

CITY OF GRAND JUNCTION, COLORADO

RESOLUTION NO. 09-10

A RESOLUTION AMENDING THE GROWTH PLAN OF THE CITY OF GRAND JUNCTION TO DESIGNATE APPROXIMATELY 14.6 +/- ACRES LOCATED AT 665 AND 667 24 ½ ROAD KNOWN AS THE RIMROCK LANDING APARTMENT COMMUNITY FROM RESIDENTIAL MEDIUM HIGH (8 – 12 DU/AC) TO RESIDENTIAL HIGH (12+ DU/AC)

Recitals:

A request for a Growth Plan Amendment has been submitted pursuant to the Zoning and Development Code. The applicant has requested that approximately 14.6 +/- acres, located at 665 and 667 24 ½ Road be redesignated from Residential Medium High (8 – 12 du/ac) to Residential High (12+ du/ac) on the Future Land Use Map.

In a public hearing, the City Council reviewed the request for the proposed Growth Plan Amendment and determined that the application satisfied the criteria as set forth and established in Section 2.5 C. of the Zoning and Development Code and that the proposed amendment is consistent with the purpose and intent of the Growth Plan.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION THAT THE AREA DESCRIBED BELOW IS REDESIGNATED FROM RESIDENTIAL MEDIUM HIGH (8 – 12 DU/AC) TO RESIDENTIAL HIGH (12+ DU/AC) ON THE FUTURE LAND USE MAP.

Rimrock Landing Apartment Community Growth Plan Amendment

665 24 ½ Road:

The West ½ South ½ North ½ SE ¼ NW ¼ EXCEPT the South 180 feet; and the East ½ South ½ North ½ SE ¼ NW ¼ EXCEPT the South 150 feet; All in Section 4, Township 1 South, Range 1 West of the Ute Meridian; EXCEPT that tract conveyed to Mesa County in instrument recorded July 1, 1963 in Book 849 at Page 494; and EXCEPT that tract conveyed to County of Mesa in instrument recorded December 1, 1964 in Book 876 at Page 730.

667 24 ½ Road:

The North ¼ SE ¼ NW ¼ of Section 4, Township 1 South, Range 1 West of the Ute Meridian; EXCEPT the East 30 feet conveyed to The County of Mesa by Quit Claim Deed recorded July 1, 1963 in Book 849 at Page 494.

Said parcels contain 14.6 +/- acres (635,976 +/- square feet), more or less, as described.

PASSED on this 1st day of February 2010.

ATTEST:

/s/ Stephanie Tuin
City Clerk

/s/ Teresa Coons
President of Council Pro Tem