

RESOLUTION NO. 17-93

GIVING NOTICE OF ELECTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION,
COLORADO:

That the Election Notice hereinafter set out be the Notice of the
General Municipal Election to be held in the City on April 6, 1993, and
further that the same be published in accordance with election procedures:

ELECTION NOTICE

**CITY OF GRAND JUNCTION, COLORADO
NOTICE OF GENERAL MUNICIPAL ELECTION
TO BE HELD ON
TUESDAY, THE 6TH DAY OF APRIL, 1993**

PUBLIC NOTICE IS HEREBY GIVEN THAT A GENERAL MUNICIPAL ELECTION WILL BE HELD ON TUESDAY, THE 6TH DAY OF APRIL, 1993, IN THE POLLING PLACES HEREINAFTER DESIGNATED IN THE CITY OF GRAND JUNCTION, COLORADO.

That said General Municipal Election will be held at the polling places in the several districts of the City of Grand Junction, as follows:

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|--------------------------|---|
| DISTRICT "A", PRECINCT 1 | Orchard Mesa Middle School
2736 Unawep Avenue |
| DISTRICT "A", PRECINCT 2 | Ridges Metropolitan District Office
372 Ridges Boulevard |
| DISTRICT "B", PRECINCT 3 | Mesa View Retirement Center
601 Horizon Place |
| DISTRICT "C", PRECINCT 4 | Grand Villa Retirement Center
1501 Patterson Road |
| DISTRICT "D", PRECINCT 5 | Fire Station No. 2
2827 F Road |
| DISTRICT "E", PRECINCT 6 | Lincoln Park Elementary School
600 North 14th Street |

Upon the date and at the places designated, the polls will be open from the hour of 7:00 a.m. and will be closed at the hour of 7:00 p.m. Voting devices will be provided in each polling place for the election. The ballots to be used in voting will be prepared and furnished by the City Clerk to the Judges of Election, to be by them furnished to the voters. The election will be held and conducted as nearly as may be as prescribed by law.

Registration of voters for the said election has taken place in the time and manner now provided by law.

Candidates are:

DISTRICT A	LINDA E. AFMAN
Four-Year Term	CINDY ENOS-MARTINEZ
(Vote for One)	ELLSWORTH "AL" STEIN
DISTRICT D	DON EVERHART
Four-Year Term	TERENCE L. "TERRY" HAMMER
(Vote for One)	BETTY L. KLINE
	JOSEPH V. MARIE, II
	WILLIAM E. "BILL" MC CURRY
	DANIEL J. ROSENTHAL
DISTRICT E	LORETTA HARRISON
Four-Year Term	CHRISTOPHER "CHRIS" KANALY
(Vote for One)	CHUCK LOCKE
	RON MAUPIN
	LINDA C. "LIPA" VILLA
CITY AT LARGE	JOHN W. BENNETT
Four-Year Term	SCOTT BROWN
(Vote for One)	R.T. MANTLO
	HELEN K. WOOTTEN

BE IT FURTHER RESOLVED BY THE CITY COUNCIL THAT AT THE SAID GENERAL MUNICIPAL ELECTION ON APRIL 6, 1993, there be submitted to the electorate the following question(s):

CITY PARKS QUESTION:

SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL OR TRADE FOR AT LEAST THE APPRAISED VALUE THEREOF, THE 2.37 ACRE PARK SITE REPLAT OF CROSSROADS COLORADO WEST SECTION 1 1N 1W. IF TRADED, THE LANDS TRADED SHALL BE AT LEAST EQUAL IN VALUE AND SHALL BE USED FOR PARK PURPOSES, AND, IF SOLD, THE MONIES RECEIVED SHALL BE DEPOSITED IN THE CITY'S OPEN SPACE FUND FOR THE ACQUISITION AND/OR IMPROVEMENT OF PARK LANDS

BY ORDER OF THE CITY COUNCIL

—
Sandra Glaze
Acting City Clerk

PASSED and ADOPTED this 17th day of March, 1993.

Attest:

—

President of the Council

Acting City Clerk