

**NOTICE OF HEARING  
ON PROPOSED ANNEXATION OF LANDS  
TO THE CITY OF GRAND JUNCTION, COLORADO**

**NOTICE IS HEREBY GIVEN** that at a regular meeting of the City Council of the City of Grand Junction, Colorado, held on the 15th day of March 2000, the following Resolution was adopted:

**CITY OF GRAND JUNCTION, COLORADO**

**RESOLUTION NO. 24-00**

**A RESOLUTION  
REFERRING A PETITION TO THE CITY COUNCIL  
FOR THE ANNEXATION OF LANDS  
TO THE CITY OF GRAND JUNCTION, COLORADO,  
SETTING A HEARING ON SUCH ANNEXATION,  
AND EXERCISING LAND USE CONTROL**

**MILLER ANNEXATION, A SERIAL ANNEXATION COMPRISING MILLER  
ANNEXATION NO.1, MILLER ANNEXATION NO. 2 AND  
MILLER ANNEXATION NO. 3**

**LOCATED AT 2978 GUNNISON AVENUE**

**WHEREAS**, on the 15th day of March, 2000, a petition was referred to the City Council of the City of Grand Junction, Colorado, for annexation to said City of the following property situate in Mesa County, Colorado, and described as follows:

**PERIMETER BOUNDARY LEGAL DESCRIPTION  
MILLER ANNEXATION**

A serial annexation comprising Miller Annexation No 1, Miller Annexation No. 2 and Miller Annexation No.3

**MILLER ANNEXATION NO.1**

A parcel of land situate in the NE 1/4 of Section 17, Township 1 South, Range 1 East of the Ute Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

Commencing at the southeast corner of Lot 8 of Banner Industrial Park Subdivision as found recorded in Plat Book 11 at Page 362 of the records of the Mesa County Clerk and Recorder; thence S 89°58'41" E along the north right of way line for Gunnison Avenue a distance of 831.41 feet to the True Point of Beginning of the parcel described herein; thence continuing along said north right of way line S 89°58'41" E a distance of 188.58 feet to a point of curvature; thence 31.42 feet along the arc of a curve to the left, having a radius of 20.00 feet, a delta angle of 89°58'41" and a long chord bearing N 45°01'24" E a distance of 28.29 feet to a point on the west right of way line for 30 Road; thence S 00°00'00" E along the west right of way line for said 30 Road a distance of 100.00 feet to a point of curvature; thence 31.41 feet along the arc of a curve concave to the southwest, having a radius of 20.00 feet, a delta angle of 90°01'18" and a long chord bearing N 44°59'02" W a distance of 28.28 feet to a point on the south right of way line for said Gunnison Avenue; thence leaving said south right of way line N 00°03'55" W a distance of 30.00 feet to a point; thence N 89°58'41" W along a line 30.00 feet south of and parallel with the north right of way line for said Gunnison Avenue a distance of 188.58 feet to a point; thence N 00°01'19" E a distance of 30.00 feet to the point of beginning.

## MILLER ANNEXATION NO.2

A parcel of land situate in the NE 1/4 of Section 17, Township 1 South, Range 1 East of the Ute Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

Commencing at the southeast corner of Lot 8 of Banner Industrial Park Subdivision as found recorded in Plat Book 11 at Page 362 of the records of the Mesa County Clerk and Recorder; thence S 89°58'41" E along the north right of way line for Gunnison Avenue a distance of 831.41 feet to the True Point of Beginning of the parcel described herein; thence leaving said north right of way line S 00°01'19" W a distance of 30.00 feet to a point; thence S 89°58'41" E along a line 30.00 feet south of and parallel with the north right of way line for said Gunnison Avenue a distance of 188.58 feet to a point; thence S 00°03'55" E a distance of 30.00 feet to a point on the south right of way line for said Gunnison Avenue; thence N 89°58'41" W along said south right of way line a distance of 10.00 feet to a point; thence leaving the south right of way line for said Gunnison Avenue N 00°01'19" E a distance of 15.00 feet to a point; thence N 89°58'41" W along a line 15.00 feet north of and parallel with the south right of way line for said Gunnison Avenue a distance of 674.63 feet to a point; thence N 00°01'19" E a distance of 45.00 feet to a point on the north right of way line for said Gunnison Avenue; thence S 89°58'41" E along said north right of way line a distance of 496.00 feet to the point of beginning.

## MILLER ANNEXATION NO.3

A parcel of land situate in the NE 1/4 of Section 17, Township 1 South, Range 1 East of the Ute Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

Beginning at the southeast corner of Lot 8 of Banner Industrial Park Subdivision as found recorded in Plat Book 11 at Page 362 of the records of the Mesa County Clerk and Recorder; thence S 89°58'41" E along the north right of way line for Gunnison Avenue a distance of 335.41 feet to a point; thence leaving said north right of way line S 00°01'19" W a distance of 45.00 feet to a point; thence S 89°58'41" E along a line 15.00 feet north of and parallel with the south right of way line for Gunnison Avenue a distance of 674.63 feet to a point; thence S 00°01'19" W a distance of 15.00 feet to a point on the south right of way line for said Gunnison Avenue; thence along the south right of way line for said Gunnison Avenue the following 3 courses:

N 89°58'41" W a distance of 1047.57 feet;

17.91 feet along the arc of a curve to the left, having a radius of 20.00 feet, a delta angle of 51°19'04" and a long chord bearing S 64°22'04" W a distance of 17.32 feet;

53.72 feet along the arc of a curve to the right, having a radius of 60.00 feet, a delta angle of 51°19'04" and a long chord bearing S 64°21'47" W a distance of 51.94 feet to the northwest corner of Lot 5 of said Banner Industrial Park Subdivision;

thence leaving the south right of way line for said Gunnison Avenue N 00°00'00" E a distance of 120.00 feet to the southwest corner of Lot 8 of said Banner Industrial Park Subdivision; thence N 00°00'00" W along the west line of said Lot 8 a distance of 269.70 feet to the northwest corner of said Lot 8; thence S 89°58'26" E along the north line of said Lot 8 a distance of 100.00 feet to the northeast corner of said Lot 8; thence S 00°00'00" W along the east line of said Lot 8 a distance of 299.69 feet to the southeast corner of said Lot 8 and point of beginning.

WHEREAS, the Council has found and determined that the petition complies substantially with the provisions of the Municipal Annexation Act and a hearing should be held to determine whether or not the lands should be annexed to the City by Ordinance;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

1. That a hearing will be held on the 3rd day of May, 2000, at Two Rivers Convention Center, located at 159 Main Street, City of Grand Junction, Colorado, at 7:30 p.m. to determine whether one-sixth of the perimeter of the area proposed to be annexed is contiguous with the City; whether a community of interest exists between the territory and the city; whether the territory proposed to be annexed is urban or will be urbanized in the near future; whether the territory is integrated or is capable of being integrated with said City; whether any land in single ownership has been divided by the proposed annexation without the consent of the landowner; whether any land held in identical ownership comprising more than twenty acres which, together with the buildings and improvements thereon, has an assessed valuation in excess of two hundred thousand dollars is included without the landowner's consent; whether any of the land is now subject to other annexation proceedings; and whether an election is required under the Municipal Annexation Act of 1965.

2. Pursuant to the State's Annexation Act, the City Council determines that the City may now, and hereby does, exercise jurisdiction over land use issues in the said territory. Requests for building permits, subdivision approvals and zoning approvals shall, as of this date, be submitted to the Community Development Department of the City.

ADOPTED this 15<sup>th</sup> day of March 2000.

Attest:

/s/ Gene Kinsey  
President of the Council

/s/ Stephanie Nye  
City Clerk

NOTICE IS FURTHER GIVEN that a hearing will be held in accordance with the Resolution on the date and at the time and place set forth in the Resolution.

/s/ Stephanie Nye  
City Clerk

Published: March 17, 2000  
March 24, 2000  
March 31, 2000  
April 7, 2000