

GRJ91STR

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: CONTRACT

NAME OF AGENCY OR CONTRACTOR: CITY OF GRAND JUNCTION BY KARL METZNER

STREET ADDRESS/PARCEL NAME/SUBDIVISION: 603 STRUTHERS AVENUE, PARCEL NO.  
2945-233-00-941 - REMOVAL OF WATER SERVICE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1991

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

AGREEMENT TO SECURE REMOVAL OF WATER SERVICE TO AVOID PAYING WATER AVAILABILITY CHARGE.

1570274 02:45 PM 05/10/91  
MONIKA TODD CLK&REC MESA COUNTY CO

IN ORDER TO AVOID THE PAYING OF THE CITY OF GRAND JUNCTION WATER AVAILABILITY CHARGE, THE UNDERSIGNED OWNER OF THE REAL PROPERTY SITUATE IN MESA COUNTY, COLORADO, AND DESCRIBED AS:

603 STROTHERS AVE - 2945-233-00-941

SEE ATTACHED LEGAL DESCRIPTION

REQUESTS THAT THE CITY DISCONTINUE THE AVAILABILITY OF DOMESTIC WATER TO THE PREMISES DESCRIBED. THE UNDERSIGNED RECOGNIZES THAT THE CITY MAY TAKE WHATEVER MEASURES ARE NECESSARY TO EFFECT THE DISCONTINUANCE, INCLUDING REMOVAL OF THE WATER METER, AND FURTHER RECOGNIZES THAT IN THE EVENT WATER SERVICE IS REQUESTED TO BE RESTORED TO THE PREMISES, THE THEN TAP FEE WILL BE REQUIRED TO BE PAID ALONG WITH OTHER USUAL CHARGES BEFORE SUCH RESTORATION OF SERVICE.

DATED THIS 3rd DAY OF May, 1981.

CITY OF GRAND JUNCTION

*Karl G. Metzner*

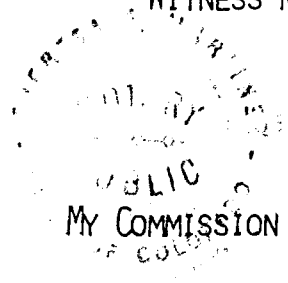
By \_\_\_\_\_

STATE OF COLORADO )  
COUNTY OF MESA ) SS:

THE FOREGOING AGREEMENT WAS ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR ABOVE COUNTY AND STATE, ON THIS 3 DAY OF May, 1981, BY Karl G. Metzner

WITNESS MY HAND AND OFFICIAL SEAL.

*Theresa A. Martney*  
NOTARY PUBLIC



MY COMMISSION EXPIRES: June 13, 1991

PARCEL NO. 7

Beginning 223.62 feet West of the center of Section 23, Township 1 South, Range 1 West of the Ute Meridian;  
thence West 100 feet;  
thence South to a point whence the center of the East end of Pier #2 of original State Bridge bears North 57°30' West 700 feet, more or less;  
thence South 57°30' East 210 feet;  
thence North to a point 160 feet South of the East and West centerline of said Section 23;  
thence West 73.62 feet;  
thence North 160 feet to the point of beginning, all being in that part of Lot 2 lying West of the North and South center line of said Section 23.