

**CITY OF GRAND JUNCTION, COLORADO**

**RESOLUTION NO. 76-09**

**A RESOLUTION ACCEPTING A  
PETITION FOR ANNEXATION, MAKING CERTAIN  
FINDINGS, DETERMINING THAT PROPERTY KNOWN AS THE**

**MAVERIK ANNEXATION**

**LOCATED AT 2948 F ROAD AND 603 29 1/2 ROAD INCLUDING A PORTION OF  
THE 29 1/2 ROAD RIGHT-OF-WAY**

**IS ELIGIBLE FOR ANNEXATION**

WHEREAS, on the 15<sup>th</sup> day of June, 2009, a petition was submitted to the City Council of the City of Grand Junction, Colorado, for annexation to said City of the following property situate in Mesa County, Colorado, and described as follows:

**MAVERIK ANNEXATION**

A certain parcel of land located in the Southwest Quarter (SW 1/4) and the Southeast Quarter (SE 1/4) of Section 5, Township One South, Range One East of the Ute Meridian, County of Mesa, State of Colorado and being more particularly described as follows:

Commencing at the Southeast corner of the Southeast Quarter of the Southwest Quarter (SE 1/4 SW 1/4) of said Section 5 and assuming the West line of the SE 1/4 SW 1/4 of said Section 5 to bear N00°12'20"W with all bearings contained herein relative thereto; thence N00°12'20"W a distance of 50.00 feet along the West line of the SE 1/4 SW 1/4 of said Section 5 to a point on the North line of Darla Jean Annexation No. 1 and No. 2, Ordinance No. 2774, City of Grand Junction, said point also being the Point of Beginning; thence S89°58'50"W a distance of 330.40 feet along a line being 50.00 feet North of and parallel with the South line of the SE 1/4 SW 1/4 of said Section 5, said line also being the North line of said Darla Jean Annexation No. 1 and No. 2; thence N00°11'40"W a distance of 360.66 feet; thence N89°58'50"E a distance of 360.36 feet to a point on the West line of Ox-Bow West Subdivision, as same is recorded in Plat Book 12, Pages 140 through 141, public records of Mesa County, Colorado; thence S00°12'20"E a distance of 195.65 feet along a line being 30.00 feet East of and parallel with the West line of the SE 1/4 SW 1/4 of said Section 5, said line also being the West line of said Ox-Bow West Subdivision; thence N89°59'40"E a distance of 10.00 feet along the Southerly line of said Ox-Bow West Subdivision; thence S00°12'20"E a distance of 149.98 feet along a line being 40.00 feet East of and parallel with the West line of the SE 1/4 SW 1/4 of said Section 5; thence S45°12'10"E a distance of 21.33 feet to a point on the North line of said Darla Jean Annexation No. 1 and No. 2; thence S89°59'30"W a distance of 55.09 feet along a line

being 50.00 feet North of and parallel with the South line of the SW 1/4 SE 1/4 of said Section 5, said line also being the North line of Darla Jean Annexation No. 1 and No. 2 to the Point of Beginning.

Said parcel contains 3.02 acres (131,739.05 sq. ft.), more or less, as described.

WHEREAS, a hearing on the petition was duly held after proper notice on the 31<sup>st</sup> day of August, 2009 and

WHEREAS, the Council has found and determined and does hereby find and determine that said petition is in substantial compliance with statutory requirements therefore, that one-sixth of the perimeter of the area proposed to be annexed is contiguous with the City; that a community of interest exists between the territory and the City; that the territory proposed to be annexed is urban or will be urbanized in the near future; that the said territory is integrated or is capable of being integrated with said City; that no land held in identical ownership has been divided without the consent of the landowner; that no land held in identical ownership comprising more than twenty acres which, together with the buildings and improvements thereon, has an assessed valuation in excess of two hundred thousand dollars is included without the landowner's consent; and that no election is required under the Municipal Annexation Act of 1965.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION THAT;**

The said territory is eligible for annexation to the City of Grand Junction, Colorado, and should be so annexed by Ordinance.

**ADOPTED** this 31<sup>st</sup> day of August, 2009.

Attest:

/s/: Bruce Hill  
President of the Council

/s/: Stephanie Tuin  
City Clerk