CITY OF GRAND JUNCTION, COLORADO CERTIFICATE OF ELECTION APRIL 4, 1989

I, Neva B. Lockhart, City Clerk of the City of Grand Junction, Colorado, do hereby certify that the results of the General Municipal Election held in the City on Tuesday, April 4, 1989, were as follows:

Total Ballots Cast in District A, Precinct 1 - 51

Total Ballots Cast in District A, Precinct 2 - 226

Total Ballots Cast in District B, Precinct 3 - 506

Total Ballots Cast in District C, Precinct 4 - 415

Total Ballots Cast in District D, Precinct 5 - 634

Total Ballots Cast in District E, Precinct 6 - 415

Total Ballots Cast in Absentee, Precinct 7 - 27

TOTAL BALLOTS CAST - 2,274

FOR COUNCILMAN, DISTRICT "A" - FOUR-YEAR TERM

Candi dates	Dist. "A-1"	Dist. "A-2"	Dist. "B-3"	Dist. "C-4"	Dist. "D-5"	Dist. "E-6"	Dist. "ABS- 7"	Total
Paul W. Nelso n	33	153	370	306	477	304	24	1667
Write -Ins							10	
Rober t Richa rdson	1							1
Paul White					1			1
Richa rd Heral d	-		1					1

FOR COUNCILMAN, DISTRICT "D" - FOUR-YEAR TERM

Candi dates	Dist. "A-1"	Dist. "A-2"	Dist. "B-3"	Dist. "C-4"	Dist. "D-5"	Dist. "E-6"	Dist. "ABS- 7"	Total
Willi am E. "Bill " McCur ry	29	149	378	293	478	302	21	1650
Write -Ins								
Terry Smith					1			1

FOR COUNCILMAN, DISTRICT "E" - FOUR-YEAR TERM

Candi dates	Dist. "A-1"	Dist. "A-2"	Dist. "B-3"	Dist. "C-4"	Dist. "D-5"	Dist. "E-6"	Dist. "ABS- 7"	Total
LeRoy Kirkh art	17	97	157	169	221	165	14	840
Conne r W. Sheph erd	23	99	289	197	325	204	7	1144

FOR COUNCILMAN, "CITY AT LARGE" - FOUR-YEAR TERM

John W. Benne tt	27	104	316	227	422	230	17	1343
Loret ta Harri son	15	92	240	133	161	140	5	686
Richa rd L. Heely	4	16	20	27	21	19	2	109

SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL OR TRADE FOR AT LEAST THE APPRAISED VALUE THEREOF, THAT PORTION OF SHERWOOD PARK IN SHERWOOD ADDITION LYING SOUTH OF SOUTH SHERWOOD DRIVE; IF TRADED, THE LANDS TRADED FOR SHALL BE AT LEAST EQUAL IN VALUE AND SHALL BE USED FOR PARK PURPOSES, AND, IF SOLD, THE MONIES RECEIVED SHALL BE DEPOSITED IN THE CITY'S OPEN SPACE FUND FOR THE ACQUISITION AND/OR IMPROVEMENT OF PARK LANDS.

	Dist. "A-1"	Dist. "A-2"	Dist. "B-3"	Dist. "C-4"	Dist. "D-5"	Dist. "E-6"	Dist. "ABS- 7"	Total
FOR THE SALE OR TRADE	22	118	282	233	389	232	16	1292
AGAIN ST THE SALE OR TRADE	21	82	160	125	172	139	7	706

SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL OR TRADE FOR AT LEAST THE APPRAISED VALUE THEREOF, LOT 11 AND THE SOUTH 10 FEET OF LOT 10 IN BLOCK 1, ARCADIA VILLAGE; IF TRADED, THE LANDS TRADED FOR SHALL BE AT LEAST EQUAL IN VALUE AND SHALL BE USED FOR PARK PURPOSES, AND, IF SOLD, THE MONIES RECEIVED SHALL BE DEPOSITED IN THE CITY'S OPEN SPACE FUND FOR THE ACQUISITION AND/OR IMPROVEMENT OF PARK LANDS.

	Dist. "A-1"	Dist. "A-2"	Dist. "B-3"	Dist. "C-4"	Dist. "D-5"	Dist. "E-6"	Dist. "ABS- 7"	Total
FOR THE SALE OR TRADE	32	135	322	266	435	250	18	1458
AGAIN ST THE SALE OR TRADE	13	64	105	90	118	104	6	500

SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL OR TRADE FOR AT LEAST THE APPRAISED VALUE THEREOF, THAT LOT LABELED PARK SITE IN THE 1ST ADDITION TO PHEASANT RUN - SPRING VALLEY FILING NO. 6 AND REPLAT OF LOTS 1-4, PHEASANT RUN SPRING VALLEY FILING NO. 6; IF TRADED, THE LANDS TRADED FOR SHALL BE AT LEAST EQUAL IN VALUE AND SHALL BE USED FOR PARK PURPOSES, AND, IF SOLD, THE MONIES RECEIVED SHALL BE DEPOSITED IN THE CITY'S OPEN SPACE FUND FOR THE ACQUISITION AND/OR IMPROVEMENT OF PARK LANDS.

	Dist. "A-1"	Dist. "A-2"	Dist. "B-3"	Dist. "C-4"	Dist. "D-5"	Dist. "E-6"	Dist. "ABS- 7"	Total
FOR THE SALE OR TRADE	29	124	295	228	372	230	13	1291
AGAIN ST THE SALE OR TRADE	16	76	130	125	180	125	10	662

SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL OR TRADE FOR AT LEAST THE APPRAISED VALUE THEREOF, LOT 9 OF BLOCK 19, PHEASANT RUN SPRING VALLEY NO. 6; IF TRADED, THE LANDS TRADED FOR SHALL BE AT LEAST EQUAL IN VALUE AND SHALL BE USED FOR PARK PURPOSES, AND, IF

SOLD, THE MONIES RECEIVED SHALL BE DEPOSITED IN THE CITY'S OPEN SPACE FUND FOR THE ACQUISITION AND/OR IMPROVEMENT OF PARK LANDS.

	Dist. "A-1"	Dist. "A-2"	Dist. "B-3"	Dist. "C-4"	Dist. "D-5"	Dist. "E-6"	Dist. "ABS- 7"	Total
FOR THE SALE OR TRADE	27	128	295	234	376	240	14	1314
AGAIN ST THE SALE OR TRADE	16	68	123	116	173	114	10	620

IN ORDER THAT THE COUNCIL MAY BE ADVISED ABOUT WHETHER CITY RESIDENTS DESIRE TO CONTINUE WITH CERTAIN PROGRAMS AND EXPENDITURES WHICH COULD BE REDUCED OR ELIMINATED IF THE 3/4% SALES TAX ORDINANCE WERE REPEALED, SUCH AS:

- FINANCIAL SUPPORT OF THE MCEDC;
- SCHOOL RESOURCE PROGRAM;
- STREET OVERLAY PROGRAM;
- DOWNTOWN ALLEY IMPROVEMENTS;
- CLOSURE OF ONE OF THE FOUR FIRE STATIONS;
- FUNDING FOR THE RIVERFRONT PROJECT;
- POLICE VOLUNTEER PROGRAM;
- MAJOR STREET RECONSTRUCTION;
- FRESHAZADAZY SPRING CLEANUP;
- STREET SWEEPING;
- LEAF PICK-UP PROGRAM;
- INCREASED EMERGENCY MEDICAL RESPONSE TIMES;
- 9 MONTHS PER YEAR CLOSURE OF THE ORCHARD MESA POOL;

- CLOSURE OF THE OLDER AMERICAN CENTER;
- CRIME PREVENTION PROGRAM;
- CHECK FRAUD PROGRAM;

THE FOLLOWING QUESTIONS SHALL BE ASKED:

SHOULD PROPERTY TAXES BE INCREASED?

	Dist. "A-1"	Dist. "A-2"	Dist. "B-3"	Dist. "C-4"	Dist. "D-5"	Dist. "E-6"	Dist. "ABS- 7"	Total
YES	2	16	43	39	77	30	3	210
NO	45	200	423	351	512	360	22	1913

SHOULD FORCED STREET IMPROVEMENT DISTRICTS BE REINSTITUTED?

	Dist. "A-1"	Dist. "A-2"	Dist. "B-3"	Dist. "C-4"	Dist. "D-5"	Dist. "E-6"	Dist. "ABS- 7"	Total
YES	10	47	137	121	165	109	8	597
NO	29	150	290	232	385	251	16	1353

SHOULD THE CITY SALES TAX BE RETAINED AT ITS CURRENT LEVEL?

	Dist. "A-1"	Dist. "A-2"		Dist. "C-4"			Dist. "ABS- 7"	Total
YES	26	110	310	248	398	252	18	1362
NO	22	110	184	148	217	154	8	843

Certified this 5th day of April, 1989.

/s/ Neva B. Lockhart, CMC

City Clerk

We, the undersigned Canvassing Board for the City of Grand Junction, Colorado, have reviewed the results of the General Municipal Election held in said City April 4, 1989, and do hereby conclude:

That Paul W. Nelson has been elected to a four-year term as Councilman for District "A" by the greater number of votes.

That William E. "Bill" McCurry has been elected to a four-year term as Councilman for District "D" by the greater number of votes.

That Conner W. Shepherd has been elected to a four-year term as Councilman for District "E" by the greater number of votes.

That John W. Bennett has been elected to a four-year term as Councilman for the City at Large by the greater number of votes.

That on the question "SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL OR TRADE FOR AT LEAST THE APPRAISED VALUE THEREOF, THAT PORTION OF SHERWOOD PARK IN SHERWOOD ADDITION LYING SOUTH OF SOUTH SHERWOOD DRIVE; IF TRADED, THE LANDS TRADED FOR SHALL BE AT LEAST EQUAL IN VALUE AND SHALL BE USED FOR PARK PURPOSES, AND, IF SOLD, THE MONIES RECEIVED SHALL BE DEPOSITED IN THE CITY'S OPEN SPACE FUND FOR THE ACQUISITION AND/OR IMPROVEMENT OF PARK LANDS," For the Sale or Trade carried by the greater number of votes.

That on the question "SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL OR TRADE FOR AT LEAST THE APPRAISED VALUE THEREOF, LOT 11 AND THE SOUTH 10 FEET OF LOT 10 IN BLOCK 1, ARCADIA VILLAGE; IF TRADED, THE LANDS TRADED FOR SHALL BE AT LEAST EQUAL IN VALUE AND SHALL BE USED FOR PARK PURPOSES, AND, IF SOLD, THE MONIES RECEIVED SHALL BE DEPOSITED IN THE CITY'S OPEN SPACE FUND FOR THE ACQUISITION AND/OR IMPROVEMENT OF PARK LANDS," For the Sale or Trade carried by the greater number of votes.

That on the question "SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL OR TRADE FOR AT LEAST THE APPRAISED VALUE THEREOF, THAT LOT LABELED PARK SITE IN THE 1ST ADDITION TO PHEASANT RUN - SPRING VALLEY FILING NO. 6 AND REPLAT OF LOTS 1-4, PHEASANT RUN SPRING VALLEY FILING NO. 6; IF TRADED, THE LANDS TRADED FOR SHALL BE AT LEAST EQUAL IN VALUE AND SHALL BE USED FOR PARK PURPOSES, AND, IF SOLD, THE MONIES RECEIVED SHALL BE DEPOSITED IN THE CITY'S OPEN SPACE FUND FOR THE ACQUISITION AND/OR IMPROVEMENT OF PARK LANDS," For the Sale or Trade carried by the greater number of votes.

That on the question "SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL OR TRADE FOR AT LEAST THE APPRAISED VALUE THEREOF, LOT 9 OF BLOCK

19, PHEASANT RUN SPRING VALLEY NO. 6; IF TRADED, THE LANDS TRADED FOR SHALL BE AT LEAST EQUAL IN VALUE AND SHALL BE USED FOR PARK PURPOSES, AND, IF SOLD, THE MONIES RECEIVED SHALL BE DEPOSITED IN THE CITY'S OPEN SPACE FUND FOR THE ACQUISITION AND/OR IMPROVEMENT OF PARK LANDS," For the Sale or Trade carried by the greater number of votes.

That on the question "SHOULD PROPERTY TAXES BE INCREASED?" the question failed by the greater number of votes.

That on the question "SHOULD FORCED STREET IMPROVEMENT DISTRICTS BE REINSTITUTED?" the question failed by the greater number of votes.

That on the question "SHOULD THE CITY SALES TAX BE RETAINED AT ITS CURRENT LEVEL?" the question carried by the greater number of votes.

DATED this 5th day of April, 1989.

/s/ O. F. Ragsdale

Councilman, District "B"

/s/ R.T. Mantlo

Councilman, City at Large

/s/ Carolyn L. Tufly

Notary Public 731 Wedge Drive

/s/Theresa F. Martinez

Notary Public 760 Teller Avenue

/s/ Reford C. Theobold

Councilman, District "C"

/s/ David A. Palmer

Municipal Judge

/s/ Helen Carmack

Notary Public 1233 N. 17th Street

There being no questions of the Canvassing Board, the Certificate of Election was signed and prepared for filing with the Secretary of State and for publication in The Daily Sentinel.