Frand Junistion, Colorado, Och. 13. 96 408 Council met in regular kession at 7:30 19.11. Breech aldernen Coleman, " Lee, Hadrooth, Whorter and States." Minutes of the meetings of September 8. 15. M. 22. 28 and October 7 were read and be motion approved. September reports of City Treasurer, Police Magistrate, City weigher & City Marshall were submitted & referred to trance Committee. Finance Committee reported That the august reports. of City Treasurer, City weigher and Blice Magistrate, were correct. but that of City Marshall was incorrect and on enotion this report was left with the commettee to confer with Marshall and report at next meeting. and Bill of Grand Junction Water Co., for Hydranh rental, They recommend be disallowed. \$265:47
3d Bill of Gid feit. Electric and Hiff. Co. As. 360 and " C.C. Knowles. No. 33-4, 355-4356 for to be correct. It alley committee reported on Sidewalk fetition recommend that walk be ordered hill + that City attorney draw the necessary resolutions. a proposition, from the Grand function Water a. to The City of Franchinction, to sell their plant for \$100 000 % was submitted. Whorton yes no " no "

A thorton yes no " no "

bole on resolution; the Coleman, Thadeworth thorton, darr talee, no - none, On motion the following O. R.d bills were allowed and the Clerk ristructed to draw warrants for the same. From Leneral Fund: - -Sto 800 to Lee Pernell - 9.49 From Fire Fried! -351 "The Star Times 4.50 No 35-8. to Campbell + M. Carey 12.60 35-3 "Mitchell Drug Co. From Police Fund: -2.25 354 " C. C. Russoles No 359 to C. C. Ruonles 225 3.75 85-5- 11 11 11 11 C 14.50 Zotal. 2.25 356 n n n ... 24.00 367 . Starr & Mitchell 7. 25 20 lal 74.14

Be it resolved by the city of trans lemotion, Colorado, that of Beit resolved by the city of the city of the purpose of defraying the Expenses & Cabillies of the City bo Thata aidewalk be constructed on the thesh aide of 2nd at between Thand Subsctione, for the fixed year commencing and thile street of the City of Grand muchon Chorade. and ending March 81, 897, there be levied and Collected to the yes - Coleman Wadewolth! Whorton, Harry Lee, No, word on all tadable property real and personal, within the la I said city of Grandburg tone, the following tap one each dotter of the following is In-out: Eighteen (10) mills, fall therpres

Pila Clerk.

From St. + alley Frand! 10 360 to Frank Let Electric 1/1910. 265, 47 M. 383 to S. Remelves 8.73 4 361 4. R. S. Cheely " 384 " a. C. Roberts 8726 " 362 " C. M. Larler " 385 " E. C. Lewis 6:26 7.10 " 363 . Lra Greaser " 386 " Nelson Bruy " 364 " Thomas Hodgeon 38.00 " 387 " James Seldmater " 366", M. a. Zifford 1.76 .. 388 " & Bulkley 2,6 " 366 " Truman Ketchurn " 389 " Q. B. Hawkins 13.12 3,50 " 390 " L. a./E. Crawford " 367 " M. E. Barton 17.93 " 368 " Carl Carter 3,50 . 391 " R. R. Hanson 3,50 " 369 " L. Q.a. Outer 3.50 " 392 " D. M. Houseworth 3,6 " 371 " Sherman foodruft " 393 " th. M. Ward 3,60 1.76 " 394 " Lames Green " 371 " I. The Hodgion 1,73 33,28 " 395" Clint Burger " 372 " Love Lower 8.75 7.10 " 396 " The L. Morrison " 373 " Walter Payne 8.96 1.76 " 374 " Ely Zouhaine " 397 " Zeorge Helmick 16.00 , 375 " D, Eurose " 398 " E' Thomas 14,00 3.60 " 376 " Chas. Luscano 3.50 " 399 " Campbell & ME Wany 8.71 , 377 " Felix Toupains 3.60 " 400 Dickinson Bros. 41.23 " 402 " C. Retcherne " 978 " Lonald M& Verney .87 8, 78 " 379 " & Sulian 1,76 "40 3 , " Lac, Barlow 7. 00 , 380 " C. Incobson 7.10 " 404" Thomas & Stocomb 715 , 381 " Orlie Roberts 3.80 " 405" F. M. Lordon 11.08 1382 " Henry Souble. 7.10 " 406 " C. D. While On motion Comicil adjourned to meet Total 387,08 at 9:10 oclock a. M. Ebedwerday Och. 14. Chamie E. Forms