UTE95FL8

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: CONTRACT

NAME OF AGENCY OR CONTRACTOR: UTE WATER CONSERVANCY DISTRICT

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: EIGHTH ADDENDUM TO

FIRELINE CONTRACT FOR REDLAND PARKWAY

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1995

EXPIRATION DATE:

NONE

DESTRUCTION DATE: NONE

FIRELINE UPGRADE

PROJECT ADDENDUM VIII

Pursuant to paragraph l.f. of the City/Ute AGREEMENT dated August 17, 1995 the attached schematic drawing and following information is Submitted for review this 3rd day of August 1995, as "PROJECT ADDENDUM VIII".

BASIC CONDITION :

- The benefitting property is divided into 3 parcels by the road right-of-way of the Redlands Parkway and its access ramps, but is under the single ownership of Clifton L. Mays, who has requested this fireline upgrade.
- 2. Approximately 1,300 feet of 12" water main will be required from a point just east of Leach Creek to a point on the west side of the west access to Redlands Parkway, along River Road..
- 3. No more than four (4) new fire hydrants will be necessary.

SPECIAL CONDITIONS:

1. An underground crossing of Leach Creek will be constructed following reduced flow at the end of the irrigation season.

ESTIMATED COSTS:

Leach Creek crossing 1,300 lineal feet of 12" C900	\$12,000.00
@ \$45/ft, installed	58,500.00
4 fire hydrant assemblies @ \$1,500.00	6,000.00
12% Administrative & Overhead	9,180.00
PRELIMINARY ESTIMATED TOTAL	\$85,680.00
1/3 City, 1/3 Ute, 1/3 Property Owner	\$28,560.00

SCHEDULING:

- Construction plans & specifications developed and reviewed, early September.
- 2. Advertisement for Bids, mid-September.
- 3. Bid opening and award of contract, early October.
- 4. Notice to proceed and construction, November.

Project Addend: VIII Page Two

IN WITNESS WHEREOF, the parties have entered into and approved this PROJECT ADDENDUM as of the dates set forth below.

Approved this $9^{\frac{1}{2}}$ day of AuGust, 1995, by the Board of Directors of Ute Water Conservancy District.

President of the Board

Secretary of the Board

(Seal)

Approved this 20th day of September , 1995 by the City Council of the City of Grand Junction, Colorado.

Kon Maupin

President of the Council

(Seal)

