

S5182OMP

TYPE OF RECORD: ACTIVE NON PERMANENT

CATEGORY OF RECORD: CONTRACT

NAME OF AGENCY OR CONTRACTOR: SCHOOL DISTRICT NO. 51 AND COUNTY OF MESA

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: MEMORANDUM OF AGREEMENT  
DATED JULY, 1982 TO COORDINATE THE MANAGEMENT AND DIRECTION OF THE OPERATION  
OF THE ORCHARD MESA COMMUNITY CENTER POOL

CITY DEPARTMENT: PARKS & RECREATION

YEAR: 1982

EXPIRATION DATE: 07/22/2082

DESTRUCTION DATE: 1/2089

MEMORANDUM OF AGREEMENT

RE: OPERATION OF COMMUNITY CENTER POOL LOCATED AT THE ORCHARD  
MESA JUNIOR HIGH SCHOOL

On this \_\_\_\_\_ day of July, 1982, representatives of the City of Grand Junction, County of Mesa and School District No. 51 agree to the terms herein in order to coordinate the management and direction of the operation of swimming pool complex at the Orchard Mesa Junior High School, hereinafter referred to as The Orchard Mesa Community Center Pool.

TERMS INCLUDE:

1. Subject to the dispute resolution provisions of paragraph 4, the City of Grand Junction Parks and Recreation Director and/or his designee will be responsible for scheduling pool use and operation.
2. The City of Grand Junction will be designated the budgetary and fiscal agent for this facility and its related programs.
3. District 51 agrees to make Orchard Mesa Junior High School available for use as a community center at times not in conflict with educational activities and in accordance with fees applicable to non-profit organizations and agencies according to district community use policies.
4. Disputes involving the scheduling of events and use of pool and school facilities will be resolved by a majority vote of the representatives of the three agencies involved subject, however, to the requirement that educational uses of all facilities other than the pool facilities will have priority over non-educational uses.
5. The City and County agree to pay all operational and maintenance costs, to provide property insurance for the pool facility at replacement cost, and pay such extraordinary expenses as may be necessary to keep the pool facility operational. The proposed budget will be reviewed by the City and County administrations before implementation on an annual basis. The School District agrees to provide maintenance personnel for mechanical maintenance and cleaning on an as-available basis.
6. District No. 51 shall carry general liability insurance on its events and activities held within the pool naming the City and County as additional insureds to the same extent and with the same coverage limits as applied to

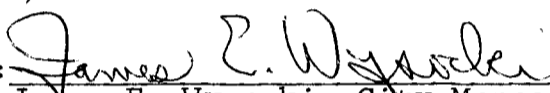
the school district. The City and the County will carry liability insurance when their activities and events are being held in the pool facility or in Orchard Mesa Junior High School facilities and School District No. 51 will be a named insured to the same extent and coverage limits.

7. The City and the County residents will have equal access to the facility. The program and facility registration will have no residency requirements or designation.
8. The City and the County agree to meter gas and electric lines to the pool facility to determine service costs for the pool facility. The City and the County will be responsible for those costs.
9. Fee Schedules for non-educational users of the pool facility will be the responsibility of the Parks and Recreation Director and department, but shall be approved by the City of Grand Junction and the County of Mesa prior to implementation.

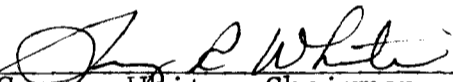
WITNESS our hands and seals on the day and year first above written.

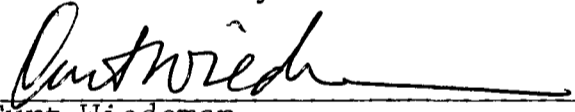
CITY OF GRAND JUNCTION

By:   
Louis R. Brach, Mayor


By:   
James E. Wyszocki, City Manager

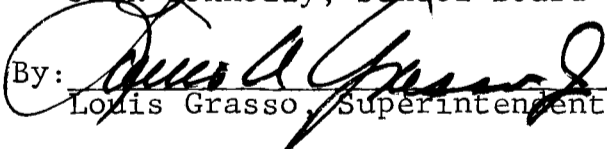
COUNTY OF MESA

By:   
George White, Chairman  
Board of County Commissioners

By:   
Curt Wiedeman,  
County Administrator

SCHOOL DISTRICT NO. 51

By:   
Jack Connolly, School Board President

By:   
Louis Grasso, Superintendent

**EXHIBIT A**

BOARDS

TIME

County Commissioners' Hearing	Every Tuesday (all day)
County Parks Board	4th Wednesday of each month 7:00 p.m.
County Planning Commission	3rd Thursday of each month 7:30 p.m.
Energy Impact Team	3rd Monday of each month 3:00 p.m.
AIM	2nd Wednesday of each month 8:30 a.m.