## CITY OF GRAND JUNCTION, COLORADO CERTIFICATE OF ELECTION APRIL 3, 1993

I, Stephanie Nye, City Clerk of the City of Grand Junction, Colorado, do hereby certify that the results of the General Municipal Election held in the City on Tuesday, April 6, 1993, were as follows:

| Total | Ballots | Cast | in  | District | Α,  | Precinct   | 1  | 182  |
|-------|---------|------|-----|----------|-----|------------|----|------|
| Total | Ballots | Cast | in  | District | Α,  | Precinct   | 2  | 219  |
| Total | Ballots | Cast | in  | District | В   |            |    | 702  |
| Total | Ballots | Cast | in  | District | C   |            | +- | 331  |
| Total | Ballots | Cast | in  | District | D   |            |    | 701  |
| Total | Ballots | Cast | in  | District | E   |            |    | 577  |
| Total | Ballots | Cast | Abs | sentee   |     |            |    | 104  |
|       |         |      |     |          |     |            |    |      |
|       |         |      |     | TOTAL    | BAI | LLOTS CAS' | r  | 2816 |

| FOR COUNCILMAN -                               | COUNCILMAN - DISTRICT "A" - FOUR-YEAR TERM |             |           |           |           |           |             |       |
|--|--|-------------|-----------|-----------|-----------|-----------|-------------|-------|
| Candidates                                     | Dist<br>A-1                                | Dist<br>A-2 | Dist<br>B | Dist<br>C | Dist<br>D | Dist<br>E | Dist<br>ABS | TOTAL |
| Linda E. Afman                                 | 63   | 137         | 286       | 138       | 297       | 176       | 30          | 1127  |
| Cindy Enos-<br>Martinez                        | 75   | 40          | 172       | 104       | 176       | 240       | 21          | 828   |
| Ellsworth "Al"<br>Stein                        | 32   | 35          | 200       | 71        | 148       | 115       | 30          | 640   |
| FOR COUNCILMAN -                               | DISTRIC                                    | T "D" -     | - FOUR-Y  | YEAR TER  | <u>RM</u> |           |             |       |
| Don Everhart                                   | 26   | 27          | 150       | 49        | 108       | 98        | 19          | 477   |
| Terence L.<br>Terry Hammer                     | 46   | 30          | 70        | 56        | 117       | 86        | 11          | 416   |
| Betty L. Kline                                 | 12   | 14          | 20        | 15        | 19        | 21        | 2           | 103   |
| Joseph V.<br>Marie, II                         | 4  | 1           | 7         | 3         | 5         | 3         | 2           | 25    |
| William E. "Bill"<br>McCurry                   | 31   | 15          | 57        | 53        | 78        | 81        | 15          | 330   |
| Daniel J.<br>Rosenthal                         | 47   | 106         | 366       | 143       | 352       | 255       | 51          | 1320  |
| EOD COUNCILLAN                                 | D T C M D T /                              | am tireti   | EOUD 1    | ממות מגמי | 114       |           |             |       |
| FOR COUNCILMAN - DISTRICT "E" - FOUR-YEAR TERM |  |             |           |           |           |           |             |       |
| Loretta Harrison                               | 23   | 29          | 91        | 55        | 90        | 77        | 10          | 375   |
| Christopher<br>"Chris" Kanaly                  | 45   | 29          | 113       | 64        | 122       | 88        | 23          | 484   |
| Chuck Locke                                    | 32   | 56          | 202       | 90        | 181       | 120       | 16          | 697   |
| Ron Maupin                                     | 43   | 51          | 192       | 72        | 165       | 202       | 32          | 757   |
| Linda C. "Lipa"<br>Villa                       | 26   | 20          | 49        | 29        | 42        | 71        | 8           | 245   |

## FOR COUNCILMAN - CITY AT LARGE - FOUR-YEAR TERM

| Candidates       | Dist<br>A-1 | Dist<br>A-2 | Dist<br>B | Dist<br>C | Dist<br>D | Dist<br>E | Dist<br>ABS | TOTAL |
|------------------|-------------|-------------|-----------|-----------|-----------|-----------|-------------|-------|
| John W. Bennett  | 41          | 35          | 183       | 83        | 193       | 128       | 22          | 685   |
| Scott Brown      | 24          | 26          | 57        | 37        | 78        | 102       | 11          | 335   |
| R.T. Mantlo      | 67          | 114         | 367       | 149       | 303       | 258       | 55          | 1313  |
| Helen K. Wootten | 46          | 33          | 69        | 50        | 97        | 65        | 8           | 368   |

## CITY PARKS QUESTION:

SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL OR TRADE FOR AT LEAST THE APPRAISED VALUE THEREOF, THE 2.37 ACRE PARK SITE REPLAT OF CROSSROADS COLORADO WEST SECTION 1, 1N 1W. IF TRADED, THE LANDS TRADED SHALL BE AT LEAST EQUAL IN VALUE AND SHALL BE USED FOR PARK PURPOSES, AND, IF SOLD, THE MONIES RECEIVED SHALL BE DEPOSITED IN THE CITY'S OPEN SPACE FUND FOR THE ACQUISITION AND/OR IMPROVEMENT OF PARK LANDS.

|     |    |     |     | Dist<br>C |     |     |    |      |
|-----|----|-----|-----|-----------|-----|-----|----|------|
| YES | 91 | 139 | 428 | 182       | 433 | 350 | 66 | 1689 |
| NO  | 44 | 24  | 74  | 38        | 83  | 75  | 13 | 351  |

Certified this 7th day of April, 1993.



City Clerk

We, the undersigned Canvassing Board, have reviewed the results of the General Municipal Election held April 6, 1993, and do hereby conclude:

That LINDA E. AFMAN has been duly elected as Councilman for District "A" by the greater number of votes.

That DANIEL J. ROSENTHAL has been duly elected as Councilman for District "D" by the greater number of votes.

That RON MAUPIN has been duly elected as Councilman for District "E" by the greater number of votes.

That R.T. MANTLO has been duly elected as Councilman, City at Large, by the greater number of votes.

That on the question "SHALL THE CITY COUNCIL BE AUTHORIZED TO SELL OR TRADE FOR AT LEAST THE APPRAISED VALUE THEREOF, THE 2.37 ACRE PARK SITE REPLAT OF CROSSROADS COLORADO WEST SECTION 1, IN 1W. IF TRADED, THE LANDS TRADED SHALL BE AT LEAST EQUAL IN VALUE AND SHALL BE USED FOR PARK PURPOSES, AND, IF SOLD, THE MONIES RECEIVED SHALL BE DEPOSITED IN THE CITY'S OPEN SPACE FUND FOR THE ACQUISITION AND/OR IMPROVEMENT OF PARK LANDS" the question CARRIED by the greater number of votes.

Dated this 7th day of April, 1993.

James R. Baughman

Councilman, Disrict B

Councilman, District C

Bill L. Bessinger

Councilman, City at Large

Mary L. Kreps, Notary Public

582 Ronlin Street

Helen Carmack, Notary Public

1233 N. 17th Street

Mildred Fowler, Notary Public

582 22-1/2 Road

Theresa F. Martinez

Notary Public

760 Teller Avenue