

UTE94FL3

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: CONTRACT

NAME OF AGENCY OR CONTRACTOR: UTE WATER CONSERVANCY DISTRICT

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: THIRD ADDENDUM TO
FIRELINE CONTRACT FOR COMMERCE BLVD UPGRADE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1994

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

FIRELINE UPGRADE

PROJECT ADDENDUM III

Pursuant to paragraph 1.f. of the City/Ute AGREEMENT dated August 17, 1993, the attached schematic drawing and following information is submitted for review this 12th day of October 1994, as "PROJEC

BASIC CONDITIONS

- file these with original Ute Fireline Upgrade Agreement*
1. The identif with 11 pro individual properties
 2. Based on M acres. : contains 15.59
 3. Approximately 1,150 lineal feet of 8", C900 pipe will be required along the north edge of Commerce Blvd. from 25 Road West.
 4. Four (4) new fire hydrants are proposed, plus the relocation of one (1) existing fire hydrant at the project's west end.

SPECIAL CONDITIONS:

1. Where practical, existing water services will be reconnected to the new water line and the smaller existing pipeline will be abandoned.
2. This system will interconnect with existing pressure reduced systems at 25 Road and at the project's west end.

ESTIMATED COSTS:

1,150 lineal feet of 8" C900 pipe (installed) @ \$40.00/ft.	\$46,000.00
4 fire hydrant assemblies @ \$1,500.00	6,000.00
Sub-total	<u>\$52,000.00</u>
12% Administrative & Overhead	6,240.00
ESTIMATED TOTAL	<u>\$58,240.00</u>

1/3 City, 1/3 Ute, 1/3 Benefitting properties (@ \$1,245.24/ac.)

SCHEDULING:

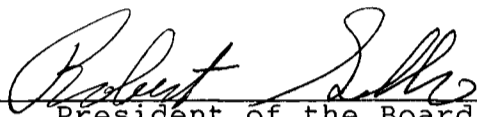
1. Utility locations are completed.
2. Finalization of construction drawings, specifications, bid documents and advertising for competitive bids....week of October 10, 1994.

3. Bid opening and award of contract...week of October 24, 1994.
4. Notice to proceed and pre-construction conference....week of November 1, 1994.

Construction is expected to take 30 days.

IN WITNESS WHEREOF, the parties have entered into and approved this PROJECT ADDENDUM as of the dates set forth below.

Approved this 12 day of Oct, 1994, by the Board of Directors of Ute Water Conservancy District.



President of the Board



Secretary of the Board

(Seal)

Approved this 12th day of October, 1994, by the City Council of the City of Grand Junction, Colorado.



President of the Council

(Seal)

PROJECT ADDENDUM III

COMMERCE BLVD. FIRELINE UPGRADE

PROJECT LOT #	ACRES	MESA COUNTY PARCEL # (Service Address)	OWNER OF RECORD	MAILING ADDRESS
1	.96	2945-091-04-011 (2482 Commerce Blvd.)	William R. Jarvis	236 Arroyo Drive Grand Junction, CO 81503
2	.97	2945-091-04-012 (2484 Commerce Blvd.)	Hoefner Family Trust	636 S. Surrey Court Grand Junction, CO 81503
3	.96	2945-091-04-006 (2486 Commerce Blvd.)	Hoefner Family Trust	636 S. Surrey Court Grand Junction, CO 81503
4	.97	2945-091-00-083 (2488 Commerce Blvd.)	Robert Ramirez	2488 Commerce Blvd. Grand Junction, CO 81505
5	.95	2945-091-15-001 (2490 Commerce Blvd.)	Mark L. Gamble Robert Ras	P. O. Box 2906 Grand Junction, CO 81502
6	1.00	2945-091-15-002 (2492 Commerce Blvd.)	Randall Capp Joy D. Capp	835 26 Road Grand Junction, CO 81505
7	.45	2945-091-06-001 (2496 Commerce Blvd.)	Randall Capp Joy D. Capp	835 26 Road Grand Junction, CO 81505
8	2.54	2945-091-00-085 (2473 Commerce Blvd.)	Mildred L. Cooksey Patrick Felts Trustee	3950 12th Street #6 Greeley, CO 80634
9	.85	2945-091-04-003 (2481 Commerce Blvd.)	Jimmie D. Lunsford	2481 Commerce Blvd. Grand Junction, CO 81505
10	.85	2945-091-04-002 (2483 Commerce Blvd.)	Rodney Huskey	P. O. Box 2798 Littleton, CO 80161

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11	.86	2945-091-04-001 (2487 Commerce Blvd.)	Farster W. Belgard	718 Ivanhoe Grand Junction, CO 81506
12	2.58	2945-091-00-082 (2489 Commerce Blvd.)	Tidewater Compression Service, Inc.	P. O. Box 40009 Houston, TX 77240
13	1.65	2945-091-00-088 (591 25 Road)	Wells Enterprises	2156 Buffalo Drive Grand Junction, CO 81503

ADDENDUM III

F RD

INDEPENDENT RANCHMAN'S DISTRICT

- 1
- 2
- 3
- 4
- 5
- 6
- 7

COMMERCE BLVD

- 8
- 9
- 10
- 11
- 12
- 13

INDUSTRIAL BLVD

W MESA CT

25 RD

INDEPENDENT RANCHMAN'S DISTRICT

PA MD

