CITY OF GRAND JUNCTION

RESOLUTION NO. 13-10

A RESOLUTION VACATING A WATER LINE EASEMENT LOCATED AT 1101 KIMBALL AVENUE

Recitals:

A request for the vacation of a water line easement has been submitted in accordance with the Zoning and Development Code. The applicants, Southside Leasing, LLC – Bryan Wiman, have requested that the water line easement located at 1101 Kimball Avenue be vacated. There is no existing utility infrastructure located within this easement.

In a public hearing, the Planning Commission reviewed the request for the vacation and determined that it satisfied the criteria as set forth and established in Section 2.11.C of the Zoning and Development Code. The proposed vacation is also consistent with the purpose and intent of the Growth Plan.

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION THAT:

The following described dedicated Water Line Easement is hereby vacated subject to the following conditions:

1. Applicants shall pay all recording/documentary fees for the Vacation Resolution, any easement documents and dedication documents.

Dedicated Easements to be vacated:

DESCRIPTION OF A TRACT OF LAND

A tract of land located in the SW 1/4 of the NW 1/4 of Section 24, Township 1 South, Range 1 West of the Ute Meridian, Mesa County, Colorado, being more particularly described as follows:

Beginning at the northwesterly corner of a tract of, which is identical with a point on the northerly property line of an irregular tract of land as recorded in Book 4448 at Page 794 as Reception Number 2385965 in the records of the Mesa County Clerk and Recorder, which bears N 00°15'42" W, 330.33 feet and S 89°52'19" E, 153.00 feet from the E1/4 corner of Section 23, Township 1 South, Range 1 West of the Ute Meridian and considering the south line of the NE1/4 of said Section 23 to bear N 89°36'03" W, with all other bearings contained herein relative thereto;

- 1. Thence S 89°52'19" E, 50.01 feet;
- 2. Thence S 00°52'40" E, 122.59 feet;

- 3. Thence S 72°33'02" W, 52.17 feet;4. Thence N 00°52'40" W 138.35 feet to the point of beginning.

Tract of land as described above contains 0.150 acres more or less,

A drawing depicting the above is attached hereto as Exhibit "A".

PASSED and ADOPTED this 1st day of March, 2010

President of City Council

