

Steph

RESOLUTION NO. 09-11

**A RESOLUTION SETTING FORTH THE NOTICE OF ELECTION
FOR THE REGULAR MUNICIPAL ELECTION TO BE HELD
ON APRIL 5, 2011 IN THE CITY OF GRAND JUNCTION**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO THAT:

The Election Notice hereinafter be the Notice of the Regular Municipal Election to be held in the City on April 5, 2011 and further that the same be published in accordance with election procedures:

"ELECTION NOTICE

**CITY OF GRAND JUNCTION, COLORADO
NOTICE OF REGULAR MUNICIPAL ELECTION
TO BE HELD ON TUESDAY, THE 5TH DAY OF APRIL, 2011**

PUBLIC NOTICE IS HEREBY GIVEN THAT A REGULAR MUNICIPAL ELECTION WILL BE HELD BY MAIL-IN BALLOT ON TUESDAY, THE 5TH DAY OF APRIL, 2011, IN THE CITY OF GRAND JUNCTION, COLORADO.

That said Regular Municipal Election will be held by mail-in ballot with ballots mailed to all active registered voters in said City of Grand Junction. Ballot packages will be mailed no later than March 18, 2011 and must be returned to the Mesa County Clerk no later than 7:00 p.m. on Election Day, Tuesday, April 5, 2011. Voted ballots may be mailed with proper postage affixed and received by Mesa County Clerk no later than 7:00 p.m. Election Day, or returned to the following locations, also no later than 7:00 p.m. Election Day:

City Clerk's Office
City Hall
250 N. 5th Street
Grand Junction, Co. 81501

Mesa County Elections Office
Old Mesa County Courthouse
544 Rood Avenue, Suite 301A
Grand Junction, Co. 81501

Mesa County Clerk's Office (Mesa Mall DMV)
Mesa Mall, JC Penney Wing
2424 Hwy 6 & 50, #414
Grand Junction, Co. 81505

On April 5, 2011, the places designated will be open until the hour of 7:00 p.m. NO voting devices will be provided at any location. The election will be held and conducted as prescribed by law.

The Mesa County Elections Division at the Old Courthouse will be open for issue of ballots to "inactive voters", or the reissue of ballots to those who have spoiled, lost, moved, or for some reason did not receive a ballot, for the period 25 days prior to the election, Monday through Friday, from 8:00 a.m. to 5:00 p.m. and on Tuesday, April 5, 2011 from 7:00 a.m. to 7:00 p.m. (Election Day).

Registered voters within the city limits of Grand Junction are qualified to vote. Registration of voters for the said election has taken place in the time and manner provided by law.

Candidates are:

DISTRICT B

Four-Year Term
(Vote for One)

Sam Susuras

DISTRICT C

Four-Year Term
(Vote for One)

Bennett Boeschstein

AT-LARGE

Four-Year Term
(Vote for One)

John L. Ballagh

Jim Doody

Aaron Garth Norris

Jacob N. Richards

Joshua Wussick

Questions on the Ballot:

CITY OF GRAND JUNCTION REFERRED MEASURE A

Shall the City of Grand Junction prohibit the operation of medical marijuana businesses and amend the Grand Junction Municipal Code by the addition of a new section

prohibiting certain uses relating to marijuana by Ordinance No. 4437, the title to which shall read:

AN ORDINANCE PROHIBITING THE OPERATION OF MEDICAL MARIJUANA BUSINESSES AND AMENDING THE GRAND JUNCTION MUNICIPAL CODE BY THE ADDITION OF A NEW SECTION PROHIBITING CERTAIN USES RELATING TO MARIJUANA

FOR THE ORDINANCE _____

AGAINST THE ORDINANCE _____

CITY OF GRAND JUNCTION REFERRED MEASURE B

Shall the City of Grand Junction grant franchises to Public Service Company of Colorado, d/b/a Xcel Energy and to Grand Valley Rural Power Lines, Inc. by People's Ordinance No. 37?


AN ORDINANCE GRANTING A FRANCHISE BY THE CITY OF GRAND JUNCTION TO PUBLIC SERVICE COMPANY OF COLORADO, D/B/A XCEL ENERGY, ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO FURNISH, SELL AND DISTRIBUTE GAS AND ELECTRICITY TO THE CITY AND TO ALL PERSONS, BUSINESSES, AND INDUSTRY WITHIN THE CITY AND THE RIGHT TO ACQUIRE, CONSTRUCT, INSTALL, LOCATE, MAINTAIN, OPERATE AND EXTEND INTO, WITHIN AND THROUGH SAID CITY ALL FACILITIES REASONABLY NECESSARY TO FURNISH, SELL AND DISTRIBUTE GAS AND ELECTRICITY WITHIN THE CITY AND THE RIGHT TO MAKE REASONABLE USE OF ALL STREETS AND OTHER PUBLIC PLACES AND PUBLIC EASEMENTS AS HEREIN DEFINED AS MAY BE NECESSARY; AND FIXING THE TERMS AND CONDITIONS THEROF; AND

AN ORDINANCE GRANTING A FRANCHISE BY THE CITY OF GRAND JUNCTION TO GRAND VALLEY RURAL POWER LINES, INC., ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO FURNISH, SELL AND DISTRIBUTE ELECTRICITY TO THE CITY AND TO ALL PERSONS, BUSINESSES, AND INDUSTRY WITHIN THE CITY AND THE RIGHT TO ACQUIRE, CONSTRUCT, INSTALL, LOCATE, MAINTAIN, OPERATE AND EXTEND INTO, WITHIN AND THROUGH SAID CITY ALL FACILITIES REASONABLY NECESSARY TO FURNISH, SELL AND DISTRIBUTE ELECTRICITY WITHIN THE CITY AND THE RIGHT TO MAKE REASONABLE USE OF ALL STREETS AND OTHER PUBLIC PLACES AND PUBLIC EASEMENTS AS HEREIN DEFINED AS MAY BE NECESSARY; AND FIXING THE TERMS AND CONDITIONS THEROF.

FOR THE ORDINANCE _____

AGAINST THE ORDINANCE _____

BY ORDER OF THE CITY COUNCIL




Stephanie Tuin, City Clerk"

PASSED and ADOPTED this 31st day of January, 2011.



President of the Council

ATTEST:



City Clerk

Newspaper Information:

Contact Name: Linda Wilson
Newspaper Name: The Daily Sentinel
City/State: Grand Junction, CO
Phone #: 970-256-4292
Email: Linda.Wilson@gjsentinel.com

Advertiser Information:

Client Name: Grand Junction City Clerk
Run Date(s): 2/25,3/16,3/26,3/27,3/28/11
Tag Line: Election Notice - Municipal Election
Ad Size: 2x6.25
PO# or Authorization: Debbie Kemp

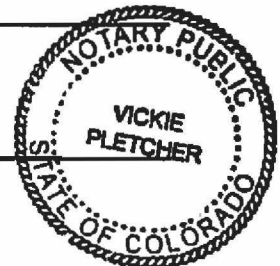
I verify that the above advertising appeared in the indicated publication in accordance to instructions specified on the advertising placement insertion order.

Before me, a notary public, personally appeared:

Signature: Linda Wilson Title: Account Executive

State of: Colorado
County of: Mesa

Vickie Pletcher
Notary Public Signature and Seal
Commission Expires 10/27/12



Sworn and Subscribed before me: Date 4/11/11

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FOR THE ORDINANCE _____

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CITY OF GRAND JUNCTION REFERRED MEASURE B

Shall the City of Grand Junction grant franchises to Public Service Company of Colorado, d/b/a Xcel Energy and to Grand Valley Rural Power Lines, Inc. by People's Ordinance No. 377

AN ORDINANCE GRANTING A FRANCHISE BY THE CITY OF GRAND JUNCTION TO PUBLIC SERVICE COMPANY OF COLORADO, D/B/A XCEL ENERGY, ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO FURNISH, SELL AND DISTRIBUTE GAS AND ELECTRICITY TO THE CITY AND TO ALL PERSONS, BUSINESSES, AND INDUSTRY WITHIN THE CITY AND THE RIGHT TO ACQUIRE, CONSTRUCT, INSTALL, LOCATE, MAINTAIN, OPERATE AND EXTEND INTO, WITHIN AND THROUGH SAID CITY ALL FACILITIES REASONABLY NECESSARY TO FURNISH, SELL, AND DISTRIBUTE GAS AND ELECTRICITY WITHIN THE CITY AND THE RIGHT TO MAKE REASONABLE USE OF ALL STREETS AND OTHER PUBLIC PLACES AND PUBLIC EASEMENTS AS HEREIN DEFINED AS MAY BE NECESSARY; AND FIXING THE TERMS AND CONDITIONS THEREOF; AND

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BY ORDER OF THE CITY COUNCIL

/s/ Stephanie Tulin
Stephanie Tulin, City Clerk