

**NOTICE OF HEARING  
ON PROPOSED ANNEXATION OF LANDS  
TO THE CITY OF GRAND JUNCTION, COLORADO**

**NOTICE IS HEREBY GIVEN** that at a regular meeting of the City Council of the City of Grand Junction, Colorado, held on the 2nd day of June, 1999, the following Resolution was adopted:

**CITY OF GRAND JUNCTION, COLORADO**

**RESOLUTION NO. 70-99**

**A RESOLUTION  
REFERRING A PETITION TO THE CITY COUNCIL  
FOR THE ANNEXATION OF LANDS  
TO THE CITY OF GRAND JUNCTION, COLORADO,  
SETTING A HEARING ON SUCH ANNEXATION,  
AND EXERCISING LAND USE CONTROL**

**HAVEN ANNEXATION**

**THE HAVEN ANNEXATION LOCATED AT 2070 S. BROADWAY  
AND INCLUDING PORTIONS OF THE S. BROADWAY AND DESERT HILLS ROAD RIGHTS-OF-  
WAY.**

**WHEREAS**, on the 2<sup>nd</sup> day of June, 1999, a petition was referred to the City Council of the City of Grand Junction, Colorado, for annexation to said City of the following property situate in Mesa County, Colorado, and described as follows:

**HAVEN ANNEXATION**

A parcel of land situate in the NW 1/4 NW 1/4 of Section 26, the NE 1/4 NE 1/4 of Section 27, the SE 1/4 SE 1/4 of Section 22 and in the SW 1/4 SW 1/4 of Section 23 all in Township 11 South, Range 101 West of the 6th Principal Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

Beginning at the E 1/16 corner on the section line common with Section 27 and Section 22; thence N 00°15'07" E along the west line of the SE 1/4 SE 1/4 of Section 22 a distance of 24.00 feet to a point; thence S 88°10'32" E along a line 1.00 feet south of and parallel with the north right of way line for Desert Hill Road ( said right of way being described in Book 901, Page 298 of the records of the Mesa County Clerk and Recorder ) a distance of 1329.12 feet to a point on the section line common with said Section 22 and Section 23; thence S 89°48'45" E along a line 1.00 feet south of and parallel with the north right of way line for said Desert Hill Road a distance of 181.13 feet to a point; thence leaving said line and crossing said Desert Hill Road S 01°00'32" E a distance of 593.41 feet to a point; thence N 88°47'15" W a distance of 1514.81 feet to a point on the west line of the NE 1/4 NE 1/4 of Section 27; thence N 00°33'32" W along the west line of said NE 1/4 NE 1/4 a distance of 580.20 feet to the point of beginning, containing 20.70 acres more or less.

**WHEREAS**, the Council has found and determined that the petition complies substantially with the provisions of the Municipal Annexation Act and a hearing should be held to determine whether or not the lands should be annexed to the City by Ordinance;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:**

1. That a hearing will be held on the 7th day of July, 1999 at Two Rivers Convention Center, 159 Main Street, Grand Junction, Colorado, at 7:30 p.m. to determine whether one-sixth of the perimeter of the area proposed to be annexed is contiguous with the City; whether a community of interest exists between the territory and the city; whether the territory proposed to be annexed is urban or will be urbanized in the near future; whether the territory is integrated or is capable of being integrated with said City; whether any land in single ownership has been divided by the proposed annexation without the consent of the landowner; whether any land held in identical ownership comprising more than twenty acres which, together with the buildings and improvements thereon, has an assessed valuation in excess of two hundred thousand dollars is included without the landowner's consent; whether any of the land is now subject to other annexation proceedings; and whether an election is required under the Municipal Annexation Act of 1965.
  
2. Pursuant to the State's Annexation Act, the City Council determines that the City may now, and hereby does, exercise jurisdiction over land use issues in the said territory. Requests for building permits, subdivision approvals and zoning approvals shall, as of this date, be submitted to the Community Development Department of the City.

**ADOPTED** this 2<sup>nd</sup> day of June, 1999.

Attest:

/s/ Gene Kinsey  
President of the Council

/s/ Christine English  
Acting City Clerk

**NOTICE IS FURTHER GIVEN** that a hearing will be held in accordance with the Resolution on the date and at the time and place set forth in the Resolution.

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Acting City Clerk

Published:

June 4, 1999  
June 11, 1999  
June 18, 1999  
June 25, 1999

