Grand Junction, Colorado

April 8, 1981

ELECTION RETURNS CANVASSING BOARD

April 8, 1981

Council members Louis Brach, Dale Hollingsworth, Karl Johnson, and Bill O'Dwyer along with Notaries Public Gerald Ashby and Donald H. Warner met at 5:00 p.m. April 8, 1981, to canvass election returns of the General Municipal Election held April 7, 1981. After review the following Certificate of Election was approved:

CITY OF GRAND JUNCTION, COLORADO

CERTIFICATE OF ELECTION

APRIL 7, 1981

WE, THE UNDERSIGNED, DO HEREBY CERTIFY that the results of the General Municipal Election held in the City of Grand Junction, Colorado, on Tuesday, April 7, 1981, were as follows:

| Total | Votes | cast | in | District | "A", | Precinct | 1 | 106 |
|-------|-------|------|-----|----------|------|----------|---|-----|
| Total | Votes | cast | in | District | "A", | Precinct | 2 | 217 |
| | | | | District | | | | 693 |
| Total | Votes | Cast | in | District | "C" | | | 724 |
| Total | Votes | Cast | in | District | "D" | | | 667 |
| Total | Votes | Cast | in | District | "E" | | | 428 |
| Total | Votes | Cast | Abs | sentee | | | | 29 |
| | | | | | | | | |

TOTAL VOTES CAST

2864

FOR COUNCILMAN FROM DISTRICT "A" - FOUR-YEAR TERM

CANDIDATES

| | Dist. "Al" | Dist. "A2" | Dist. "B" | Dist. "C" | Dist. "D" | Dist. "E" | Absen- tee | TOTAL |
|---|----------------|-----------------|------------------|------------------|------------------|------------------|---------------|----------------------------|
| Robert Holmes Paul Nelson | 68 33 | 137 76 | 356 315 | 387 315 | 347 289 | 263 152 | 9 15 | 1567 1195 |
| FOR COUNCILMAN F | ROM DIS | TRICT " | 'D'' - FO | UR-YEAR | TERM | | | |
| Frank Dunn James Spelman | 76 25 | 135 63 | 500 153 | 497 195 | 436 207 | 298 111 | 17 8 | 1959 762 |
| FOR COUNCILMAN F | ROM DIS | TRICT " | 'E'' - FO | UR-YEAR | TERM | | | |
| Gary Lucero | 78 | 152 | 523 | 557 | 516 | 328 | 16 | 2170 |
| WRITE-IN CANDIDA | TES | | | | | | | |
| Bernie Dangler Edward Meredith William O'Dwyer G. Peterson | 1 | 7: | | | | 1 2 1 | | 1 2 1 1 |
| Dorothy Pinkerto Herb Snyder Ed Whiskey Cynthia Wyman | n | | | 1 | | 1 1 1 | | 1 1 1 1 1 1 |
| FOR COUNCILMAN FROM CITY AT LARGE - FOUR-YEAR TERM | | | | | | | | |
| Delmore Beaver Elizabeth Clark Bobby Wilson | 31 55 12 | 78 103 18 | 243 401 37 | 253 413 38 | 243 364 43 | 158 225 32 | 17 9 1 | 1023 1575 181 |

TOTAL OF ALL VOTES FOR COUNCILMEN

| Robert Holmes | District A | 1567 |
|--|--|---------------------------------|
| Paul Nelson | District A | 1195 |
| Frank Dunn | District D | 1959 |
| James Spelman | District D | 762 |
| Gary Lucero | District E | 2170 |
| Bernie Dangler Edward Meredith William O'Dwyer G. Peterson Dorothy Pinkerton Herb Snyder Ed Whiskey Cynthia Wyman | District E District E District E District E District E District E District E District E | 1 2 1 1 1 1 1 |
| Delmore Beaver | City at Large | 1023 |
| Elizabeth Clark | City at Large | 1575 |
| Bobby Wilson | City at Large | 181 |

That Robert W. Holmes has been duly elected as Councilman for District "A" by the greatest number of votes;

That Frank M. Dunn has been duly elected as Councilman for District "D" by the greatest number of votes;

That Gary A. Lucero has been duly elected as Councilman for District "E" by the greatest number of votes;

That Elizabeth M. (Betsy) Clark has been duly elected as Councilwoman for the City at Large by the greatest number of votes;

CHARTER AMENDMENTS

Amendment 1

AN AMENDMENT TO ARTICLE II SECTION 5 OF THE CHARTER OF THE CITY OF GRAND JUNCTION CONCERNING THE PROVIDING OF NOMINEES FOR JUDGES AND CLERKS OF ELECTION BY CANDIDATES FOR ELECTION; PROVIDING THAT THE LISTS OF NOMINEES BE SUBMITTED THIRTY DAYS BEFORE THE ELECTION RATHER THAN FIFTEEN.

| | Dist. "Al" | Dist. "A2" | Dist. "B" | Dist. "C" | Dist. "D" | Dist. "E" | Absen- tee | TOTAL |
|------------------------------------|---------------|---------------|--------------|--------------|--------------|--------------|---------------|-------------|
| FOR AGAINST | 69 19 | 147 34 | 525 68 | 523 107 | 490 78 | 295 69 | 20 4 | 2069 379 |
| MAJORITY FOR: TOTAL VOTES CAST: | | 1690 2448 | | | | | | |

That the first Charter Amendment carried by the greatest number of votes

Amendment 2

AN AMENTMENT TO ARTICLE XVI SECTION 135 OF THE CHARTER OF THE CITY OF GRAND JUNCTION CONCERNING THE LEGISLATIVE PETITION PROCESS; PROVIDING THAT A PETITION BE SIGNED BY REGISTERED RATHER THAN QUALIFIED ELECTORS AND THAT THE MATTER PETITIONED FOR BE SUBMITTED TO ANY GENERAL MUNICIPAL ELECTION OCCURRING WITHIN SIXTY, RATHER THAN FORTY, DAYS OF SUBMITTAL WITH THE PETITION BEING INVALID IF SUBMITTED BEFORE SIXTY DAYS OF THE ELECTION OR AFTER FORTY, RATHER THAN TWENTY, DAYS BEFORE THE ELECTION.

| | Dist. "Al" | Dist. "A2" | Dist. "B" | Dist. "C" | Dist. "D" | Dist. "E" | Absen- tee | TOTAL |
|------------------------------------|---------------|---------------|--------------|--------------|--------------|--------------|---------------|-------------|
| FOR AGAINST | 60 27 | 124 51 | 488 96 | 498 131 | 462 105 | 274 89 | 17 6 | 1922 505 |
| MAJORITY FOR: TOTAL VOTES CAST: | | 1417 2427 | | | | | | |

That the second Charter Amendment carried by the greatest number of votes;

Amendment 3

AN AMENDMENT TO ARTICLE III SECTION 36 CONCERNING THE MEMBERSHIP OF THE CITY COUNCIL AND THE ESTABLISHING OF COUNCILMANIC DISTRICTS; PROVIDING THAT COUNCILMEN SHALL BE ELECTED BY THE REGISTERED ELECTORS OF THE CITY RATHER THAN THE QUALIFIED ELECTORS AND THAT COUNCILMANIC DISTRICTS SHALL BE ESTABLISHED BY THE COUNCIL, FROM TIME TO TIME, BY RESOLUTION.

| | Dist. "Al" | Dist. "A2" | Dist. "B" | Dist. "C" | Dist. "D" | Dist. "E" | Absen- tee | TOTAL |
|----------------------------|---------------|---------------|--------------|--------------|--------------|--------------|---------------|-------------|
| FOR AGAINST | 59 23 | 129 49 | 481 104 | 500 123 | 454 111 | 267 99 | 15 9 | 1905 518 |
| MAJORITY FO TOTAL VOTE: | | 1387 2423 | | | | | | |

That the third Charter Amendment carried by the greatest number of votes;

Amendment 4

AN AMENDMENT TO ARTICLE XIV SECTIONS 105, 106, AND 119 OF THE CHARTER OF THE CITY OF GRAND JUNCTION CONCERNING THE GRANTING OF FRANCHISES WITHIN THE CITY; PROVIDING THAT ONLY REGISTERED ELECTORS SHALL VOTE IN FRANCHISE ELECTIONS RATHER THAN QUALIFIED TAXPAYING ELECTORS.

| | Dist. "A1" | Dist. "A2" | Dist. "B" | Dist. "C" | Dist. "D" | Dist. "E" | Absen- tee | TOTAL |
|------------------------------------|---------------|---------------|--------------|--------------|--------------|--------------|---------------|-------------|
| FOR AGAINST | 56 24 | 101 74 | 416 135 | 426 161 | 380 153 | 226 117 | 16 5 | 1621 669 |
| MAJORITY FOR: TOTAL VOTES CAST: | | 952 2290 | | | | | | |

That the fourth Charter Amendment carried by the greatest number of votes.

Amendment 5

AN AMENDMENT TO ARTICLE II SECTION 6, ARTICLE III SECTIONS 27, 28, 29 AND 35, AND ARTICLE XVI, SECTIONS 133, 134, 136 AND 139 CONCERNING NOMINATION FOR OFFICE IN THE CITY, RECALL ELECTIONS AND DIRECT LEGISLATION BY THE PEOPLE; PROVIDING THAT PETITIONS OF NOMINATION, FOR RECALL, AND INITIATING OR REFERRING LEGISLATION ALL BE SIGNED BY REGISTERED ELECTORS OF THE CITY RATHER THAN BY QUALIFIED ELECTORS AND PROVIDING THAT ELECTIONS HELD ON THOSE CANDIDATES AND ISSUES WITHIN THE CITY ARE TO BE VOTED UPON BY REGISTERED ELECTORS RATHER THAN QUALIFIED ELECTORS.

| | Dist. "Al" | Dist. "A2" | Dist. "B" | Dist. "C" | Dist. "D" | Dist. "E" | Absen- tee | TOTAL |
|------------------------------------|---------------|---------------|--------------|--------------|--------------|--------------|---------------|-------------|
| FOR AGAINST | 55 22 | 128 45 | 461 93 | 464 124 | 410 120 | 245 94 | 16 6 | 1779 504 |
| MAJORITY FOR: TOTAL VOTES CAST: | | 1279 2283 | | | | | | |

That the fifth Charter Amendment carried by the greatest number of votes;

DATED this 8th day of April, 1981.

| /s/ Dale Hollingsworth Councilman District B | /s/ Louis R. Brach Councilman, City at Large |
|---|---|
| /s/ Karl M. Johnson Councilman, District C | /s/ Gerald J. Ashby Notary Public |
| /s/ William G. O'Dwyer | My Commission Expires: 8-22-83 |
| Councilman, District E | /s/ Donald H. Warner, Jr. Notary Public |
| | My Commission Expires: 4-9-83 |

CERTIFIED this 8th day of April, 1981.

/s/ Neva B. Lockhart, CMC
City Clerk