## CITY OF GRAND JUNCTION, COLORADO

## **RESOLUTION NO. 123-08**

## A RESOLUTION AMENDING THE GROWTH PLAN OF THE CITY OF GRAND JUNCTION TO DESIGNATE APPROXIMATELY 9.497 ACRES LOCATED AT 2967 B ROAD, KNOWN AS THE MESA VIEW ELEMENTARY GROWTH PLAN AMENDMENT, FROM PUBLIC TO RESIDENTIAL MEDIUM-LOW (2-4 DU/AC)

#### Recitals:

A request for a Growth Plan Amendment has been submitted in accordance with the Zoning and Development Code. The applicant has requested that approximately 9.497 acres, located south of the Mesa View Elementary School at 2967 B Road, be redesignated from Public to Residential Medium-Low (2-4 du/ac) on the Future Land Use Map.

In a public hearing, the City Council reviewed the request for the proposed Growth Plan Amendment and determined that it satisfied the criteria as set forth and established in Section 2.5.C of the Zoning and Development Code and the proposed amendment is consistent with the purpose and intent of the Growth Plan.

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION THAT:

The area described below is redesignated from Public to Residential Medium-Low (2-4 du/ac) on the future land use map:

## MESA VIEW ELEMENTARY GROWTH PLAN AMENDMENT

A parcel of land situated in the E1/2 NW1/4 NE1/4 of Section 32, Township 1 South, Range 1 East of the Ute Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

Beginning at the Northeast one-sixteenth corner of said Section 32; Thence along the south line of the NW1/4 NE1/4 of said Section 32, South 89°47'37" West, a distance of 657.99 feet; Thence along the west line of the E1/2 NW1/4 NE1/4 of said Section 32, North 00°02'09" East, a distance of 629.76 feet; Thence South 89°57'51" East, a distance of 658.78 feet to the east line of the NW1/4 NE1/4 of said Section 32; Thence South 00°06'31" West, a distance of 626.98 feet to the Point of Beginning.

Containing 413709 square feet (9.497 acres), more or less

PASSED on this 3<sup>rd</sup> day of September, 2008.

ATTEST:

<u>/s/ Stephanie Tuin</u> City Clerk <u>/s/ Gregg Palmer</u> President of Council