

RESOLUTION NO. 98-00

**AUTHORIZING THE LEASE OF CITY OWNED PROPERTY TO THE
UNITED STATES OF AMERICA, NATIONAL OCEANIC AND ATMOSPHERIC
ADMINISTRATION**

WHEREAS, the City of Grand Junction believes it is the owner of certain real property located at the southeast corner of 28 ¼ Road and Patterson Road in the City, commonly known as Fire Station Number 2 and more particularly described as follows:

Commencing at the Northwest corner of the Northeast ¼ of the Northwest ¼ of Section 7, Township 1 South, Range 1 East of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado; thence S 02°07'42" E a distance of 30.0 feet to the True Point of Beginning; thence S 02°07'42" E a distance of 350.0 feet; thence N 89°50'00" E a distance of 420.0 feet; thence N 02°07'42" W a distance of 350.0 feet; thence S 89°50'00" W a distance of 420.0 feet to the Point of Beginning, Excepting therefrom road right-of-way along the west as described by instrument recorded in Book 1245 at Page 841 in the office of the Mesa County Clerk and Recorder; and

WHEREAS, the United States of America, on behalf of the National Oceanic and Atmospheric Administration, is desirous of securing a ground lease for nine (9.0) square feet of the above described City property for the purposes of installing, operating and maintaining GPS Surface Observation System Meteorological Equipment; and

WHEREAS, the City Council of the City of Grand Junction has determined that such action would be beneficial to the health, safety and welfare of the inhabitants of the City of Grand Junction.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the City Manager is hereby authorized, on behalf of the City and as the act of the City, to execute and enter into the attached Lease Agreement with the United States of America for the terms, covenants, conditions, restrictions, duties and obligations therein provided.

PASSED and ADOPTED this 18th day of October, 2000.

Attest:

/s/ Gene Kinsey
President of the Council

/s/ Stephanie Nye
City Clerk