RECEPTION #: 2595267, BK 5239 PG 918 12/23/2011 at 03:35:10 PM, 1 OF 3, R \$20.00 S \$1.00 D \$0.00 EXEMPT Sheila Reiner, Mesa County, CO CLERK AND RECORDER

- WARRANTY DEED

A strip of land situate in the NE 1/4 NE 1/4, Section 7, Township 1 South, Range 1 East, of the Ute Meridian, City of Grand Junction, Mesa County, Colorado, being described as follows:

Commencing at the found Mesa County survey marker for the northeast corner of said Section 7, the basis of bearing being S00°03'06"E to the N 1/16 corner of said Section 7, also being a found Mesa County survey marker;

thence S00°03'06"E a distance of 65.02 feet along the east line of said NE 1/4 NE 1/4;

thence S89°56'31"W a distance of 36.00 feet to the point of beginning;

thence S00°03'06"E a distance of 189.32 feet;

thence S89°56'54"W a distance of 17.02 feet;

thence N00°03'06"W a distance of 218.17 feet;

thence N89°56'31"E a distance of 5.00 feet;

thence S57°15'47"E a distance of 16.65 feet to the point of beginning.

Containing 3,726 square feet more or less.

AND

Commencing at said northeast corner of Section 7;

thence S00°03'06"E a distance of 304.20 feet;

thence S89°56'54"W a distance of 36.00 feet to the point of beginning;

thence S02°30'21"E a distance of 140.03 feet;

thence S00°03'06"E a distance of 63.89 feet;

thence S89°57'54"W a distance of 25.00 feet;

thence N00°03'06"W a distance of 203.78 feet;

thence N89°56'54"E a distance of 19.00 feet to the point of beginning.

Containing 4,676 square feet more or less.

AND

Commencing at said northeast corner of Section 7;

thence S00°03'06"E a distance of 628.00 feet;

thence S89°57'54"W a distance of 30.00 feet to the point of beginning;

thence S00°03'06"E a distance of 464.65 feet;

thence N89°58'39"W a distance of 25.00 feet;

thence N00°03'06"W a distance of 464.62 feet;

thence N89°57'54"E a distance of 25.00 feet to the point of beginning.

Containing 11,617 square feet more or less.

Total description contains 0.46 acres more or less, as described herein and depicted on **Exhibit "A"**, attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantor hereby covenanting that it will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and delivered this 7 day of November 2009.

Heritage Church of Grand Junction, Colorado, a Colorado non-profit corporation,

By: Waughn Park, President

State of Colorado)

Ss.

County of Mesa)

The foregoing instrument was acknowledged before me this 7 day of November 2009 by Vaughn Park, President, Heritage Church of Grand Junction, Colorado, a Colorado non-profit corporation.

My commission expires /- 27 - 2013

Witness my hand and official seal.

DAVID A. YOUNGER

