

RESOLUTION NO 29-95

A RESOLUTION SETTING FORTH THE NOTICE OF ELECTION  
FOR THE REGULAR MUNICIPAL ELECTION TO BE HELD  
ON APRIL 4, 1995 IN THE CITY OF GRAND JUNCTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND  
JUNCTION, COLORADO THAT:

The election Notice hereinafter set out be the Notice of the  
Regular Municipal election to be held in the City on April 4,  
1995, and further that the same be published in accordance with  
election procedures:

ELECTION NOTICE

CITY OF GRAND JUNCTION, COLORADO  
NOTICE OF REGULAR MUNICIPAL ELECTION  
TO BE HELD ON TUESDAY, THE 4TH DAY OF APRIL, 1995

PUBLIC NOTICE IS HEREBY GIVEN THAT A REGULAR MUNICIPAL  
ELECTION WILL BE HELD ON TUESDAY, THE 4TH DAY OF APRIL, 1995, IN  
THE POLLING PLACES HEREINAFTER DESIGNATED IN THE CITY OF GRAND  
JUNCTION, COLORADO.

That said Regular Municipal election will be held at the  
polling places in the several district of the City of Grand  
Junction as follows:

- District A, Precinct 1 - Orchard Mesa Middle School  
2736 UnawEEP Avenue
- District A, Precinct 2 - Girl Scouts Chipeta Council  
415 Brach Drive
- District B, Precinct 3 - Mesa View Retirement Center  
601 Horizon Place
- District C, Precinct 4 - Northeast Christian Church  
2001 Patterson Road
- District D, Precinct 5 - Visitor & Convention Center  
749 Horizon Drive

District E, Precinct 6 - Lincoln Park Elementary School  
600 N. 14th Street

Upon the date at the places designated, the polls will be open from the hour of 7:00 a.m. and will be closed at the hour of 7:00 p.m. Voting devices will be provided in each polling place for the election. The ballots to be used in voting will be prepared and furnished by the City Clerk to the Judges of election, to be by them furnished to the voters. The election will be held and conducted as nearly as may be as prescribed by law.

Registration of voters for the said election has taken place in the time and manner now provided by law.

Candidates are:

**DISTRICT B** Jim Baughman

Four-Year Term Darin Carei

(Vote for One)

**DISTRICT C** Reford Theobald

Four-Year Term

(Vote for One)

**DISTRICT D** Dale F. Doelling

Two-Year Term David C. Graham

(Vote for One) Joseph V. Marie, II

**CITY AT LARGE**

Four-Year Term Lewis E. Hoffman, III

(Vote for One) Janet Terry

BE IT FURTHER RESOLVED BY THE CITY COUNCIL THAT AT THE SAID REGULAR MUNICIPAL ELECTION ON APRIL 4, 1995, there be submitted to the electorate the following questions:

Shall the City Council be authorized to sell, no less

than the fair market value thereof, the following described real property consisting of approximately 40-acres of vacant land located south of Whitewater, Colorado and currently leased to Maranatha Broadcasting, Inc.:

Lot 3 in Section 30, Township 2 South, Range 2 West of the Ute Meridian, County of Mesa, State of Colorado, together with a 25-foot wide nonexclusive easement for ingress and egress purposes across Lot 2 in said Section 30, the center line of said easement being more particularly described as follows: Beginning at a point on the South Line of said Lot 2 from whence the Southeast Corner of said Lot 2 bears East a distance of 180.0 feet; thence running Northeasterly to a point on the East Line of said Lot 2 from whence the Southeast Corner of said Lot 2 bears South a distance of 260.0 feet, said point being the Point of Terminus of said easement.

\_\_\_\_\_ FOR THE SALE

\_\_\_\_\_ AGAINST THE SALE

Shall the City Council be authorized to sell or trade, for no less than the fair market value thereof, the following described real property consisting of approximately 80 acres of vacant land located west of 24 Road and south of the Mainline of the Grand Valley Canal, commonly known as Berry Park; if traded, the lands traded for shall be at least equal in value and shall be used for park purposes, and, if sold, the monies received shall be used to acquire other park lands:

The E $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  and the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  and that part of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  lying South of the Grand Valley Canal, all in Section 29, Township 1 North, Range 1 West of the Ute Meridian, except that part of said NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of said Section 29 lying East of Berry Creek Canal and South of the East-West Drain Canal; and also

Beginning at a point N 00°03'45" W 660.0 feet and N 89°57'45" E 330.09 feet of the S $\frac{1}{4}$  Corner of Section 29, Township 1 North, Range 1 West of the Ute Meridian, thence N 00°03'34" W 659.82 feet; thence S 89°57'45" W 65.09 feet; thence N 00°03'45" W 330 feet; thence S

89°57'45" W 264 feet; thence N 00°03'45" W 989.82 feet; thence N 89°57'16" E 660.08 feet; thence S 00°02'07" E 1979.55 feet; thence S 89°57'45" W 329.05 feet to the Point of Beginning, Excepting therefrom the following described real property:

Commencing at the S¼ Corner of said Section 29; thence N 00°03'45" W 660.0 feet; thence N 89°57'45" E 330.09 feet; thence N 00°03'45" W 659.82 feet; thence S 89°57'45" W 66.09 feet to the Point of Beginning; thence N 00°03'45" W 330.0 feet; thence S 89°57'45" W 231.0 feet; thence N 00°03'45" W 19.72 feet; thence S 88°58'57" E 284.39 feet; thence S 00°03'45" E 344.48 feet; thence S 89°57'45" W 53.34 feet to the Point of Beginning.

\_\_\_\_\_ FOR THE SALE OR TRADE

\_\_\_\_\_ AGAINST THE SALE OR TRADE

Shall the City Council be authorized to sell, for no less than the fair market value thereof, the following described real property formerly used as Fire Substation No. 2, a portion of which is currently leased to JESST, Inc.:

Lots 9, 10 and 11 in Block 7 of Elmwood Plaza Subdivision Replat, located in Section 12, Township 1 South, Range 1 West of the Ute Meridian, together with the East ½ of the vacated alley adjacent to the West of said Lot 11, also known as 1135 North 18th Street.

\_\_\_\_\_ FOR THE SALE

\_\_\_\_\_ AGAINST THE SALE

Shall the City Council be authorized to sell, for no less than the fair market value thereof, the following described real property consisting of approximately 240-acres of vacant land located south of Whitewater, Colorado and currently leased to William Arthur Mertz:

The SE¼ of the NE¼ and the NE¼ of the SE¼ of Section 25, Township 2 South, Range 1 East of the Ute Meridian; and also

Lots 2 and 4 in Section 30, Township 2 South, Range 2 East of the Ute Meridian, Subject to a 25-foot wide nonexclusive easement for ingress and egress purposes across Lot 2 in said Section 30, the center line of said easement being more particularly described as follows: Beginning at a point on the South Line of said Lot 2 from whence the Southeast Corner of said Lot 2 bears East a distance of 180.0 feet; thence running Northeasterly to a point on the East Line of said Lot 2 from whence the Southeast Corner of said Lot 2 bears South a distance of 260.0 feet, said point being the Point of Terminus of said easement, and Excepting therefrom right-of-way for U.S. Highway No. 50.

\_\_\_\_\_ FOR THE SALE

\_\_\_\_\_ AGAINST THE SALE

Shall the City Council be authorized to sell, for no less than the fair market value thereof, the following described real property consisting of approximately 191 acres of vacant land located south of Whitewater, Colorado and currently leased to Sally Marie Smith:

The SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 23, Township 2 South, Range 1 East of the Ute Meridian, and also, Commencing at a point which is 90.0 feet South of the Northwest Corner of the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of said Section 23; thence North to the Northwest Corner of the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of said Section 23; thence East a distance of 1320.0 feet to the Northeast corner of the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of said Section 23; thence South a distance of 630.0 feet to a point on the East line of the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of said Section 23; thence Northwesterly in a straight line to the Point of Beginning; and also

The SE $\frac{1}{4}$  of the NW $\frac{1}{4}$ , the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , the N $\frac{1}{2}$  of the NW $\frac{1}{4}$ , and the East 25.0 feet of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$ , all in Section 24, Township 2 South, Range 1 East of the Ute Meridian, Together with a nonexclusive easement for ingress and egress purposes which is more particularly described as follows: The South 35.0 feet of Lots 30 through 36 of Meserve Fruit Tracts lying South and West of U.S. Highway No. 50; and also a strip of land 50.0 feet in width lying South and West and adjacent to the Southwesterly right-of-way line for U.S. Highway No. 50, said strip of land being across Lots 35 and 36 of Meserve Fruit Tracts, Excepting therefrom the North 25.0 feet of the N $\frac{1}{2}$  of the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of said Section 24.

\_\_\_\_\_ FOR THE SALE  
\_\_\_\_\_ AGAINST THE SALE

BY ORDER OF THE CITY COUNCIL

/s/ Stephanie Nye  
Stephanie Nye, City Clerk

PASSED and ADOPTED this 15th day of March, 1995.

/s/ R.T. Mantlo  
President of the Council

ATTEST:

/s/ Stephanie Nye  
City Clerk