

CITY OF GRAND JUNCTION, COLORADO

RESOLUTION NO. 107-00

**A RESOLUTION OF THE CITY OF GRAND JUNCTION
GIVING NOTICE THAT A TRACT OF LAND KNOWN AS**

DAVIDSON/WILCOX ENCLAVE

**LOCATED EAST OF SOUTH CAMP ROAD
AND NORTH OF THE UTE WATER TANKS ON THE REDLANDS**

CONSISTING OF APPROXIMATELY 5.11 ACRES

**WILL BE CONSIDERED FOR ANNEXATION
TO THE CITY OF GRAND JUNCTION, COLORADO,**

AND EXERCISING LAND USE CONTROL

WHEREAS, on the 1st day of November, 2000, the Community Development Director filed with the City Clerk of the City of Grand Junction, Colorado, a request that the City Council of the City of Grand Junction commence proceedings to annex to the City of Grand Junction a certain tract of land in the County of Mesa, State of Colorado, commonly known as the Davidson/Wilcox Enclave and more particularly described as follows:

W ½ SW ¼ SE ¼ SW ¼ Section 18, Township 1 South, Range 1 West of the Ute Meridian, County of Mesa, State of Colorado

The area proposed to be annexed is entirely contained within the boundaries of the City of Grand Junction and said area has been so surrounded for a period of not less than 3 years, pursuant to 31-12-106(1). C. R S.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF
THE CITY OF GRAND JUNCTION:**

1. That the City Clerk of the City of Grand Junction is hereby directed to give notice of the City Council's intent to annex the aforementioned area pursuant to the Municipal Annexation Act of 1965.
2. That the ordinance annexing the subject area for introduction and first reading on the 15th day of November, 2000 with second reading of the proposed annexation ordinance on December 6, 2000.
3. Pursuant to the State's Annexation Act, the City Council determines that the City may now, and hereby does, exercise jurisdiction over land use issues in the said territory. Requests for building permits, subdivision approvals and

zoning approvals shall, as of this date, be submitted to the Community Development Department of the City.

ADOPTED this 1st day of November, 2000.

Attest:

/s/ Gene Kinsey
President of the Council

/s/ Stephanie Nye
City Clerk

<i>PUBLISHED</i>
November 3, 2000
November 10, 2000
November 17, 2000
November 24, 2000