

CITY OF GRAND JUNCTION, COLORADO

Resolution No. 44-03

AMENDING THE FUTURE LAND USE MAP OF THE CITY OF GRAND  
JUNCTION GROWTH PLAN

Recitals:

The City of Grand Junction Commission and planning staff have diligently worked jointly and cooperatively to amend the *Growth Plan* for the urban area of the Grand Valley. These “housekeeping” items are for properties for which zoning was applied with the City’s 2000 zoning map that is inconsistent with the Future Land Use Map. With that zoning decision, the Council directed staff to amend the Future Land Use Map to make the land use designation consistent with the zoning. This area was inadvertently left off the January 8, 2003 Growth Plan Update Housekeeping Map the City and County approved in February and March of 2003.

The Grand Junction Planning Commission has reviewed and approved the recommendations.

The City Council, having held public hearings and considering the recommendations made to it, finds that the proposed amendments to the *Growth Plan* are consistent with the purpose and intent of the Plan and meet the review criteria in Section 2.5.C of the Grand Junction Zoning and Development Code.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION THAT THE GRAND JUNCTION GROWTH PLAN IS AMENDED AS STATED HEREIN AND AS DEPICTED AND DESCRIBED IN THE FOLLOWING MAPS WHICH ARE EXHIBITS HERETO OR AS THE SAME MAY BE MAINTAINED ELECTRONICALLY BY THE CITY CLERK:

1. Area #1, generally bounded by Walnut Avenue, College Place and Bookcliff Avenue, and more specifically depicted on the attached map, is designated as Residential High (12+ u/a).
2. Area #2, generally located on the south side of Bookcliff Avenue, east of 7<sup>th</sup> Street, and more specifically depicted on the attached map, is designated as Commercial.
3. Area #3, generally located at the northeast corner of 28 Road and Grand Avenue, and more specifically depicted on the attached map, is designated as Commercial.

The amendments to the City of Grand Junction Growth Plan provided herein are hereby adopted.

This Resolution is PASSED on this 7th day of May, 2003.

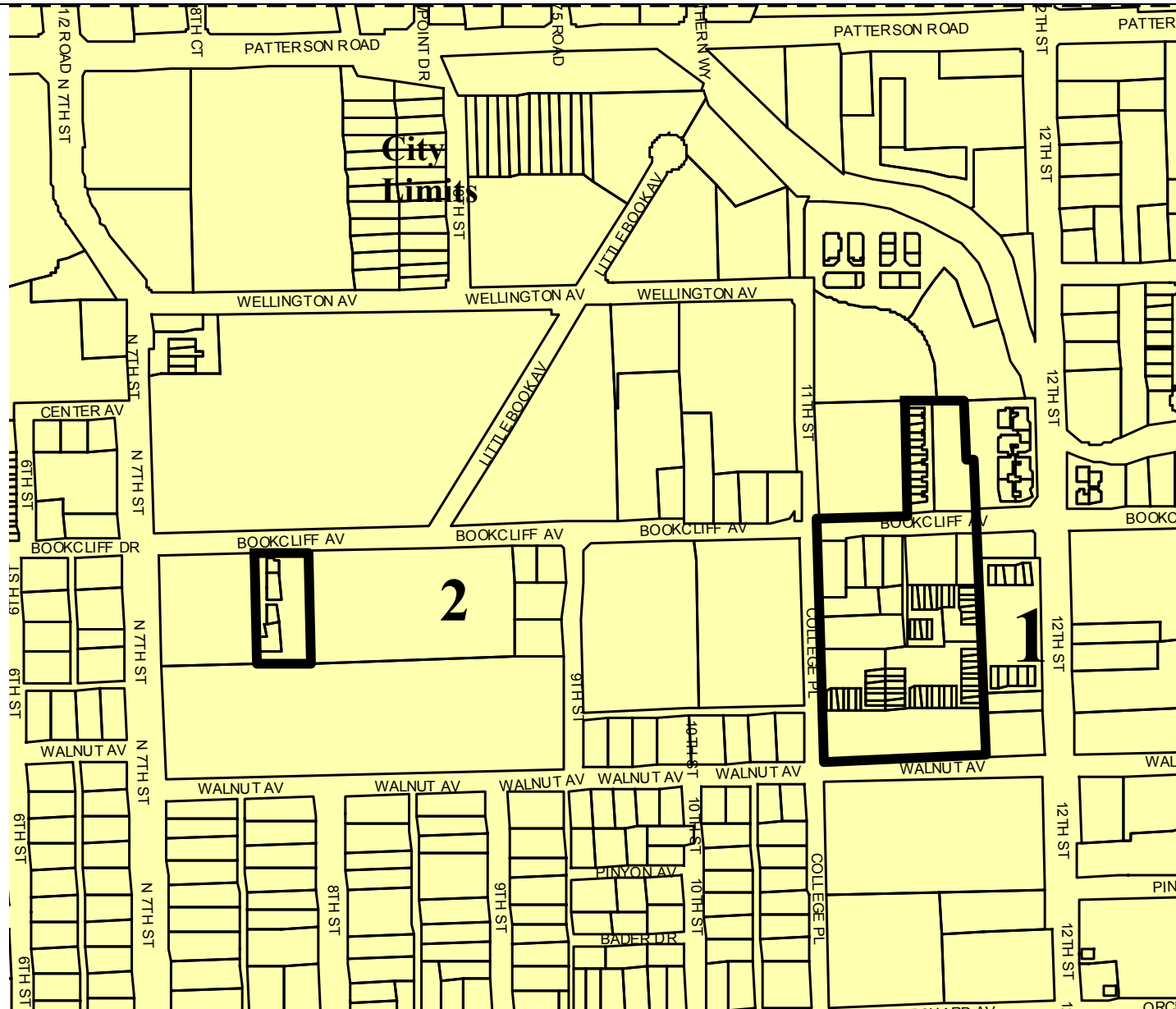
ATTEST:

/s/: Stephanie Tuin  
City Clerk

/s/: Jim Spehar  
President of Council

# Site Location Map – Areas #1 & 2

Figure 1



# Site Location Map – Area #3

Figure 1

