

RECEPTION #: 2591843, BK 5226 PG 20 11/18/2011 at 03:14:03 PM, 1 OF 3, R \$20.00 S \$1.00 Sheila Reiner, Mesa County, CO CLERK AND RECORDER

CITY OF GRAND JUNCTION

RESOLUTION NO. 46-11

A RESOLUTION VACATING A UTILITY EASEMENT IDENTIFIED ON THE REPLAT OF THE FAIRWAY SUBDIVISION AS RECORDED IN PLAT BOOK 13, PAGE 243

LOCATED ADJACENT TO 2063 S. BROADWAY

RECITALS:

The applicant proposes to vacate a utility easement identified on the Replat of the Fairway subdivision as recorded in Plat Book 13, Page 243 as part of the proposed Vistas at Tiara Rado residential development (Hatch Subdivision) located adjacent to 2063 S. Broadway.

The City Council finds that the request is consistent with the Comprehensive Plan, the Grand Valley Circulation Plan and Section 21.02.100 of the Zoning and Development Code.

The Planning Commission, having heard and considered the request, found the criteria of the Code to have been met, and recommends that the vacation be conditionally approved.

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION THAT:

The following described utility easement is hereby vacated subject to the listed conditions:

- 1. Applicants shall pay all recording/documentary fees for the Vacation Resolution.
- 2. Conditioned upon the approval and recording of a subdivision plat replatting the Replat of the Fairway subdivision (such as the Hatch Subdivision) which dedicates utility easement(s) sufficient to cover the relocated utilities necessary to serve the area as determined by the Director of Public Works and Planning.

The following easement vacation is shown on "Exhibit A" as part of this vacation description.

All of that certain utility easement shown on the face of the plat of "The Fairway" subdivision plat, as recorded in Plat Book 13 at Page 141, Mesa County records, located in part of the Northwest Quarter of the Northeast Quarter (NW¼ NE¼) of

Section 27, Township 11 South, Range 101 West of the 6th Principal Meridian, Mesa County, Colorado.

ADOPTED this 5th day of October, 2011.

ATTEST:

President of City Council

City Clerk

