

CITY OF GRAND JUNCTION, COLORADO

CERTIFICATE OF ELECTION

APRIL 8, 1997

I, Stephanie Nye, City Clerk of the City of Grand Junction, Colorado, do hereby certify that the results of the General Municipal Election held in the City on Tuesday, April 8, 1997, were as follows:

Total Ballots Cast in District A, Precinct 1	237
Total Ballots Cast in District A, Precinct 2	376
Total Ballots Cast in District B	1209
Total Ballots Cast in District C	379
Total Ballots Cast in District D	1009
Total Ballots Cast in District E	609
Total Ballots Cast Absentee	<u>213</u>
<b>TOTAL BALLOTS CAST</b>	<b>4032</b>

**FOR COUNCILMAN - DISTRICT "A" - FOUR-YEAR TERM**

Candidates	Dist A-1	Dist A-2	Dist B-3	Dist C-4	Dist D-5	Dist E-6	Dist ABS	TOTAL
Linda Afman	46	76	236	73	179	108	69	787
Cindy Enos- Martinez	181	297	919	294	766	474	137	3068

**FOR COUNCILMAN - DISTRICT "B" - TWO-YEAR TERM**

Candidates	Dist A-1	Dist A-2	Dist B-3	Dist C-4	Dist D-5	Dist E-6	Dist ABS	TOTAL
James F. Foster	50	59	184	80	166	136	61	736
Michael Sutherland	168	276	966	275	768	424	135	3012

**FOR COUNCILMAN - DISTRICT "D" - FOUR-YEAR TERM**

Candidates	Dist A-1	Dist A-2	Dist B-3	Dist C-4	Dist D-5	Dist E-6	Dist ABS	TOTAL
W.B. Bill Baughman	41	59	195	63	160	115	40	673
C.A. Jack Scott	101	189	706	194	602	306	108	2206
Harry Tucker	20	21	29	18	46	19	14	167
Kevin Van Gundy	64	65	85	85	176	139	41	774

**FOR COUNCILMAN - DISTRICT "E" - FOUR-YEAR TERM**

Candidates	Dist A-1	Dist A-2	Dist B-3	Dist C-4	Dist D-5	Dist E-6	Dist ABS	TOTAL
Katie Kaufmanis	36	96	291	78	196	159	94	950
Don Kendall	41	41	119	47	103	61	26	438
Earl F. Payne	109	154	587	184	520	285	51	1890
Linda Guillen Villa	41	46	117	57	113	84	34	492

**FOR COUNCILMAN - CITY AT LARGE - FOUR-YEAR TERM**

Candidates	Dist A-1	Dist A-2	Dist B-3	Dist C-4	Dist D-5	Dist E-6	Dist ABS	TOTAL
D.J. Beam	24	13	58	34	70	51	19	269
Bill Hugenberg	18	49	133	31	105	61	28	425
Gene Kinsey	92	187	644	186	478	269	72	1928
Joseph V. Marie, II	23	17	49	18	54	44	10	215
O.F. "Rags" Ragsdale	61	62	221	81	218	129	68	840

CITY COUNCIL SALARIES QUESTION:

SHALL ARTICLE II, SECTION 38 OF THE CITY CHARTER BE AMENDED TO READ AS FOLLOWS:

38. SALARIES. - AT LEAST TWO MEETINGS OF THE CITY COUNCIL SHALL BE HELD MONTHLY AT SUCH TIMES AS MAY BE FIXED BY THE COUNCIL, SUCH TWO MEETINGS TO BE KNOWN AS THE REGULAR MEETINGS. ALL OTHER MEETINGS OF THE CITY COUNCIL SHALL BE KNOWN AS SPECIAL MEETINGS OR ADJOURNMENTS. THE PRESIDENT OF THE COUNCIL SHALL BE PAID A SALARY OF \$600.00 PER MONTH AND ALL OTHER COUNCILMEMBERS SHALL EACH BE PAID A SALARY OF \$500.00 PER MONTH.

Article II Chapter 38 Salaries	Dist A-1	Dist A-2	Dist B-3	Dist C-4	Dist D-5	Dist E-6	Dist ABS	TOTAL
FOR	57	104	289	87	219	175	84	1015
AGAINST	157	246	816	255	705	382	177	2678

CITY PROPERTY QUESTION:

SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL OR TRADE, FOR NO LESS THAN THE FAIR MARKET VALUE THEREOF, THE FOLLOWING DESCRIBED REAL PROPERTY CONSISTING OF APPROXIMATELY 17.5 ACRES OF VACANT LAND LOCATED NORTH OF PATTERSON ROAD AND WEST OF 30 ROAD, COMMONLY KNOWN AS BURKEY PARK PROPERTY; IF TRADED, THE LANDS TRADED FOR SHALL BE AT LEAST EQUAL IN VALUE AND SHALL BE USED FOR PARK PURPOSES, AND, IF SOLD, THE MONEYS RECEIVED SHALL BE USED TO IMPROVE EXISTING PARK LANDS OR TO ACQUIRE OTHER PARK LANDS:

THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 1 EAST OF THE UTE MERIDIAN, COUNTY OF MESA, STATE OF COLORADO, EXCEPT A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 5; THENCE NORTH 180.0 FEET; THENCE EAST 291.2 FEET; THENCE SOUTH 180.0 FEET; THENCE WEST 291.2 FEET TO THE POINT OF BEGINNING, ALSO EXCEPT THE SOUTH 50.0 FEET FOR ROAD RIGHT-OF-WAY, ALSO EXCEPT THE NORTH 50.0 FEET FOR ROAD RIGHT-OF-WAY.

Burkey Property Sale/Trade	Dist A-1	Dist A-2	Dist B-3	Dist C-4	Dist D-5	Dist E-6	Dist ABS	TOTAL
FOR	27	76	176	41	86	108	51	565
AGAINST	178	256	904	296	790	437	138	2999

We, the undersigned Canvassing Board, have reviewed the results of the General Municipal Election held April 8, 1997, and do hereby conclude:

That Cindy Enos-Martinez has been duly elected as Councilman for District "A" by the greater number of votes.

That Michael Sutherland has been duly elected as Councilman for District "B" by the greater number of votes.

That C.A. Jack Scott has been duly elected as Councilman for District "D" by the greater number of votes.

That Earl F. Payne has been duly elected as Councilman for District "E" by the greater number of votes.

That Gene Kinsey has been duly elected as Councilman, City at Large, by the greater number of votes.

That on the question "SHALL ARTICLE II, SECTION 38 OF THE CITY CHARTER BE AMENDED TO READ AS FOLLOWS:

38. SALARIES. - AT LEAST TWO MEETINGS OF THE CITY COUNCIL SHALL BE HELD MONTHLY AT SUCH TIMES AS MAY BE FIXED BY THE COUNCIL, SUCH TWO MEETINGS TO BE KNOWN AS THE REGULAR MEETINGS. ALL OTHER MEETINGS OF THE CITY COUNCIL SHALL BE KNOWN AS SPECIAL MEETINGS OR ADJOURNMENTS. THE PRESIDENT OF THE COUNCIL SHALL BE PAID A SALARY OF \$600.00 PER MONTH AND ALL OTHER COUNCILMEMBERS SHALL EACH BE PAID A SALARY OF \$500.00 PER MONTH" the question FAILED by the greater number of votes.

That on the question "SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL OR TRADE, FOR NO LESS THAN THE FAIR MARKET VALUE THEREOF, THE FOLLOWING DESCRIBED REAL PROPERTY CONSISTING OF APPROXIMATELY 17.5 ACRES OF VACANT LAND LOCATED NORTH OF PATTERSON ROAD AND WEST OF 30 ROAD, COMMONLY KNOWN AS BURKEY PARK PROPERTY; IF TRADED, THE LANDS TRADED FOR SHALL BE AT LEAST EQUAL IN VALUE AND SHALL BE USED FOR PARK PURPOSES, AND, IF SOLD, THE MONEYS RECEIVED SHALL BE USED TO IMPROVE EXISTING PARK LANDS OR TO ACQUIRE OTHER PARK LANDS:

THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 1 EAST OF THE UTE MERIDIAN, COUNTY OF MESA, STATE OF COLORADO, EXCEPT A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 5; THENCE NORTH 180.0 FEET; THENCE EAST 291.2 FEET; THENCE SOUTH 180.0 FEET; THENCE WEST 291.2 FEET TO THE POINT OF BEGINNING, ALSO EXCEPT THE SOUTH 50.0 FEET FOR ROAD RIGHT-OF-WAY, ALSO EXCEPT THE NORTH 50.0 FEET FOR ROAD RIGHT-OF-WAY" the question FAILED by the greater number of votes.

Certified this 9th day of April, 1997.



Stephanie Nye  
Stephanie Nye, CMC  
City Clerk

Dated this 9th day of April, 1997.

[Signature]  
Reford C. Theobald  
Councilman, District C

[Signature]  
David Graham  
Councilman, District D

[Signature]  
Ron Maupin  
Councilman, District E

[Signature]  
R.T. Mantlo  
Councilman, City at Large

[Signature]  
Janet Terry  
Councilman, City at Large

[Signature]  
Christine English, Notary Public  
557 W. Goodhope Circle, #B

[Signature]  
Theresa F. Martinez, Notary Public  
760 Teller Avenue