## **RESOLUTION NO. 114-07**

## A RESOLUTION APPOINTING AND ASSIGNING CITY COUNCILMEMBERS TO REPRESENT THE CITY ON VARIOUS BOARDS AND ORGANIZATIONS

Be it resolved by the City Council of the City of Grand Junction that:

1. Until further action by the City Council, the appointments and assignments of the members of the City Council are as attached.

PASSED and ADOPTED this 30<sup>th</sup> day of July, 2007.

ATTEST:

<u>/s/: Stephanie Tuin</u> City Clerk <u>/s/: James J. Doody</u> President of the Council Date: July 26, 2007

- Mayor and City Council To:
- Re: City Council Assignments

<u>CITY COUNCIL FORMAL ASSIGNMENTS</u> Individual Members are assigned for each of the following:

Board/Organization	Meeting Day/Time/Place	2007-2008 Assignments
Downtown Development	$2^{nd}$ Thursday @ 7:30 am @	Bonnie Beckstein
Authority	Whitman Educational Center	
Grand Junction Housing	$4^{\text{th}}$ Monday @ 11:30 am @	Teresa Coons
Authority	1011 N. 10 <sup>th</sup>	
Public Airport Authority	3 <sup>rd</sup> Tuesday @ 5:15 pm @ Airport (3 <sup>rd</sup> Floor)	Jim Doody
Associated Governments	2 <sup>nd</sup> Thursday - different	Linda Romer Todd
of Northwest Colorado	municipalities	
Parks Improvement	3 <sup>rd</sup> Thursday @ 8:00 am (as	Doug Thomason
Advisory Board (PIAB)	needed) @ Parks & Rec.	
	Administration	
Parks & Recreation	3 <sup>rd</sup> Thursday @ noon @ Two	Bruce Hill
Advisory Committee	Rivers	
Mesa County Separator	Quarterly @ 750 Main St.	Doug Thomason
Project Board (PDR)		
MC Community Transit	4 <sup>th</sup> Monday @ 3:00 pm @ Old	Bonnie Beckstein
Steering Committee	Courthouse (multipurpose	
(GVRTC)	room)	
Grand Junction Economic	4 <sup>th</sup> Wednesday of every other	Gregg Palmer
Partnership	month @ 7:00 am @ Airport,	
	3 <sup>rd</sup> floor	
Colorado Association of	Meets six times a year –	Bruce Hill & City
Ski Towns (CAST)	including at CML Conference	Manager
Colorado Water Congress	Meets 3-4 times a year in	Linda Romer Todd
	Denver	
Chamber Transportation	Meets as needed	Bonnie Beckstein
Committee		
FEMA Funding Board	Meets quarterly	Gregg Palmer & City
_		Manager
Parking Management	As needed	Gregg Palmer
Advisory Group (PMAG)		
Chamber Governmental	Meets biweekly during the	Bruce Hill & City
Affairs (Legislative)	legislative session and monthly	Manager
Committee	during the rest of the year	

EMS Study Group	Meets 4 <sup>th</sup> Monday at 3:00 at	Gregg Palmer
	County Administration (3 <sup>rd</sup>	
	Floor)	
Methamphetamine Task	Meets 1 <sup>st</sup> Thursday at 7:30 a.m.	Teresa Coons,
Force	@City Hall Auditorium	
5-2-1 Drainage Authority	Meets the 4 <sup>th</sup> Wednesday of	Jim Doody
	month at 3:30 p.m. in the Old	
	Courthouse in Multi Purpose	
	Room	
Youth Council	Meets 2 <sup>nd</sup> & 4 <sup>th</sup> Thursday during	Doug Thomason &
	the school year @ 7:00 pm in	Linda Romer Todd
	the Administration Conference	(alternate)
	Room	