

RESOLUTION NO. 26-05

A RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO ASSIST IN THE FUNDING OF THE CONSTRUCTION OF STORM WATER CAPACITY IMPROVEMENTS ALONG THE RANCHMAN'S DITCH DRAINAGE SYSTEM

RECITALS:

WHEREAS, the City Council of the City of Grand Junction, hereby resolved in Resolution No. 26-05 to apply for Federal Pre-Disaster Mitigation funding in the amount of \$3,000,000.

WHEREAS, Federal, funds are allotted for such purposes.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

That submittal of an application for Federal Pre-Disaster Mitigation funding for improvements along the Ranchman's Ditch are hereby approved in the amount of \$3,000,000.

ADOPTED AND APPROVED THIS 2ND DAY OF FEBRUARY, 2005.

/s/: Bruce Hill
President of the Council

Attest:

/s/: Stephanie Tuin
City Clerk