

**NOTICE OF HEARING
ON PROPOSED ANNEXATION OF LANDS
TO THE CITY OF GRAND JUNCTION, COLORADO**

NOTICE IS HEREBY GIVEN that at a regular meeting of the City Council of the City of Grand Junction, Colorado, held on the 7th of April, 2004, the following Resolution was adopted:

RESOLUTION NO. 25-04

**A RESOLUTION
REFERRING A PETITION TO THE CITY COUNCIL
FOR THE ANNEXATION OF LANDS
TO THE CITY OF GRAND JUNCTION, COLORADO,
SETTING A HEARING ON SUCH ANNEXATION,
AND EXERCISING LAND USE CONTROL**

CHIPETA GLENN ANNEXATIONS #1 & #2

LOCATED AT 2975 AND 2977 B 1/2 ROAD

WHEREAS, on the 7th day of April, 2004, a petition was referred to the City Council of the City of Grand Junction, Colorado, for annexation to said City of the following property situate in Mesa County, Colorado, and described as follows:

CHIPETA GLENN ANNEXATION NO. 1

A certain parcel of land lying in the Northwest Quarter of the Southeast Quarter (NW 1/4 SE 1/4) of Section 29, Township 1 South, Range 1 East of the Ute Principal Meridian, County of Mesa, State of Colorado and being more particularly described as follows:

BEGINNING at the Southwest corner of the NW 1/4 SE 1/4 of said Section 29 and assuming the West line of the NW 1/4 SE 1/4 of said Section 29 bears N 00°06'50" W with all other bearings contained herein being relative thereto; thence from said Point of Beginning, N 00°06'50" W along the West line of the NW 1/4 SE 1/4 of said Section 29, a distance of 658.45 feet; thence N 89°51'44" E a distance of 52.00 feet; thence S 00°06'50" E a distance of 172.86 feet; thence N 89°51'44" E a distance of 504.51 feet; thence S 15°29'16" E a distance of 365.75 feet; thence S 38°17'44" W a distance of 23.00 feet; thence S 12°37'16" E a distance of 19.00 feet; thence S 05°28'44" W a distance of 96.46 feet, more or less, to a point on the South line of the NW 1/4 SE 1/4 of said Section 29; thence S 89°50'00" W along the South line of the NW 1/4 SE 1/4 of said Section 29, a distance of 633.90 feet, more or less, to the Point of Beginning.

CONTAINING 7.055 Acres (307,317.9 Sq. Ft.) more or less, as described.

CHIPETA GLENN ANNEXATION NO. 2

A certain parcel of land lying in the Northwest Quarter of the Southeast Quarter (NW 1/4 SE 1/4) and the Southwest Quarter of the Northeast Quarter (SW 1/4

NE 1/4) of Section 29, Township 1 South, Range 1 East of the Ute Principal Meridian, County of Mesa, State of Colorado and being more particularly described as follows:

COMMENCING at the Southwest corner of the NW 1/4 SE 1/4 of said Section 29 and assuming the West line of the NW 1/4 SE 1/4 of said Section 29 bears N 00°06'50" W with all other bearings contained herein being relative thereto; thence from said Point of Commencement, N 00°06'50" W along the West line of the NW 1/4 SE 1/4 of said Section 29, a distance of 658.45 feet to the POINT OF BEGINNING; thence from said Point of Beginning, continue N 00°06'50" W along the West line of the NW 1/4 SE 1/4 of said Section 29, a distance of 658.43 feet, more or less, to a point being the Northwest corner of the NW 1/4 SE 1/4 of said Section 29; thence N 00°06'06" W along the West line of the SW 1/4 NE 1/4 of said Section 29, a distance of 40.00 feet to a point on the North right of way for B-1/2 Road, as same is recorded in Book 1425, Page 290, Public Records of Mesa County, Colorado; thence N 89°51'45" E along said North right of way, a distance of 91.99 feet; thence S 00°08'15" E a distance 70.00 feet; thence S 38°03'16"E a distance of 522.01 feet; thence S 13°38'16" E a distance of 214.00 feet; thence S36°00'16"E a distance of 120.00 feet; thence S 15°29'16" E a distance of 87.25 feet; thence S 89°51'44" W a distance of 504.51 feet; thence N 00°06'50" W a distance of 172.86 feet; thence S 89°51'44" W a distance of 52.00 feet, more or less, to the Point of Beginning.

CONTAINING 6.586 Acres (286,882.6 Sq. Ft.) more or less, as described.

WHEREAS, the Council has found and determined that the petition complies substantially with the provisions of the Municipal Annexation Act and a hearing should be held to determine whether or not the lands should be annexed to the City by Ordinance;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

1. That a hearing will be held on the 19th day of May, 2004, in the City Hall auditorium, located at 250 North 5th Street, City of Grand Junction, Colorado, at 7:30 PM to determine whether one-sixth of the perimeter of the area proposed to be annexed is contiguous with the City; whether a community of interest exists between the territory and the city; whether the territory proposed to be annexed is urban or will be urbanized in the near future; whether the territory is integrated or is capable of being integrated with said City; whether any land in single ownership has been divided by the proposed annexation without the consent of the landowner; whether any land held in identical ownership comprising more than twenty acres which, together with the buildings and improvements thereon, has an assessed valuation in excess of two hundred thousand dollars is included without the landowner's

consent; whether any of the land is now subject to other annexation proceedings; and whether an election is required under the Municipal Annexation Act of 1965.

2. Pursuant to the State's Annexation Act, the City Council determines that the City may now, and hereby does, exercise jurisdiction over land use issues in the said territory. Requests for building permits, subdivision approvals and zoning approvals shall, as of this date, be submitted to the Community Development Department of the City.

ADOPTED this 7th day of April, 2004.

Attest:

/s/: Jim Spehar
President of the Council

/s/: Stephanie Tuin
City Clerk

NOTICE IS FURTHER GIVEN that a hearing will be held in accordance with the Resolution on the date and at the time and place set forth in the Resolution.

/s/: Stephanie Tuin
City Clerk

<i>DATES PUBLISHED</i>
April 9, 2004
April 16, 2004
April 23, 2004
April 30, 2004