

**NOTICE OF HEARING
ON PROPOSED ANNEXATION OF LANDS
TO THE CITY OF GRAND JUNCTION, COLORADO**

NOTICE IS HEREBY GIVEN that at a regular meeting of the City Council of the City of Grand Junction, Colorado, held on the 15th day of January, 2003, the following Resolution was adopted:

RESOLUTION NO. 3-03

A RESOLUTION

**REFERRING A PETITION TO THE CITY COUNCIL
FOR THE ANNEXATION OF LANDS
TO THE CITY OF GRAND JUNCTION, COLORADO,
SETTING A HEARING ON SUCH ANNEXATION,
AND EXERCISING LAND USE CONTROL**

RED TAIL RIDGE ANNEXATION

LOCATED at the south end of BUENA VISTA ROAD

WHEREAS, on the 15th day of January, 2003, a petition was referred to the City Council of the City of Grand Junction, Colorado, for annexation to said City of the following property situate in Mesa County, Colorado, and described as follows:

A certain parcel of land lying in the Northwest Quarter of the Southeast Quarter (NW 1/4 SE 1/4) of Section 32, Township 1 South, Range 1 East of the Ute Meridian, State of Colorado, County of Mesa, being more particularly described as follows:

COMMENCING at the Center of said Section 32 and assuming the West line of the NW 1/4 SE 1/4 of said Section 32 bears S 00°05'43" E and all other bearings mentioned herein are relative thereto; thence from said Point of Commencement, S 00°05'43" E along the West line of the NW 1/4 SE 1/4 of said Section 32, a distance of 2.23 feet to the POINT OF BEGINNING; thence from said Point of Beginning, S 63°44'41" E a distance of 749.01 feet; thence N 26°15'19" E a distance of 2.00 feet; thence S 63°44'41" E a distance of 200.00 feet; thence S 26°15'19" W a distance of 4.00 feet; thence N 63°44'41" W a distance of 530.49 feet; thence S 18°28'17" W a distance of 159.04 feet to a point on the East right of way for Buena Vista Drive, as same is shown on the Plat of Buena Vista Subdivision, as recorded in Plat Book 8, Page 38, Public Records of Mesa County, Colorado, said point being the beginning of a 200.00 foot radius curve, concave East, whose long chord bears S 05°15'28" W; thence Southerly along the arc of said curve, through a central angle of 27°26'57", a distance of 95.82 feet; thence S 09°05'43" E a distance of 225.44 feet to a point being the Southwest corner of Lot 2, said Plat of Buena Vista Subdivision; thence N 89°54'17" E a distance of 304.27 feet, more or less, to a point being the Northeast corner of the Southwest Quarter of the Northwest Quarter of the Southeast Quarter (SW 1/4 NW 1/4 SE 1/4) of said Section 32; thence S 00°06'23" E a distance of 652.93 feet, more or

less, to a point being the Southeast corner of the SW 1/4 NW 1/4 SE 1/4 of said Section 32; thence S 89°29'14" W a distance of 654.33 feet, more or less, to a point being the Southwest corner of the SW 1/4 NW 1/4 SE 1/4 of said Section 32; thence N 00°05'43" W along the West line of the NW 1/4 SE 1/4 of said Section 32, a distance of 657.70 feet, more or less, to a point being the Northwest corner of the SW 1/4 NW 1/4 SE 1/4 of said Section 32 and the Southwest corner of Lot 3, Replat of Buena Vista Subdivision, as same is recorded in Plat Book 9, Page 167, Public Records of Mesa County, Colorado; thence N 89°54'17" E a distance of 291.38 feet to the Point of Cusp of a 50.00 foot radius curve, concave East, whose long chord bears N 04°35'43" W; thence Northerly along the arc of said curve, through a central angle of 171°00'00", a distance of 149.23 feet; thence N 09°05'43" W along the West right of way for said Buena Vista Drive, a distance of 116.90 feet to a point being the beginning of a 250.00 foot radius curve, concave East, whose long chord bears N 05°08'31" E; thence Northerly along the arc of said curve, through a central angle of 27°28'21", a distance of 119.87 feet; thence N 18°28'17" E a distance of 12.27 feet, more or less, to a point on the South right of way for Highway 50 as shown on said Replat of Buena Vista Subdivision; thence S 62°21'43" E, along said South right of way, a distance of 48.62 feet; thence N 18°28'17" E a distance of 154.79 feet; thence N 63°44'41" E a distance of 415.51 feet to a point on the West line of the NW 1/4 SE 1/4 of said Section 32; thence N 00°05'43" W, along said West line, a distance of 2.23 feet, more or less, to the Point of Beginning.

CONTAINING 10.3800 Acres (452,153.79 Sq. Ft.), more or less, as described.

WHEREAS, the Council has found and determined that the petition complies substantially with the provisions of the Municipal Annexation Act and a hearing should be held to determine whether or not the lands should be annexed to the City by Ordinance;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

1. That a hearing will be held on the 19th day of February, 2003, in the auditorium of the Grand Junction City Hall, located at 250 N. Fifth Street, Grand Junction, Colorado, at 7:30 p.m. to determine whether one-sixth of the perimeter of the area proposed to be annexed is contiguous with the City; whether a community of interest exists between the territory and the city; whether the territory proposed to be annexed is urban or will be urbanized in the near future; whether the territory is integrated or is capable of being integrated with said City; whether any land in single ownership has been divided by the proposed annexation without the consent of the landowner; whether any land held in identical ownership comprising more than twenty acres which, together with the buildings and improvements

thereon, has an assessed valuation in excess of two hundred thousand dollars is included without the landowner's consent; whether any of the land is now subject to other annexation proceedings; and whether an election is required under the Municipal Annexation Act of 1965.

2. **Pursuant to the State's Annexation Act, the City Council determines that the City may now, and hereby does, exercise jurisdiction over land use issues in the said territory. Requests for building permits, subdivision approvals and zoning approvals shall, as of this date, be submitted to the Community Development Department of the City.**

ADOPTED this 15th day of January, 2003.

Attest:

/s/ Cindy Enos-Martinez
President of the Council

/s/ Stephanie Tuin
City Clerk

NOTICE IS FURTHER GIVEN that a hearing will be held in accordance with the Resolution on the date and at the time and place set forth in the Resolution.

/s/ Stephanie Tuin _____
City Clerk

<i>PUBLISHED</i>
January 17, 2003
January 24, 2003
January 31, 2003
February 7, 2003