

SHD34NTH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: **CONTRACT (AGREEMENT)**

NAME OF CONTRACTOR: THE STATE HIGHWAY DEPARTMENT

SUBJECT/PROJECT: AGREEMENT BY CITY TO MAINTAIN HIGHWAY IMPROVED UNDER NATIONAL INDUSTRIAL RECOVERY ACT

LOCATION: FIRST STREET & TWELFTH STREET ON NORTH AVENUE STATE HIGHWAY #4 AND WHITE AVENUE & NORTH AVENUE ON FIFTH STREET STATE HIGHWAY #6 - PROJECT NO. NRM.27 & NRM.299E - MUNICIPALITY SHALL PROVIDE FOR ITS PROPER MAINTENANCE AFTER COMPLETION OF ITS IMPROVEMENTS

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1934

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

AGREEMENT BY MUNICIPALITY OR COUNTY
TO MAINTAIN HIGHWAYS IMPROVED UNDER
NATIONAL INDUSTRIAL RECOVERY ACT.

The Municipality ~~XXXX~~ of the City of Grand Junction,
State of Colorado, hereinafter referred to as Municipality ~~XXXX~~, and the Colo-
rado State Highway Department, hereinafter referred to as The Highway Department
hereby agree as follows:

1. That the Highway Department will submit a project for the improvement
of one & 34/100 miles of State Highway Nos 4 & 6 between
First Street & Twelfth Street on North Ave. State Highway #4 and
White Avenue & North Avenue on Fifth Street. State Highway #6,
and to be designated as Colorado Project No. NRM.27B & NRM.299E,

and will recommend its approval by the Secretary of Agriculture for construc-
tion with funds apportioned to the State under Section 204 of the National In-
dustrial Recovery Act; subject, however, to the condition that the Municipality
~~XXXX~~ shall provide for its proper maintenance after completion of its im-
provements.

2. That the said Municipality ~~XXXX~~ hereby requests the Highway Depart-
ment to submit the aforementioned project with recommendation that it be ap-
proved by the Secretary of Agriculture, and agrees that if such project is
approved and constructed by the Highway Department and the Secretary of Agricul-
ture it, thereafter, at its own cost and expense, will maintain the project in
a manner satisfactory to them, or their authorized representatives, and will
make ample provision each year for such maintenance.

IN WITNESS WHEREOF, the parties have hereunto affixed their signatures,
the Municipality ~~XXXX~~ on the 22nd

day of February, 1934, and the Highway Department on the

MAR 1 - 1934 day of _____, 19____.

City of Grand Junction
Municipality ~~XXXX~~

By J. P. Seduction
City Manager

COLORADO STATE HIGHWAY DEPARTMENT
By Chas D Vail
CHAS. D. VAIL
State Highway Engineer

By _____

Note: Any official signing for
and on behalf of a municipality
or county should attach an ori-
ginal or authenticated copy of
order, resolution, ordinance, or
charter provision, or a citation
to statute, under the authority of
which this agreement is executed.
Each agreement should be executed
in duplicate and three certified
copies should be furnished for the
Bureau of Public Roads. Delete
the word Municipality or County
as appropriate.

NRM 27-B &
NRM 299-E
Grand JunctionADDRESS ALL COMMUNICATIONS TO
STATE HIGHWAY DEPARTMENT
STATE OFFICE BUILDINGCHAS. D. VAIL
STATE HIGHWAY ENGINEER**STATE HIGHWAY DEPARTMENT****DENVER, COLORADO**

March 12, 1934

Helen C. Tomlinson
City Clerk
Grand Junction, Colo.

Dear Madam:

I am handing you herewith one executed copy of Maintenance Agreement between the city of Grand Junction and the State Highway Department, dated February 22, 1934, in connection with Projects NRM 27-B and NRM 299-E, for your files.

Yours very truly,

CHAS. D. VAIL
State Highway EngineerBY *O. T. Reedy*
O. T. REEDY
Senior Asst. Highway EngineerOTR:FM
ENC
cc to Mr. Maloney