CITY OF GRAND JUNCTION, COLORADO

RESOLUTION NO. 58-94

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GRAND
JUNCTION GIVING NOTICE THAT A TRACT OF LAND KNOWN AS THE
HOLLAND ENCLAVE LOCATED AT 112 POWER ROAD
CONSISTING OF 7.60 ACRES WILL BE
CONSIDERED FOR ANNEXATION TO THE CITY

Recitals.

On the 27th day of June, 1994, the Community Development Director filed with the City Clerk of the City of Grand Junction, Colorado, a request that the City Council of the City of Grand Junction commence proceedings to annex to the City of Grand Junction a certain tract of land located in the County of Mesa, State of Colorado, commonly known as the Holland Enclave, and more particularly described as follows:

(insert legal description)

The area proposed to be annexed is entirely contained within the boundaries of the City of Grand Junction and said area has been so surrounded for a period of not less than three years, pursuant to 31-12-106(1), C.R.S.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That the City Clerk of the City of Grand Junction is hereby directed to give notice of the City Council's intent to annex the aforementioned area pursuant to the Municipal Annexation Act of 1965.

That the ordinance annexing the subject area is scheduled for introduction and first reading on the 17th day of August, 1994 with second reading of the proposed annexation ordinance on September 7, 1994.

ADOPTED this 6th day of July, 1994.

City of Grand Junction

/s/ R.T. Mantlo President of the Council

ATTEST:

/s/ Stephanie Nye City Clerk

HOLLAND ENCLAVE ANNEX:

A tract of land being a part of the East 260.0 feet of the West One-Half of the Southwest Quarter (W_2 SW $_4$) of Section 15, Township 1 South, Range 1 West of the Ute Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

Beginning at a point from whence the Southwest Corner of said Section 15 bears

S 41°40' W a distance of 1707.40 feet;

thence N 66°45' W a distance of 80.26 feet;

thence N 11°40' E a distance of 207.20 feet;

thence N $78^{\circ}35'$ W a distance of 42.75 feet to the West Line of the East 260.0 feet of said W½ SW¼;

thence North along said West Line a distance of 1090.0 feet to a point which is 10.0 feet South of the North Line of the SW4 of said Section 15;

thence N $89^{\circ}56'21''$ E a distance of 260.0 feet to the East Line of the W½ of the SW¾ of said Section 15;

thence South along said East Line a distance of 1239.88 feet to a point on the Northerly Right-of-Way for State Highway No. 340 as described in Book 985 at Page 829 in the office of the Mesa County Clerk and Recorder;

thence along the Northerly Right-of-Way for State Highway No. 340 the following three (3) courses and distances:

- 1. S 62°05'30" W a distance of 19.80 feet;
- 2. S $69^{\circ}13'00''$ W a distance of 150.0 feet;
- 3. S $42^{\circ}39'00''$ W a distance of 42.10 feet to the Point of Beginning.