

CITY OF GRAND JUNCTION, COLORADO

CERTIFICATE OF ELECTION

APRIL 4, 1995

I, Stephanie Nye, City Clerk of the City of Grand Junction, Colorado, do hereby certify that the results of the General Municipal Election held in the City on Tuesday, April 4, 1995, were as follows:

Total Ballots Cast in District A, Precinct 1	92
Total Ballots Cast in District A, Precinct 2	61
Total Ballots Cast in District B	572
Total Ballots Cast in District C	160
Total Ballots Cast in District D	429
Total Ballots Cast in District E	252
Total Ballots Cast Absentee	<u>175</u>
<b>TOTAL BALLOTS CAST</b>	<b>1741</b>

FOR COUNCILMAN - DISTRICT "B" - FOUR-YEAR TERM

Candidates	Dist A-1	Dist A-2	Dist B-3	Dist C-4	Dist D-5	Dist E-6	Dist ABS	TOTAL
James R. Baughman	66	27	368	109	301	162	100	1133
Darin Carei	18	30	187	42	100	83	62	522

FOR COUNCILMAN - DISTRICT "C" - FOUR-YEAR TERM

Candidates	Dist A-1	Dist A-2	Dist B-3	Dist C-4	Dist D-5	Dist E-6	Dist ABS	TOTAL
Reford C. Theobald	43	44	357	96	280	147	107	1074

FOR COUNCILMAN - DISTRICT "D" - TWO-YEAR TERM

Candidates	Dist A-1	Dist A-2	Dist B-3	Dist C-4	Dist D-5	Dist E-6	Dist ABS	TOTAL
Dale F. Doelling	31	7	106	40	107	41	35	367
David C. Graham	38	32	308	74	232	136	85	905
Joseph V. Marie, II	17	15	71	32	56	57	40	288

FOR COUNCILMAN - CITY AT LARGE - FOUR-YEAR TERM

Candidates	Dist A-1	Dist A-2	Dist B-3	Dist C-4	Dist D-5	Dist E-6	Dist ABS	TOTAL
Lewis E. Hoffman, III	14	10	69	27	39	58	28	245
Janet L. Terry	76	51	485	126	379	188	140	1445

CITY PROPERTIES QUESTIONS:

SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL, NO LESS THAN THE FAIR MARKET VALUE THEREOF, THE FOLLOWING DESCRIBED REAL PROPERTY CONSISTING OF APPROXIMATELY 40-ACRES OF VACANT LAND LOCATED SOUTH OF WHITEWATER, COLORADO AND CURRENTLY LEASED TO MARANATHA BROADCASTING, INC.:

LOT 3 IN SECTION 30, TOWNSHIP 2 SOUTH, RANGE 2 WEST OF THE UTE MERIDIAN, COUNTY OF MESA, STATE OF COLORADO, TOGETHER WITH A 25-FOOT WIDE NONEXCLUSIVE EASEMENT FOR INGRESS AND EGRESS PURPOSES ACROSS LOT 2 IN SAID SECTION 30, THE CENTER LINE OF SAID EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 2 FROM WHENCE THE SOUTHEAST CORNER OF SAID LOT 2 BEARS EAST A DISTANCE OF 180.0 FEET; THENCE RUNNING NORTHEASTERLY TO A POINT ON THE EAST LINE OF SAID LOT 2 FROM WHENCE THE SOUTHEAST CORNER OF SAID LOT 2 BEARS SOUTH A DISTANCE OF 260.0 FEET, SAID POINT BEING THE POINT OF TERMINUS OF SAID EASEMENT.

40-Acre Property	Dist A-1	Dist A-2	Dist B-3	Dist C-4	Dist D-5	Dist E-6	Dist ABS	TOTAL
FOR	50	43	354	96	286	151	127	1107
AGAINST	22	6	52	18	40	45	26	209

SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL, FOR NO LESS THAN THE FAIR MARKET VALUE THEREOF, THE FOLLOWING DESCRIBED REAL PROPERTY FORMERLY USED AS FIRE SUBSTATION NO. 2, A PORTION OF WHICH IS CURRENTLY LEASED TO JESST, INC.:

LOTS 9, 10 AND 11 IN BLOCK 7 OF ELMWOOD PLAZA SUBDIVISION REPLAT, LOCATED IN SECTION 12, TOWNSHIP 1 SOUTH, RANGE 1 WEST OF THE UTE MERIDIAN, TOGETHER WITH THE EAST ½ OF THE VACATED ALLEY ADJACENT TO THE WEST OF SAID LOT 11, ALSO KNOWN AS 1135 NORTH 18TH STREET

Fire Station No. 2 Property	Dist A-1	Dist A-2	Dist B-3	Dist C-4	Dist D-5	Dist E-6	Dist ABS	TOTAL
FOR	48	44	357	97	291	149	130	1116
AGAINST	22	7	53	18		46	21	210

SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL OR TRADE, FOR NO LESS THAN THE FAIR MARKET VALUE THEREOF, THE FOLLOWING DESCRIBED REAL PROPERTY CONSISTING OF APPROXIMATELY 80 ACRES OF VACANT LAND LOCATED WEST OF 24 ROAD AND SOUTH OF THE MAINLINE OF THE GRAND VALLEY CANAL, COMMONLY KNOWN AS BERRY PARK; IF TRADED, THE LANDS TRADED FOR SHALL BE AT LEAST EQUAL IN VALUE AND SHALL BE USED FOR PARK PURPOSES, AND, IF SOLD, THE MONIES RECEIVED SHALL BE USED BE USED TO ACQUIRE OTHER PARK LANDS:

THE E½ OF THE NW¼ OF THE SE¼ AND THE NE¼ OF THE SE¼ AND THAT PART OF THE SE¼ OF THE NE¼ LYING SOUTH OF THE GRAND VALLEY CANAL, ALL IN SECTION 29, TOWNSHIP 1 NORTH, RANGE 1 WEST OF THE UTE MERIDIAN, EXCEPT THAT PART OF SAID NE¼ OF THE SE¼ OF SAID SECTION 29 LYING EAST OF BERRY CREEK CANAL AND SOUTH OF THE EAST-WEST DRAIN CANAL; AND ALSO

BEGINNING AT A POINT N 00°03'45" W 660.0 FEET AND N 89°57'45" E 330.09 FEET OF THE S¼ CORNER OF SECTION 29, TOWNSHIP 1 NORTH, RANGE 1 WEST OF THE UTE MERIDIAN, THENCE N 00°03'34" W 659.82 FEET; THENCE S 89°57'45" W 65.09 FEET; THENCE N 00°03'45" W 330 FEET; THENCE S 89°57'45" W 264 FEET; THENCE N 00°03'45" W 989.82 FEET; THENCE N 89°57'16" E 660.08 FEET; THENCE S 00°02'07" E 1979.55 FEET; THENCE S 89°57'45" W 329.05 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED REAL PROPERTY:

COMMENCING AT THE S¼ CORNER OF SAID SECTION 29; THENCE N 00°03'45" W 660.0 FEET; THENCE N 89°57'45" E 330.09 FEET; THENCE N 00°03'45" W 659.82 FEET; THENCE S 89°57'45" W 66.09 FEET TO THE POINT OF BEGINNING; THENCE N 00°03'45" W 330.0 FEET; THENCE S 89°57'45" W 231.0 FEET; THENCE N 00°03'45" W 19.72 FEET; THENCE S 88°58'57" E 284.39 FEET; THENCE S 00°03'45" E 344.48 FEET; THENCE S 89°57'45" W 53.34 FEET TO THE POINT OF BEGINNING

Berry Park Property	Dist A-1	Dist A-2	Dist B-3	Dist C-4	Dist D-5	Dist E-6	Dist ABS	TOTAL
FOR	46	40	323	74	268	158	119	1028
AGAINST	35	7	69	29	71	41	31	283

SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL, FOR NO LESS THAN THE FAIR MARKET VALUE THEREOF, THE FOLLOWING DESCRIBED REAL PROPERTY CONSISTING OF APPROXIMATELY 240-ACRES OF VACANT LAND LOCATED SOUTH OF WHITEWATER, COLORADO AND CURRENTLY LEASED TO WILLIAM ARTHUR MERTZ:

THE SE¼ OF THE NE¼ AND THE NE¼ OF THE SE¼ OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 1 EAST OF THE UTE MERIDIAN; AND ALSO

LOTS 2 AND 4 IN SECTION 30, TOWNSHIP 2 SOUTH, RANGE 2 EAST OF THE UTE MERIDIAN, SUBJECT TO A 25-FOOT WIDE NONEXCLUSIVE EASEMENT FOR INGRESS AND EGRESS PURPOSES ACROSS LOT 2 IN SAID SECTION 30, THE CENTER LINE OF SAID EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 2 FROM WHENCE THE SOUTHEAST CORNER OF SAID LOT 2 BEARS EAST A DISTANCE OF 180.0 FEET; THENCE RUNNING NORTHEASTERLY TO A POINT ON THE EAST LINE OF SAID LOT 2 FROM WHENCE THE SOUTHEAST CORNER OF SAID LOT 2 BEARS SOUTH A DISTANCE OF 260.0 FEET, SAID POINT BEING THE POINT OF TERMINUS OF SAID EASEMENT, AND EXCEPTING THEREFROM RIGHT-OF-WAY FOR U.S. HIGHWAY NO. 50

240-Acre Property	Dist A-1	Dist A-2	Dist B-3	Dist C-4	Dist D-5	Dist E-6	Dist ABS	TOTAL
FOR	52	44	385	90	314	170	134	1189
AGAINST	34	9	66	31	57	52	25	274

SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL, FOR NO LESS THAN THE FAIR MARKET VALUE THEREOF, THE FOLLOWING DESCRIBED REAL PROPERTY CONSISTING OF APPROXIMATELY 191 ACRES OF VACANT LAND LOCATED SOUTH OF WHITEWATER, COLORADO AND CURRENTLY LEASED TO SALLY MARIE SMITH:

THE SE $\frac{1}{4}$  OF THE NE $\frac{1}{4}$  OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 EAST OF THE UTE MERIDIAN, AND ALSO, COMMENCING AT A POINT WHICH IS 90.0 FEET SOUTH OF THE NORTHWEST CORNER OF THE NE $\frac{1}{4}$  SE $\frac{1}{4}$  OF SAID SECTION 23; THENCE NORTH TO THE NORTHWEST CORNER OF THE NE $\frac{1}{4}$  SE $\frac{1}{4}$  OF SAID SECTION 23; THENCE EAST A DISTANCE OF 1320.0 FEET TO THE NORTHEAST CORNER OF THE NE $\frac{1}{4}$  SE $\frac{1}{4}$  OF SAID SECTION 23; THENCE SOUTH A DISTANCE OF 630.0 FEET TO A POINT ON THE EAST LINE OF THE NE $\frac{1}{4}$  SE $\frac{1}{4}$  OF SAID SECTION 23; THENCE NORTHWESTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING; AND ALSO

THE SE $\frac{1}{4}$  OF THE NW $\frac{1}{4}$ , THE NE $\frac{1}{4}$  OF THE SW $\frac{1}{4}$ , THE NW $\frac{1}{4}$  OF THE SE $\frac{1}{4}$ , THE N $\frac{1}{2}$  OF THE NW $\frac{1}{4}$ , AND THE EAST 25.0 FEET OF THE SW $\frac{1}{4}$  OF THE NW $\frac{1}{4}$ , ALL IN SECTION 24, TOWNSHIP 2 SOUTH, RANGE 1 EAST OF THE UTE MERIDIAN, TOGETHER WITH A NONEXCLUSIVE EASEMENT FOR INGRESS AND EGRESS PURPOSES WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE SOUTH 35.0 FEET OF LOTS 30 THROUGH 36 OF MESERVE FRUIT TRACTS LYING SOUTH AND WEST OF U.S. HIGHWAY NO. 50; AND ALSO A STRIP OF LAND 50.0 FEET IN WIDTH LYING SOUTH AND WEST AND ADJACENT TO THE SOUTHWESTERLY RIGHT-OF-WAY LINE FOR U.S. HIGHWAY NO. 50, SAID STRIP OF LAND BEING ACROSS LOTS 35 AND 36 OF MESERVE FRUIT TRACTS, EXCEPTING THEREFROM THE NORTH 25.0 FEET OF THE N $\frac{1}{2}$  OF THE NW $\frac{1}{4}$  SW $\frac{1}{4}$  OF SAID SECTION 24

191-Acre Property	Dist A-1	Dist A-2	Dist B-3	Dist C-4	Dist D-5	Dist E-6	Dist ABS	TOTAL
FOR	40	40	315	74	269	141	115	994
AGAINST	28	9	56	22	48	47	23	233

We, the undersigned Canvassing Board, have reviewed the results of the General Municipal Election held April 4, 1995, and do hereby conclude:

That JAMES R. BAUGHMAN has been duly elected as Councilman for District "B" by the greater number of votes.

That REFORD C. THEOBOLD has been duly elected as Councilman for District "C" by the greater number of votes.

That DAVID C. GRAHAM has been duly elected as Councilman for District "D" by the greater number of votes.

That JANET L. TERRY has been duly elected as Councilman, City at Large, by the greater number of votes.

That on the question "SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL, NO LESS THAN THE FAIR MARKET VALUE THEREOF, THE FOLLOWING DESCRIBED REAL PROPERTY CONSISTING OF APPROXIMATELY 40-ACRES OF VACANT LAND LOCATED SOUTH OF WHITEWATER, COLORADO AND CURRENTLY LEASED TO MARANATHA BROADCASTING, INC.:

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That on the question "SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL, FOR NO LESS THAN THE FAIR MARKET VALUE THEREOF, THE FOLLOWING DESCRIBED REAL PROPERTY FORMERLY USED AS FIRE SUBSTATION NO. 2, A PORTION OF WHICH IS CURRENTLY LEASED TO JESST, INC.:

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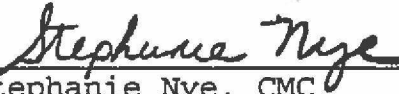


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Certified this 5th day of April, 1995.

  
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Stephanie Nye, CMC  
City Clerk

Dated this 5th day of April, 1995.

Linda Afman  
Linda Afman  
Councilman, District A

John Tomlinson  
John Tomlinson  
Councilman, District D

Ron Maupin  
Ron Maupin  
Councilman, District E

Bill L. Bessinger  
Bill L. Bessinger  
Councilman, City at Large

R. T. Mantlo  
R. T. Mantlo  
Councilman, City at Large

Christine English  
Christine English, Notary Public  
557 W. Goodhope Cr., #B

Mildred B Fowler  
Mildred Fowler, Notary Public  
582 22-1/2 Road

