

CITY OF GRAND JUNCTION, COLORADO

RESOLUTION NO. 40-01

**A RESOLUTION ACCEPTING THE PETITION FOR ANNEXATION,
MAKING CERTAIN FINDINGS,
DETERMINING THAT PROPERTY KNOWN AS**

**THE CANTRELL ANNEXATION
LOCATED AT 2930 NORTH AVENUE**

IS ELIGIBLE FOR ANNEXATION

WHEREAS, on the 7th day of March 2001, a petition was submitted to the City Council of the City of Grand Junction, Colorado, for annexation to said City of the following property situate in Mesa County, Colorado, and described as follows:

PERIMETER BOUNDARY LEGAL DESCRIPTION

Cantrell Annexation

A serial Annexation Comprising Cantrell Annexation No. 1 and Cantrell Annexation No. 2

Cantrell Annexation No. 1

A parcel of land situate in the SW 1/4 SE 1/4 and in the SE 1/4 SW 1/4 of Section 8, Township 1 South, Range 1 East of the Ute Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

Beginning at the S 1/4 corner of said Section 8; thence N 89°53'09" W along the south line of the SE 1/4 SW 1/4 of said Section 8 a distance of 177.92 feet to a point; thence leaving said south line N 00°06'51" E a distance of 30.00 feet to a point; thence N 89°53'09" W along a line 10.00 feet south of and parallel with the north right of way line for North Avenue (U.S. Highway 6) a distance of 486.06 feet to a point; thence N 00°06'51" E a distance of 10.00 feet to a point on the north right of way line for said North Avenue (U.S. Highway 6); thence S 89°53'09' E along said north right of way line a distance of 633.91 feet to a point on the west right of way line for 29 1/2 Road; thence N 00°00'00" E along the west right of way line for said 29 1/2 Road a distance of 9.92 feet to a point; thence crossing said 29 1/2 Road N 90°00'00" E a distance of 70.00 feet to a point on the east right of way line for said 29 1/2 Road (said point also being the southwest corner of Lot 7 of J and J Subdivision); thence S 89°58'35" E along the north right of way line for said North Avenue (U.S. Highway 6) a distance of 50.10 feet to a point; thence leaving said north right of way line S 00°01'25" W a distance of 50.00 feet to a point on the south line of the SW 1/4 SE 1/4 of said Section 8; thence N 89°58'35" W along said south line a distance of 90.08 feet to the point of beginning.

Cantrell Annexation No. 2

A parcel of land situate in the SE 1/4 SW 1/4 of Section 8 and in the NE 1/4 NW 1/4 of Section 17 all in Township 1 South, Range 1 East of the Ute Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

Commencing at the N 1/4 corner of Section 17; thence N 89°53'09" W along the north line of the NE 1/4 NW 1/4 of said Section 17 a distance of 177.92 feet to the True Point of Beginning of the parcel described herein; thence leaving the north line of said NE 1/4 NW 1/4 S 00°05'33" E a distance of 40.01 feet to a point on the south right of way line for North Avenue (U.S. Highway 6); thence N 89°53'09" W along said south right of way line a distance of 10.00 feet to a point; thence leaving said south right of way line N 00°06'51" E a distance of 40.00 feet to a point on the south line of the SE 1/4 SW 1/4 of Section 8; thence leaving said south line N 00°06'51" E a distance of 20.00 feet to a point; thence N 89°53'09" W along a line 20.00 feet south of and parallel with the north right of way line for said North Avenue (U.S. Highway 6) a distance of 969.25 feet to a point; thence N 00°00'09" E a distance of 20.00 feet to a point on the north right of way line for said North Avenue (U.S. Highway 6); thence leaving said north right of way line N 00°00'09" E a distance of 620.16 feet to a point on the north line of the S 1/2 W 1/4 SE 1/4 SW 1/4 of Section 8 (said north line also being the south line of Lot 10, Block 3 of Palace Estates Subdivision Filing No. Two); thence S 89°55'20" E along said north line a distance of 165.49 feet to the northeast corner of the S 1/2 W 1/4 SE 1/4 SW 1/4 of said Section 8 (said northeast corner also being the southeast corner of Lot 10, Block 3 of said Palace Estates Subdivision Filing No. Two); thence S 00°00'07" W along the east line of the W 1/4 SE 1/4 SW 1/4 of said Section 8 a distance of 620.26 feet to a point on the north right of way line for said North Avenue (U.S. Highway 6); thence S 89°53'09" E along said north right of way line a distance of 327.59 feet to a point; thence leaving said north right of way line S 00°06'51" W a distance of 10.00 feet to a point; thence S 89°53'09" E along a line 10.00 feet south of and parallel with the north right of way line for said North Avenue (U.S. Highway 6) a distance of 486.06 feet to a point; thence S 00°06'51" W a distance of 30.00 feet to a point on the south line of the SE 1/4 SW 1/4 of said Section 8 and point of beginning.

WHEREAS, a hearing on the petition was duly held after proper notice on the 18TH day of April, 2001; and

WHEREAS, the Council has found and determined and does hereby find and determine that said petition is in substantial compliance with statutory requirements therefor; that one-sixth of the perimeter of the area proposed to be annexed is contiguous with the City; that a community of interest exists between the territory and the City; that the territory proposed to be annexed is urban or will be urbanized in the near future; that the said territory is integrated or is capable of being integrated with said City; that no land held in identical ownership has been divided without the consent of the landowner; that no land held in identical ownership comprising more than twenty acres which, together with the buildings and improvements thereon, has an assessed valuation in excess of two hundred thousand dollars is included without the landowner's consent; and that no election is required under the Municipal Annexation Act of 1965.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION THAT:

The said territory is eligible for annexation to the City of Grand Junction, Colorado, and should be so annexed by Ordinance.

ADOPTED this 18th day of April, 2000.

Attest:

/s/ Gene Kinsey
President of the Council

/s/ Stephanie Nye
City Clerk