Grand Junction, Colorado.

April 8th, 1931

Election Returns

The City Council of the City of Grand Junction, Colorado met in special session at 7:30 o'clock P. M. to canvass the votes cast in the regular municipal election held April 7th, 1931. The following members of the Council were present and answered at roll call: Councilmen Bear, Hall, Glassford, Hirons, Penberthy, Sievert, Rogers. City Manager Soderstrum, City Clerk Tomlinson, and City Attorney Adams were present.

The Council proceeded to canvass the returns of the City election with Helen C. Tomlinson, Notary Public serving on the board in place of Frank R. Hall, candidate for re-election to the City Council.

The following is the report shown by the canvassing board:

ELECTION APRIL 7th, 1931

TALLY SHEET

We, the undersigned, acting as canvassing board, hereby certify that we have canvassed the returns of the municipal election held in the City of Grand Junction, Colorado, on April 7th, 1931, and from said canvass find the results to be as follows: that 474 ballots were cast in District "A"; that 596 ballots were cast in District "B"; that 689 ballots were cast in District "C"; that 625 ballots were cast in District "D"; and that 1027 ballots were cast in District "E", making a total number of 3411 ballots cast in all the Districts at said election. The votes for the various candidates were as hereinafter set forth:

FOR COUNCILMAN FOR DISTRICT "B"

| Candidates | Dist "A" | Dist "B" | Dist "C" | Dist "D" | Dist "E" | Totals |
|-----------------|-------------|-------------|-------------|-------------|-------------|--------|
| H. S. Manning | 139 | 182 | 176 | 172 | 251 | 920 |
| Dave M. Roberts | 324 | 419 | 492 | 431 | 768 | 2434 |

FOR COUNCILMAN FOR DISTRICT "C"

| Candidates | Dist | Dist | Dist | Dist | Dist | Totals |
|-------------------|------|------|----------|------|------|--------|
| | "A" | "B" | $^{"}C"$ | "D" | "E" | |
| J. W. Hadden | 152 | 205 | 195 | 161 | 258 | 971 |
| Allen L. Holcombe | 309 | 372 | 485 | 447 | 762 | 2375 |

FOR COUNCILMAN FOR CITY AT LARGE

| Candidates | Dist "A" | Dist "B" | Dist "C" | Dist "D" | Dist "E" | Totals |
|-----------------------|-------------|-------------|-------------|-------------|-------------|--------|
| Ernest M. Gillpatrick | 163 | 229 | 220 | 197 | 320 | 1129 |
| Frank R. Hall | 303 | 358 | 459 | 407 | 702 | 2229 |

FIRST ORDINANCE

"An Ordinance Authorizing the City of Grand Junction to acquire, own, maintain, and operate an electric plant and system for furnishing electricity for light, and power purposes to the City and its inhabitants, providing for the construction, maintenance, and operation of such plant and system:

| | Dist "A" | DIST "B" | DIST "C" | DIST "D" | DIST "E" | TOTALS |
|-----------------------|-------------|-------------|-------------|-------------|-------------|--------|
| FOR THE ORDINANCE | 142 | 207 | 187 | 158 | 255 | 949 |
| AGAINST THE ORDINANCE | 312 | 376 | 487 | 452 | 755 | 2382 |

SECOND ORDINANCE:

An Ordinance Authorizing the City Council to exchange lands with M. S. Patterson, for the purpose of increasing and consolidating the Municipal Air Port of the City of Grand Junction

| | DIST "A" | DIST "B" | DIST "C" | DIST "D" | DIST "E" | TOTALS |
|-----------------------|-------------|-------------|-------------|-------------|-------------|--------|
| FOR THE ORDINANCE | 275 | 362 | 441 | 386 | 714 | 2178 |
| AGAINST THE ORDINANCE | 130 | 137 | 138 | 130 | 192 | 727 |

(Series of Handwritten Signatures)

CANVASSING BOARD

It was moved by Councilman Penberthy and seconded by Councilman Sievert that the report of the canvassing board be accepted and spread on the minutes of this meeting. Motion carried.

It was moved by Councilman Bear and seconded by Councilman Glassford that the following, having received the highest number of votes cast at the General Municipal Election held April 7th, 1931 be declared elected Councilmen from their respective Districts and the City at Large

Dave M. Roberts, District "B" Allen L. Holcombe, District "C" Frank R. Hall, City at Large.