINKLE

PROJECT/SUBDIVISION: THE FALLS, FILING 3: EXCLUDING

BLOCK SEVEN THEREOF

LOCATION:

SOUTHEAST CORNER OF F ROAD AND 28 1/4

ROAD

PARCEL NO.:

2943-072-17-036 (PARENT PARCEL)

FILE NO.:

1982-50

CITY DEPARTMENT:

COMMUNITY DEVELOPMENT

YEAR:

1982

EXPIRATION DATE:

NONE

DESTRUCTION DATE: NONE

## CITY OF GRAND JUNCTION IMPROVEMENTS AGREEMENT

1315893

04:40 PH

re: The Falls Filing No. Three Southeast Corner of F Road and 28-1/4 Road

Name of subdivision or other improvement

location

Intending to be legally bound, the undersigned subdivider hereby agrees to provide throughout this subdivision and as shown on the subdivision plat of <a href="#">The Falls Filing No. Three</a> date February 7, 1983, the

name of subdivision

following improvements to City of Grand Junction standards and to furnish an Improvements Guarantee in the form acceptable to the City for these improvements.

Improvements	Quantity and Unit Costs	Estimated Cost	Estimated Completion Date
Street grading	5,400 C.Y. @ \$1.20	\$ 6.480.00	Feb. 1984
Street base	2,700 C.Y. @ \$14.00	37,800.00	71
Street paving	5,145 S.Y. @ \$3.50	18,007.50	11
Curbs and Gutters	2.775 L.F. @ \$5.00	13,875.00	11
Sidewalks	2,425 L.F. @ \$7.50	18,187.00	. 11
Storm Sewer facilities	L.S.	9,310.00	11
Sanitary sewers Manholes	10 Ea. @ \$600.00	6,000.00	71
Mains	1,975 L.F. @ \$5.25	10,368.75	11
Laterals or house connections	640 L.F. @ \$3.00	1,920.00	11
Lift Station & Appurt.	·L.S.	32,700.00	11
Water mains & Appurt.	1.575 L.F. @ \$12.00	18,900.00	11
Fire hydrants	6 Ea. @ \$1.000.00	6,000.00	
On-site water supply	N/A		
Survey monuments	N/A		
Street lights	N/A		
Street name signs	8 Ea. @.\$100.00	800.00	11
SUB TOTAL		\$180,348.25	

Supervision	on of	all	insta	allations	(should	normally	not	exceed	48	of	subtotal)	
\$7,213.93			<b></b> •								•	
TOTAL EST	тмате	n cos	T OF	TMPROVEME	NTS AND	SUPERVIS	TON	<b>\$</b> 18	7 562	18	₹	

The above improvements will be constructed in accordance with the specifications and requirements of the City or appropriate utility agency and in accordance with detailed construction plans based on the City Council approve plan and submitted to the City Engineer for review and approval prior to start of construction. The improvements will be constructed in reasonable conformance with the time schedule shown above. An Improvements Guarantee will be furnished to the City prior to recording of the subdivision plat.

Signaturé of subdivider

(If corporation, to be signed by Presiden and attested to by Secretary, together with the corporate seal.)

Date: FEBRUSKY 7 1983.

I have reviewed the estimated costs and time schedule shown above and based on the plan layouts submitted to date and the current costs of construction I take no exception to the above.

City Engineer

Date:

Feb. 8 190

Date: July 1, 1982

Grand Junction City Council 559 White Avenue Grand Junction, CO 81501 1315894 04:40 PM FEB 08:1983 E.SANYER:CLKAREC NESA CTY:CO BOOK 1414 PAGE 587

GUARANTEE OF PUBLIC IMPROVEMENTS for \_\_\_\_ The Falls, Filing 3; EXCLUDING \_\_\_\_\_ Block Seven (7) Thereof.

The undersigned hereby guarantees not to request building permits within said subdivision until such time as required public improvements as listed on the Subdivision Improvements Agreement are installed for each lot.

It is understood that this guarantee can be replaced with a guarantee from a lending institution acceptable to the Grand Junction City Council.

STATE OF )
COUNTY OF MESA )

The foregoing instrument was acknowledged before me this 8th day of

February A.D., 1983 by Robert L. Rewinkle

Witness my hand and official seal.

My commission expires: September 10, 1985

Notary Public

726 Colorado Ayenue

Grand Junction, Colo 81501



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1655914 02:20 PM 10/06/93
RELEASE FROM IMPROVEMENTS AGREEMENT/GUARANTEE

Development Name The Falls Filing #3	File # 2-92
Location Southeast corner of F Road and 28	1/4 Road
THE FOLLOWING SIGNATURES INDICATE QUIRED FOR THIS DEVELOPMENT. ONLY AN THE ENTITIES LISTED BELOW MAY SIGN THE	AUTHORIZED REPRESENTATIVE OF
17	MATER (NON-CITY)  Charly Smith 10-5-93  Signature & Date  Charles Smith Saponeman UTS WATER  Print Name & Title
CITY STILITIES MANAGER	IRRIGATION
Signature & Date  VILLITY MWG/ Print Name & Title	Irrigation systems must be signed off by a professional engineer.
FIRE DEPARTMENT	I have personally inspected the completed system. It has been properly designed and installed and is fully operational.
Signature & Date Severe Print Name & Title	Al mounded in Improvements Ogruman
Not included in Improvements agreements agreements	Print Name & P.E. Number P.E. Stamp
Print Name & Title	
* * * * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * *
I hereby certify that the improveme Agreement recorded in the records of the County of Mesa, Colorado, in and supported by the improvements General of the pages 587 have been above signatures.	of the County Clerk and Recorder Book <u>1414</u> , at pages <u>586</u> marantee recorded in Book <u>1414</u>
In accordance with the provisions Development Code, the above referen hereby released.	

Signature & Date Director of Planning