

NOTICE OF ELECTION AND PROPOSED AMENDMENT TO THE CHARTER  
OF THE CITY OF GRAND JUNCTION

WHEREAS, qualified electors of the City of Grand Junction, Colorado, in number more than 5% of the next preceding gubernatorial vote of said City, have signed, filed and presented to the City Council of said City their petitions that the following proposed amendment to the present Charter of said City be submitted to the vote of such electors at the general election of said City to be held on Tuesday, April 3, 1945:

"AMENDMENT OF SECTION 48 OF ARTICLE VI OF THE  
CHARTER OF THE CITY OF GRAND JUNCTION, COLORADO.

"Be it enacted by the qualified electors of the City of Grand Junction, Colorado, that Section 48 of Article VI of the Charter of said city be and it is hereby amended to read as follows:

"48. Contractual Powers and Sale of Real Property.-- The Council shall have no power to make any contract of any kind or nature whatsoever, or to make any lease of city property except as hereinafter provided, the existence or term of which will extend beyond the time of the installation of the new Council elected at any subsequent general municipal election; but the Council shall have the following powers: (a) to sell and dispose of water works, ditches, gas works, electric light works, or other public utilities, public buildings, real property used or held for park purposes or any other real estate used or held for any governmental purposes, providing, however, that before any sale thereof shall be made the question of such sale and the terms and consideration thereof shall be submitted to and ratified by a majority vote of the qualified electors of the city who shall have paid a property tax therein during the preceding calendar year, and the vote thereon shall be by ballot deposited in a separate ballot box at a regular municipal election or at a special election called and held in the manner provided for by law; and (b) by ordinance or resolution to sell and dispose of and to lease any other real estate owned by the municipality, upon such terms and conditions as such City Council may determine at a regular or special meeting; and deeds of conveyance

purporting to have been made in pursuance of these provisions shall be deemed prima facie evidence of due compliance with all the requirements hereof."

Therefore, Notice is Hereby Given that at the general municipal election of said City to be held on Tuesday, April 3, 1945, between the hours of 7 o'clock A. M. and 7 o'clock P.M. at the polling places hereinafter mentioned, the question will be submitted to the qualified electors of said City, whether the aforesaid proposed amendment to said Charter should be adopted or rejected by their vote in accordance with the provisions of Article XX of the Constitution of the State of Colorado, and the Charter of said City; the polling places at which such election is to be held being as follows:

District "A"- Polling Place, City Hall.

District "B" - Polling Place, U. S. O. Building

District "C" - Polling Place, Laycock Garage, 224 N. 7th St.

District "D" - Polling Place, Richard Warren Garage, Eighth and Main St.

District "E" - Polling Place, High School Gym.

Pursuant to and by direction and authority of the City Council of said City of Grand Junction this 7th day of March, 1945.

Helen C. Tomlinson

City Clerk

CITY OF GRAND JUNCTION, COLORADO

NOTICE OF GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY,  
THE 3rd DAY OF APRIL, A. D. 1945

PUBLIC NOTICE IS HEREBY GIVEN THAT A GENERAL MUNICIPAL  
ELECTION WILL BE HELD ON TUESDAY, THE 3RD DAY OF APRIL, A.D.  
1945, AT THE POLLING PLACES HEREINAFTER DESIGNATED IN THE  
CITY OF GRAND JUNCTION, COLORADO.

That said General Municipal Election will be held at the  
several polling places in the several districts and voting precincts  
of the City of Grand Junction, in the State aforesaid, as follows:

District "A" - Polling Place - City Hall

District "B" - Polling Place - U. S.O. Building

District "C" - Polling Place - Laycock Garage, 224 N. 7th St.

District "D" - Polling Place - R. Warren Garage, 8th & Main.

District "E" - Polling Place - High School Gym, 9th & Chipeta

Upon the date and at the places designated aforesaid, the polls  
will be open from the hour of 7 o'clock A.M. to and including and will  
be closed at the hour of 7 o'clock P.M. The ballots to be used in  
voting will be prepared and furnished by the City Clerk to the Judges  
of the election, to be by them furnished to the voters. The election  
will be held and conducted as nearly as may be, in the manner  
prescribed by law, in the case of elections for municipal officers.  
Registration for the said election will take place in the manner  
now provided by law.

That at said election there shall be and there is hereby submitted  
to a vote of such qualified electors of the City as shall in the year  
next preceding have paid a property tax therein, the following questions:

Question Submitted:

"Shall the City Council of the City of Grand Junction  
contract an indebtedness on behalf of the City and upon  
the credit thereof, by issuing negotiable coupon bonds  
of the City, in an amount not exceeding \$35,000 for the  
purpose of paving and improving street intersections within  
the City of Grand Junction?"

Question Submitted:

"Shall the City Council of the City of Grand Junction  
contract an indebtedness on behalf of the City and upon  
the credit thereof by issuing negotiable coupon bonds  
of the City, in an amount not exceeding \$65,000, for the  
purpose of constructing improvements and betterments on  
the Municipal Airport, known as Walker Field?"

That at said election the following proposed ordinance will be  
submitted to the qualified electors of the City of Grand Junction for  
their adoption or rejection:

"An Ordinance Relating to the Development of the Municipal  
Airport Facilities in and for the City of Grand Junction,  
Colorado."

That at said election a member of the City Council will be elected from each of ~~the~~ elections districts ( i.e. Districts "A", "D", and "E") and one member from the City at Large for regular four-year terms.

That the candidates who have been placed in nomination for Councilmen are as follows:

District "A"

O. E. Boston

District "D"

Porter Carson

District "E"

Frank A. Harris

City At Large

Frank A. Hoisington

IN WITNESS WHEREOF, The City Council of the City of Grand Junction has caused this notice to be published and posted as required by law and dated this 21st day of March, A. D. 1945.

Helen C. Tomlinson  
City Clerk

## ELECTION NOTICE

CITY OF GRAND JUNCTION,  
COLORADO

NOTICE OF GENERAL MUNICIPAL  
ELECTION TO BE HELD ON TUES-  
DAY, THE 3RD DAY OF APRIL, A. D.  
1945.

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CITY OF GRAND JUNCTION, COLO-  
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That said General Municipal Elec-  
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voting precincts of the City of Grand  
Junction, in the State aforesaid, as fol-  
lows:

District "A" — Polling Place —  
City Hall.

District "B" — Polling Place — U.  
S. O. Building.

District "C" — Polling Place —  
Laycock Garage, 224 N. 7th St.

District "D" — Polling Place — R.  
Warren Garage, 8th & Main.

District "E" — Polling Place —  
High School Gym, 9th & Chipeta.

Upon the date and at the places  
designated aforesaid, the polls will be  
open from the hour of 7 o'clock A. M.  
to and including and will be closed at  
the hour of 7 o'clock P. M. The ballots  
to be used in voting will be prepared  
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the Judges of the election, to be by  
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scribed by law, in the case of elections  
for municipal officers. Registration  
for the said election will take place in  
the manner now provided by law.

That at said election there shall be  
and there is hereby submitted to a  
vote of such qualified electors of the  
City as shall in the year next preced-  
ing have paid a property tax therein,  
the following questions:

Question Submitted:

"Shall the City Council of the City  
of Grand Junction contract an in-  
debtedness on behalf of the City and  
upon the credit thereof, by issuing  
negotiable coupon bonds of the City,  
in an amount not exceeding \$35,000  
for the purpose of paving and im-  
proving street intersections within  
the City of Grand Junction?"

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provements and betterments on the  
Municipal Airport, known as Walker  
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That at said election the following  
proposed ordinance will be submitted  
to the qualified electors of the City  
of Grand Junction for their adoption  
or rejection:

"An Ordinance Relating to the De-  
velopment of the Municipal Airport  
Facilities in and for the City of  
Grand Junction, Colorado."

That at said election a member of  
the City Council will be elected from  
each of three elections districts (i. e.  
Districts "A", "D", and "E") and one  
member from the City at Large for  
regular four-year terms.

That the candidates who have been  
placed in nomination for Councilmen  
are as follows:

District "A"

O. E. Boston.

District "D"

Porter Carson.

District "E"

Frank A. Harris

City At Large

Frank A. Holsington.

IN WITNESS WHEREOF, The City  
Council of the City of Grand Junction  
has caused this notice to be published  
and posted as required by law and  
dated this 21st day of March, A. D.  
1945.

(Seal)

HELEN C. TOMLINSON,  
City Clerk.

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DISTRICT "D"—Polling Place, Richard Warren Motor Co., Eighth and Main St.

DISTRICT "E"—Polling Place, High School Gym.

Pursuant to and by direction and authority of the City Council of said City of Grand Junction this 7th day of March, 1945.

HELEN C. TOMLINSON,  
City Clerk.

(SEAL)  
3-9-3t

**NOTICE TO CREDITORS**  
Estate of A. L. WESTCOTT,  
Deceased.

No. 4246

Notice is hereby given that on the 28th day of February, 1945, letters of Administration were issued to the undersigned as Administratrix of the above named estate and all persons having claims against said estate are required to file them for allowance in the County Court of Mesa County, Colorado, within six months from said date or said claim shall be forever barred.

KATHERINE WESTCOTT,  
Administratrix.

First Pub. March 2, 1945  
Last Pub. March 30, 1946