

**NOTICE OF HEARING
ON PROPOSED ANNEXATION OF LANDS
TO THE CITY OF GRAND JUNCTION, COLORADO**

NOTICE IS HEREBY GIVEN that at a regular meeting of the City Council of the City of Grand Junction, Colorado, held on the 3rd of May, 2006, the following Resolution was adopted:

RESOLUTION NO. 36-06

**A RESOLUTION
REFERRING A PETITION TO THE CITY COUNCIL
FOR THE ANNEXATION OF LANDS
TO THE CITY OF GRAND JUNCTION, COLORADO,
SETTING A HEARING ON SUCH ANNEXATION,
AND EXERCISING LAND USE CONTROL**

THUNDER HOG ANNEXATION

**LOCATED AT 3079 F ½ ROAD AND 3088 SHADOWBROOK COURT
INCLUDING A PORTION OF THE F ½ ROAD RIGHT-OF-WAY**

WHEREAS, on the 3rd day of May, 2006, a petition was referred to the City Council of the City of Grand Junction, Colorado, for annexation to said City of the following property situate in Mesa County, Colorado, and described as follows:

Thunder Hog Estates Annexation No. 1

A certain parcel of land located in the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4) and the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) of Section 4, Township 1 South, Range 1 East of the Ute Principal Meridian, County of Mesa, State of Colorado and being more particularly described as follows:

BEGINNING at the Northeast corner of the NW1/4 SE1/4 of said Section 4 and assuming the North line of the NW1/4 SE1/4 of said Section 4 bears N89°58'34"E with all other bearings contained herein being relative thereto; thence from said Point of Beginning, S00°15'03"E along the East line of the NW1/4 SE1/4 of said Section 4 a distance of 2.00 feet; thence S89°58'34"W along a line being 2.00 feet South of and parallel with the North line of the NW1/4 SE1/4 of said Section 4 a distance of 1320.18 to a point on the West line of the NW1/4 SE1/4 of said Section 4; thence S89°58'03"W along a line being 2.00 feet South of and parallel with the North line of the NE1/4 SW1/4 of said Section 4, a distance of 660.47 feet; thence N01°28'59"E a distance of 2.00 feet to a point on the North line of the NE1/4 SW1/4 of said Section 4; thence N89°58'03"E along the North line of the NE1/4 SW1/4 of said Section 4, a distance of 660.42 to the Northeast corner of the NE1/4 SW1/4 of said Section 4; thence N89°58'34"E along the North line of the NW1/4 SE1/4 of said Section 4, a distance of 1320.17, more or less to the POINT OF BEGINNING. Said parcel contains 0.09 acres (3961 square feet), more or less, as described.

Thunder Hog Estates Annexation No. 2

A certain parcel of land located in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) and the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4) of Section 4, Township 1 South, Range 1 East of the Ute Principal Meridian, County of Mesa, State of Colorado and being more particularly described as follows:

BEGINNING at the Northwest corner of the NE1/4 SE1/4 of said Section 4 and assuming the North line of the NE1/4 SE1/4 of said Section 4 bears N89°58'59"E with all other bearings contained herein being relative thereto; thence from said Point of Beginning; thence N89°58'59"E along the North line of the NE1/4 SE1/4 of said Section 4, a distance of 275.22 feet; thence S00°15'04"E a distance of 33.00 feet to the Northeast corner of Lot 2 Didier Subdivision, as same is recorded in Plat Book 13, page 288, of the Mesa County, Colorado Public Records; thence S89°58'51"W a distance of 275.22 feet; thence N00°14'52"W a distance of 29.00 feet; thence S89°58'34"W along a line 4.00 feet South of and parallel with the North line of NW1/4 SE1/4 of said Section 4 a distance of 809.98 feet; thence S00°10'13"E a distance of 29.00 feet to the Northeast corner of Lot 1 of Stonegate Subdivision Filing No. 3, as same is recorded in Plat Book 14, pages 122 and 123, of the Mesa County, Colorado Public Records; thence S89°58'34"W along the North line of said Stonegate Subdivision Filing No. 3 a distance of 510.17 feet to the West line of NW1/4SE 1/4 of said Section 4; thence N00°13'11"W along West line NW1/4 SE1/4 of said Section 4 a distance of 31.00 feet; thence N89°58'34"E along a line 2.00 feet South of and parallel with the North line of NW 1/4 SE 1/4 of said Section 4 a distance of 1320.18 feet; thence N00°15'03"W a distance of 2.00 feet, more or less to the POINT OF BEGINNING, together with Lot 2 , Didier Subdivision, as same is recorded in Plat Book 13, page 288 and Lot 9, Shadowbrook Subdivision Filing No. 4, as same is recorded in Plat Book 16, Page 115, Public Records of Mesa County, Colorado. Said parcel contains 13.67 acres (595,625.51 square feet), more or less, as described.

WHEREAS, the Council has found and determined that the petition complies substantially with the provisions of the Municipal Annexation Act and a hearing should be held to determine whether or not the lands should be annexed to the City by Ordinance;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

1. That a hearing will be held on the 7th day of June, 2006, in the City Hall auditorium, located at 250 North 5th Street, City of Grand Junction, Colorado, at 7:00 PM to determine whether one-sixth of the perimeter of the area proposed to be annexed is contiguous with the City; whether a

community of interest exists between the territory and the city; whether the territory proposed to be annexed is urban or will be urbanized in the near future; whether the territory is integrated or is capable of being integrated with said City; whether any land in single ownership has been divided by the proposed annexation without the consent of the landowner; whether any land held in identical ownership comprising more than twenty acres which, together with the buildings and improvements thereon, has an assessed valuation in excess of two hundred thousand dollars is included without the landowner's consent; whether any of the land is now subject to other annexation proceedings; and whether an election is required under the Municipal Annexation Act of 1965.

2. Pursuant to the State's Annexation Act, the City Council determines that the City may now, and hereby does, exercise jurisdiction over land use issues in the said territory. Requests for building permits, subdivision approvals and zoning approvals shall, as of this date, be submitted to the Community Development Department of the City.

ADOPTED this 3rd day of May, 2006.

Attest:

/s/ Bruce Hill
President of the Council

/s/ Stephanie Tuin
City Clerk

NOTICE IS FURTHER GIVEN that a hearing will be held in accordance with the Resolution on the date and at the time and place set forth in the Resolution.

/s/ Stephanie Tuin
City Clerk

<i>DATES PUBLISHED</i>
May 5, 2006
May 12, 2006
May 19, 2006
May 26, 2006