March 29, 1921 Grand Junction, Colo.

The regular meeting of the City Council of the City of Grand Junction Colorado convened at 3:30 P.M. with Mayor Cherrington presiding. The Commissioners present were, Cherrington, Garber, Whittaker, Blackstone and Peck. City Attorney Tupper was present.

The minutes of the last regular session were read and approved.

Hampson Bros. and Valdez and Peeps Inn made application to erect electric signs at their respective places of business.

Moved by Commissioner Whittaker, second by Commissioner Blackstone that a permit be granted above applicants to install electric signs at their places of business.

Commissioner Garber presented a requisition for supplies.

Moved by Commissioner Garber, second by Commissioner Peck that the Commissioner of Finance and Supplies be authorized and instructed to purchase the following supplies for the use of the Water Department:

1800 ft.6in. Cast Iron pipe @ \$70.00 per ton, F.O.B. Pueblo.

2 6 x 6 x 4 H.E. Cast Iron tees @ \$125.00 per ton, F.O.B. Pueblo.

2-6 in., #4 Ludlow H.E. Gate Valves, Left opening @ \$36.00 each.

2-14 in., Stillson Wrenches @ \$1.92 each.

The motion being put, upon call of roll the Commissioners voted as follows; Garber, yea; Cherrington, yea; Whittaker, yea; Blackstone, yea; Peck, yea. All the Commissioners voting yea the motion was declared carried.

A communication from the State Board of Health in reference to adopting uniform regulations for the safeguarding of public health was received. This matter was turned over to City Attorney Tupper for consideration.

The bond of Clarence M Corder, master plumber, was approved.

Moved by Commissioner Cherrington, seconded by Commissioner Blackstone; that the two platoon system of the Fire Department, be put in force, on the 15th day of April. Motion carried.

Moved by Commissioner Cherrington, second by Commissioner Garber that J.C.Schmidt and Frank Clifton, both doing police duty for the City of Grand Junction; be required to furnish bonds of \$500 each. Motion carried.

The report of J.S.Hynes covering the State Firemans Compensation Fund was accepted and ordered filed.

The following bills having been approved by the heads of the different departments were read;

| BILLS     | Fund.      | To whom paid.       | Amount.  | For.        |
|-----------|------------|---------------------|----------|-------------|
| No. 32085 | 0-1        |                     | \$125.00 | N/ = l-     |
| 32085     | Salary     | Chas. E Cherrington | \$125.00 | March       |
| 0.07      | Q 1        |                     | 105 00   | salary      |
| 087       | Salary     | Chas. M Garber      | 125.00   | March       |
| 0.00      | o 1        |                     | 105 00   | salary      |
| 089       | Salary     | L.E.Blackstone      | 125.00   | March       |
| 2.2.2     |            |                     | 105 00   | salary      |
| 088       | Salary     | J.F.Whittaker       | 125.00   | March       |
|           |            |                     |          | salary      |
| 090       | Salary     | Fred A Peck         | 125.00   | March       |
|           |            |                     |          | salary      |
| 091       | Salary     | Henry Tupper        | 75.00    | March       |
|           |            |                     |          | salary      |
| 092       | Salary     | E.H.Munroe          | 60.00    | March       |
|           |            |                     |          | salary      |
| 093       | Salary     | T.J.Flynn           | 40.00    | March       |
|           |            |                     |          | salary      |
| 094       | Police     | Wm. C Herrmann      | 125.00   | March       |
|           |            |                     |          | salary      |
| 095       | Water      | James Woods         | 80.00    | Intake      |
|           |            |                     |          | keeper      |
| 096       | Fire       | J.S.Hynes           | 125.00   | Fire Chief  |
| 097-099   | Fire       | Labor account       | 300.00   | Firemen     |
| 100       | Police     | J.C.Schmidt         | 100.00   | Police duty |
| 101       | Police     | Frank Clifton       | 100.00   | Police duty |
| 102       | Police     | Carson Motor Shop   | 208.40   | Motor       |
|           |            | _                   |          | repairs.    |
| 103       | Highway    | O.H.Ellison Lumber  | 387.80   | Cement,     |
|           |            | Co.                 |          | lumber      |
| 32086-    | Water      | March labor account | 533.95   | Labor, pipe |
| 104-119   |            |                     |          | line        |
| 120       | Park       | City Treasurer      | 51.91    | Frieght,    |
|           |            | _                   |          | drayage     |
| 121       | Contingent | City Treasurer      | 3.38     | Supplies,   |
|           |            | _                   |          | ect.        |
| l         | ı          |                     | ı        |             |

Moved by Commissioner Whittaker, seconded by Commissioner Peck that the bills be allowed as read and warrants ordered drawn for the same. The motion being put upon call of roll the Commissioners voted as follows; Cherrington, yea; Garber, yea; Whittaker, Yea; Blackstone, yea; Peck, yea. All the Commissioners voting yea the motion was declared carried.

There being no further business to bring before the Council the meeting was adjourned on motion of Commissioner Peck and second by Commissioner Garber.

/s/ Fred A. Peck City Clerk