Grand Junction, Colorado April 9, 1925

The City Council of the City of Grand Junction met in regular adjourned session at 8:00 o'clock P.M. with President Hirons presiding. Those present and answering at roll call were Councilmen Hirons, Meders, Miller & Bear., City Manager Garrett, City Clerk Peck & City Attorney Tupper. Councilmen Hampson, Murr & Dowrey were absent.

The Council proceeded to canvass the returns of the City Election held April 7th 1925.

Councilman Miller moved, seconded by Councilman Meders that Fred A. Peck and Henry Tupper, Notaries Public, serve on the canvassing board in the place of H.O. Bear & W.E. Meders, candidates for reelection on the City Council, motion carried.

The following is the report shown by the canvassing board:

ELECTION APRIL 7, 1925

TALLY SHEET

We, the undersigned, acting as canvassing board, hereby certify that we have canvassed the returns of the municipal election held in the City of Grand Junction, Colorado, on April 7, 1925, and from said canvass find the results to be as follows: that 305 ballots were cast in District "A", that 401 ballots were cast in District "B", that 447 ballots were cast in District "C", that 413 ballots were cast in District "D", and that 648 ballots were cast in District "E", making a total number of 2214 ballots cast in all the Districts at said election. The votes for the various candidates, charter amendments and ordinances were as hereinafter set forth:

FOR COUNCILMAN FOR DISTRICT "A"

| Candidates | Dist. "A" | Dist. "B" | Dist. "C" | Dist. "D" | Dist. "E" | TOTAL |
|------------------|--------------|--------------|--------------|--------------|--------------|-------|
| H. O. Bear | 215 | 299 | 298 | 277 | 450 | 1539 |
| T. F. Flucken | 76 | 80 | 116 | 100 | 166 | 538 |

FOR COUNCILMAN FOR DISTRICT "B"

| Candidates | Dist. "A" | Dist. "B" | Dist. "C" | Dist. "D" | Dist. "E" | TOTAL |
|------------------|--------------|--------------|--------------|--------------|--------------|-------|
| F. W. Logsdon | 150 | 226 | 305 | 251 | 463 | 1395 |
| J. W. Rader | 134 | 167 | 113 | 136 | 157 | 707 |

FOR COUNCILMAN FOR DISTRICT "C"

| Candidates | Dist. "A" | Dist. "B" | Dist. "C" | Dist. "D" | Dist. "E" | TOTAL |
|-------------|--------------|--------------|--------------|--------------|--------------|-------|
| D. B. Short | 264 | 353 | 407 | 367 | 587 | 1978 |

FOR COUNCILMAN FOR DISTRICT "D"

| Candidates | Dist. "A" | Dist. "B" | Dist. "C" | Dist. "D" | Dist. "E" | TOTAL |
|-----------------------|--------------|--------------|--------------|--------------|--------------|-------|
| Charles A. Latimer | 68 | 111 | 184 | 141 | 273 | 777 |
| William E. Meders | 208 | 266 | 241 | 261 | 350 | 1326 |

FOR COUNCILMAN FOR DISTRICT "E"

First Choice

| Candidates | Dist. "A" | Dist. "B" | Dist. "C" | Dist. "D" | Dist. "E" | TOTAL |
|-----------------------|--------------|--------------|--------------|--------------|--------------|-------|
| William L. Downing | 17 | 25 | 14 | 18 | 29 | 103 |
| O. H. Ellison | 124 | 187 | 228 | 203 | 372 | 1114 |
| E. W. | 57 | 97 | 57 | 76 | 99 | 386 |

| Reeme | | | |
|-------|--|--|--|

FOR COUNCILMAN FOR DISTRICT "E"

Second Choice

| Candidates | Dist. "A" | Dist. "B" | Dist. "C" | Dist. "D" | Dist. "E" | TOTAL |
|-----------------------|--------------|--------------|--------------|--------------|--------------|-------|
| William L. Downing | 10 | 13 | 16 | 8 | 17 | 64 |
| O. H. Ellison | 39 | 50 | 97 | 75 | 98 | 359 |
| E. W. Reeme | 48 | 46 | 46 | 36 | 55 | 231 |

FOR COUNCILMAN FROM THE CITY AT LARGE

First Choice

| Candidates | Dist. "A" | Dist. "B" | Dist. "C" | Dist. "D" | Dist. "E" | TOTAL |
|----------------------|--------------|--------------|--------------|--------------|--------------|-------|
| Dr. James E. Bell | 135 | 218 | 218 | 201 | 378 | 1150 |
| John A. Dixon | 31 | 22 | 13 | 28 | 25 | 119 |
| A. C. Milne | 57 | 104 | 190 | 112 | 260 | 723 |
| C. D. Moslander | 137 | 232 | 162 | 216 | 258 | 1005 |
| Wm. Murr | 54 | 60 | 75 | 76 | 101 | 366 |

FOR COUNCILMAN FROM THE CITY AT LARGE

Second Choice

| Candidates | Dist. "A" | Dist. "B" | Dist. "C" | Dist. "D" | Dist. "E" | TOTAL |
|----------------------|--------------|--------------|--------------|--------------|--------------|-------|
| Dr. James E. Bell | 31 | 33 | 54 | 30 | 61 | 209 |
| John A. Dixon | 11 | 12 | 20 | 12 | 13 | 68 |
| A. C. Milne | 20 | 17 | 44 | 25 | 54 | 159 |
| C. D. Moslander | 39 | 34 | 50 | 33 | 41 | 197 |
| Wm. Murr | 8 | 20 | 38 | 23 | 36 | 125 |

TOTAL OF ALL CHOICES FOR CANDIDATES

| Η. | Ο. | Bear _ | 1 | 539 | |
|----|----|--------|----|-----|--|
| т. | F. | Flucke | en | 538 | |

COUNCILMAN FROM DISTRICT "B"

| F. | W. | Logsdon | 1395 | |
|----|----|---------|------|--|

J. W. Rader 707

COUNCILMAN FROM DISTRICT "C"

D. B. Short <u>1978</u>

COUNCILMAN FROM DISTRICT "D"

Charles A. Latimer ________

William E. Meders __1326

COUNCILMAN FROM DISTRICT "E"

William L. Downing <u>167</u>

D. H. Ellison <u>1473</u>

E. W. Reeme <u>617</u>

COUNCILMAN FROM THE CITY AT LARGE

Dr. James E. Bell <u>1359</u>

John A. Dixon <u>187</u>

A. C. Milne <u>882</u>

C. D. Moslander <u>1202</u>

Wm. Murr 491

FIRST ORDINANCE

"An Ordinance concerning the conveyance of Block 42 in the City of Grand Junction, Colorado, now known as Washington Park, to School District No. 1 in Mesa County, Colorado."

| Precinct | "A" | "B" | "C" | "D" | "E" | TOTAL | MAJORITY |
|----------|-----|-----|-----|-----|-----|-------|----------|
| FOR | 153 | 248 | 282 | 279 | 438 | 1400 | 1172 |
| AGAINST | 46 | 56 | 36 | 36 | 54 | 228 | |

SECOND ORDINANCE

"An Ordinance concerning the transfer of Lot 32 in Block 47 in the City of Grand Junction, Mesa County, Colorado, to School District No. 1."

| Precinct | "A" | "B" | "C" | "D" | "E" | TOTAL | MAJORITY |
|----------|-----|-----|-----|-----|-----|-------|----------|
| FOR | 152 | 234 | 276 | 262 | 406 | 1330 | 1139 |
| AGAINST | 36 | 55 | 25 | 37 | 38 | 191 | |

FIRST CHARTER AMENDMENT

"An Amendment to the Charter of the City of Grand Junction amending Section 38 thereof, providing for the payment of compensation to each Councilman of said City at the rate of \$5.00 per meeting, limiting such compensation to \$20.00 per month."

| Precinct | "A" | "B" | "C" | "D" | "E" | TOTAL | MAJORITY |
|----------|-----|-----|-----|-----|-----|-------|----------|
| FOR | 148 | 209 | 200 | 235 | 379 | 1171 | 721 |
| AGAINST | 58 | 97 | 90 | 78 | 127 | 450 | |

SECOND CHARTER AMENDMENT

"An Amendment to the Charter of the City of Grand Junction, Colorado, amending Sections 3 and 35 thereof providing for the holding of office of Councilmen for a four-year term, three of the Councilmen to be elected at the April, 1927, election and every four years thereafter and four of the Councilmen to be elected at the April, 1929, election and every four years thereafter."

| Precinct | "A" | "B" | "C" | "D" | "E" | TOTAL | MAJORITY |
|----------|-----|-----|-----|-----|-----|-------|----------|
| FOR | 121 | 178 | 230 | 239 | 360 | 1128 | 684 |
| AGAINST | 76 | 113 | 77 | 75 | 103 | 444 | |

That on the questions submitted to the qualified tax paying electors 112 ballots were cast in District "A", 209 ballots were cast in District "B", 217 ballots were cast in District "C", 224 ballots were cast in District "D", and 376 ballots were cast in District "E", making a total number of votes cast in all the Districts on said questions of 1138 The votes on said questions were as follows:

FIRST QUESTION SUBMITTED:

Shall the City Council of the City of Grand Junction contract an indebtedness on behalf of the City and upon the credit thereof, by issuing the negotiable coupon bonds of the City in the aggregate amount of Sixty-one Thousand Dollars (\$61,000.00), for the purpose of paying the cost of paving street and alley intersections in said City?

| Precinct | "A" | "B" | "C" | "D" | "E" | TOTAL | MAJORITY |
|-------------------------|-----|-----|-----|-----|-----|-------|----------|
| FOR THE BONDS | 43 | 66 | 94 | 120 | 194 | 517 | |
| AGAINST THE BONDS | 61 | 132 | 113 | 93 | 171 | 570 | 53 |

SECOND QUESTION SUBMITTED:

Shall the City Council of the City of Grand Junction contract an indebtedness on behalf of the City and upon the credit thereof, by issuing the negotiable coupon bonds of the City in the aggregate amount of Thirteen Thousand dollars (\$13,000.00) for the purpose of paying one-half of the cost (excepting the cost of paving the street and alley intersections which is to be paid by the City of Grand Junction, and the portion of the cost of said improvement to be paid by The Book Cliff Railroad Company) of paving First Street in said City from the North line of Main Street to the North City Limit Line?

| Precinct | "A" | "B" | "C" | "D" | "E" | TOTAL | MAJORITY |
|-------------------------|-----|-----|-----|-----|-----|-------|----------|
| FOR THE BONDS | 39 | 62 | 103 | 120 | 182 | 506 | |
| AGAINST THE BONDS | 65 | 137 | 106 | 93 | 174 | 575 | 69 |

/s/ W. G. Hirons
/s/ R. G. Miller
/s/ Henry Tupper
Notary Public
/s/ Fred A. Peck
Notary Public

Canvassing Board

Moved by Councilman Meders, seconded by Councilman Miller that the report of the canvassing board be accepted and spread on the minutes of this meeting. Motion carried.

Moved by Councilman Miller, seconded by Councilman Meders that the following having received the highest number of votes cast at the General Election held April 7th 1925 be declared elected Councilmen from their respective Districts and the City at Large:

- H.O. Bear, District "A"
- F.W. Logsden; District "B"
- D.B. Short: District "C"
- W.E. Meders; District "D"
- O.H. Ellison; District "E"
- Dr. James E. Bell; City at Large
- C.D. Moselander; City at Large

Upon which motion the following vote was cast: Councilmen voting Yea, Hirons, Meders, Miller & Bear. All the Councilmen present voting yea, the President declared the motion carried.

The following resolution was presented and read:

RESOLUTION

WHEREAS There was submitted to the qualified electors of the City of Grand Junction at the regular municipal election held on April 7, 1985, in the City of Grand Junction, the question of adopting an Amendment to the Charter of the City of Grand Junction amending Sections 3 and 35 thereof providing for the holding of office of Councilmen for a four year term, three of the Councilmen to be elected at the April, 1924, Election and every four years thereafter, and four of the Councilmen to be elected at the April, 1929, election and every four years thereafter, and

WHEREAS at said election 1128 votes were cast in favor of the adoption of said amendment and 444 votes were cast against said Amendment, the majority being in favor of the adoption thereof.

THEREFORE BE IT RESOLVED That the City Clerk be and he is hereby authorized and instructed to publish once in the Daily Sentinel of Grand Junction, Colorado, the full text of said Charter Amendment and he is further authorized and instructed to file with the Secretary of State two copies thereof officially certified by him.

Moved by Councilman Meders, seconded by Councilman Bear that the resolution as read be passed and adopted, upon which motion the following vote was cast: Councilmen voting Yea, Hirons, Meders, Miller & Bear. All the Councilmen present voting Yea, the president declared the motion carried.

The following resolution was introduced and read:

RESOLUTION

WHEREAS There was submitted to the qualified electors of the City of Grand Junction at the regular municipal election held on April 7, 1925, in the City of Grand Junction, the question of the adopting of an amendment to the Charter of said City amending Section 38 thereof providing for the compensation of each Councilman of said City at the rate of \$5.00 per meeting, limiting such compensation to \$20.00 per month, and

WHEREAS at said election 1171 votes were cast in favor of the adoption of said amendment and 450 votes were cast against said amendment, the majority being in favor of the adoption thereof.

THEREFORE BE IT RESOLVED That the City Clerk be and he is hereby authorized and instructed to publish once in the Daily Sentinel of Grand Junction, Colorado, the full text of said Charter Amendment and he is further authorized and instructed to file with the Secretary of State two copies thereof officially certified by him.

Moved by Councilman Miller, seconded by Councilman Meders that the resolution as read be passed and adopted, upon which motion the following vote was cast: Councilmen voting Yea, Hirons, Meders, Miller & Bear. All the Councilmen present voting Yea, the President declared the motion carried and the resolution duly passed and adopted.

The following resolution was introduced and read:

RESOLUTION

WHEREAS An Ordinance entitled, "An Ordinance concerning the conveyance of Block 42 in the City of Grand Junction, now known as Washington Park, to School District No. 1 in Mesa County, Colorado", was submitted to the qualified electors of the City of Grand Junction at the general election held April 7, 1925, for the adoption or rejection.

That at said Election 1400 voters voted in favor of the adoption of said Ordinance and 228 voters voted against the adoption of said Ordinance, the majority thereof voting in favor of the adoption and passage of said Ordinance.

THEREFORE BE IT RESOLVED That the said Ordinance be numbered as The People's Ordinance No. 16 and that the said Ordinance be published once in the Daily Sentinel of Grand Junction, Colorado, properly certified to, That the proper conveyance be executed and delivered by the President of the Council and the City Clerk conveying said real estate as required by said Ordinance, to School District No. 1 of Mesa County, Colorado.

Moved by Councilman Bear, seconded by Councilman Meders that the resolution as read be passed and adopted, upon which motion the following vote was cast; Councilmen voting Yea, Hirons, Miller, Meders, & Bear. All the Councilmen present voting Yea, the President declared the motion carried.

The following resolution was introduced and read:

RESOLUTION

HEREAS An Ordinance entitled, "An Ordinance concerning the transfer of Lot 32 in Block 47 in the City of Grand Junction, Mesa County, Colorado, to School District No. 1", was submitted to the qualified electors of the City of Grand Junction at the general election held April 7, 1925, for the adoption or rejection.

That at said Election 1330 voters voted in favor of the adoption of said Ordinance and 191 voters voted against the adoption of said Ordinance, the majority thereof voting in favor of the adoption and passage of said Ordinance.

THEREFORE BE IT RESOLVED That the said Ordinance be numbered as The People's Ordinance No. 17 and that the said Ordinance be published once in the Daily Sentinel of Grand Junction, Colorado, properly certified to. That the proper conveyance be executed and delivered by the President of the Council and the City Clerk conveying said real estate as required by said Ordinance to School District No. 1 of Mesa County, Colorado.

Moved by Councilman Miller, seconded by Councilman Meders that the resolution as read be passed and adopted, upon which motion the following vote was cast: Councilmen present voting Yea, Hirons, Bear, Meders & Miller. All the councilmen present voting yea, the President declared the motion carried and the resolution duly passed and adopted.

A proposed ordinance entitled "AN ORDINANCE AMENDING SECTION 4 OF ORDINANCE NO 376 PASSED AND ADOPTED FEBRUARY 6 1925" was introduced and read. Upon motion of Councilman Meders, seconded by Councilman Miller the proposed ordinance was passed for publication.

The City Engineer presented the following Preliminary Estimate and maps of the Proposed Sidewalk District No. 9:

Grand Junction, Colorado

April 9, 1925

To The Honorable City Council

Grand Junction, Colorado

Subject:

Preliminary Estimate of Sidewalk District No. 9

| 1888 cu. yds. excavation @ \$0.75 per cu. yd. | \$1,416.00 |
|--|-------------|
| 115610 sq. ft. of 4" concrete walk @ \$0.15 per sq.ft | 17,341.50 |
| Sub-Total | 18,757.50 |
| Plus 10% for Engineering advertising and contingencies | 1,875.75 |
| Total cost of District | \$20,633.25 |
| Total length of walk is 23122 lin. ft. | |
| Cost per lineal foot of walk = | \$0.892 |

Respectfully Submitted

/s/ J.E. Thompson City Engineer.

The following resolution was introduced and read:

RESOLUTION

A RESOLUTION ADOPTING DETAILS AND SPECIFICATIONS FOR CONSTRUCTING SIDEWALKS ON CERTAIN STREETS WITHIN THE PROPOSED SIDEWALK DISTRICT IN THE CITY OF GRAND JUNCTION, DESIGNATING THE MATERIAL TO BE USED, ESTIMATED COST THEREOF, AND DETERMINING THE NUMBER OF INSTALLMENTS AND THE TIME IN WHICH THE COST SHALL BE PAYABLE AND THE RATE OF INTEREST ON UNPAID INSTALLMENTS AND THE EXTENT OF THE DISTRICT TO BE ASSESSED FOR THE SAME.

Whereas by resolution passed and adopted at a lawful meeting of the City Council of the said City of Grand Junction, on the $18^{\rm th}$ day of March, 1925, it was found and declared that the establishment of a Sidewalk District and the construction of sidewalks on certain streets in said District, was and is a public necessity, said District being known as Sidewalk District No. 9; and

Whereas by said resolution the City Engineer was directed to make and furnish an estimate of the total cost of said improvements and a map of the District to be assessed; and

Whereas T. E. Thompson, the City Engineer of the City of Grand Junction, in pursuance of the order in said resolution made, has reported to the Council the completion of all matters and things in said resolution enjoined upon him, and in the form and manner as therein directed, and has filed with the City Clerk all the maps and certificates of survey of the said proposed Sidewalk District No. 9, as well as all schedules, plans, specifications and approximations of cost, and all other matters and things required of him in and by said resolution in complete form and substance as therein required; and

Whereas it appears to the Council, and the City Council of Grand Junction doth hereby find from said maps, schedules, certificates of survey, plans, specifications, and approximations of cost, prepared and filed by said Engineer, as aforesaid, that the extent of the District of said proposed Sidewalk District No. 9 to be assessed for said improvements is all the real estate, without regard to lot or land lines, to a depth of fifty feet immediately in front of which the improvements are to be made.

The sidewalks to be constructed are in the City of Grand Junction, Mesa County, Colorado, on the following streets as follows, to-wit:

DESCRIPTION OF PROPOSED SIDEWALK DISTRICT NO. 9

All of the real estate without regard to lot or land lines to a depth of fifty feet immediately in front of which the improvements are made.

First Street, on the east side thereof from Gunnison Avenue to Hill Avenue and from the northwest corner of lot $24~{\rm Blk}~33~{\rm to}$ Teller Avenue.

Sixth Street, on the east side thereof from Belford Avenue to North Avenue, also the east side thereof from Pitkin Avenue to South Avenue and the west side thereof from Pitkin Avenue to the alley between Pitkin Avenue and South Avenue.

Ute Avenue, the south side thereof from Fourth Street to Fifth Street.

South Avenue, the south side thereof from the northeast corner of lot 4 Block 162 to Fifth Street, also the north side thereof from Fifth Street to the Southwest corner of lot 25 Block 148.

Seventh Street, on the east side thereof from South Avenue to Third Avenue.

Third Avenue, on both the north and south side thereof from

Seventh Street to Ninth Street.

Pitkin Avenue, on both the north and south sides thereof from Ninth Street to Twelfth Street.

Tenth Street, on both the East and West sides thereof from Hill Avenue to Teller Avenue and the West side of Tenth Street, Ute Avenue to Pitkin Avenue.

Belford Avenue, on both the north and south sides thereof from Seventh Street to Eighth Street and also from Eleventh Street to Twelfth Street.

Eighth Street, on the West side thereof from Teller Avenue to Belford Avenue.

Teller Avenue, on the north side thereof from the southeast corner of Lot 31 Block 19 to the southwest corner of lot 19 Block 20 and from Tenth Street to Eleventh Street. Also the

Pitkin Avenue, on the south side thereof from the northeast corner of lot 6, Block 149 to Seventh Street.

Eleventh Street, on the west side thereof from Hill Ave. to Teller Avenue.

south side of Teller from the northwest corner of lot 9 Block 26 to Eleventh Street.

Ninth Street, on the west side thereof from Hill Avenue to Belford Avenue, also the east side of Ninth Street from Hill Avenue to Teller Avenue.

North Avenue, on the south side thereof from Eleventh Street to Twelfth Street.

Twelfth Street on the west side thereof from Hill Avenue to North Avenue. Also the east side of Twelfth Street from Grand Avenue to Gunnison Avenue, except along the west side of lot 1 Block 1, Dundee Place Addition.

Gunnison Avenue, on the south side thereof from Twelfth Street to Fifteenth Street.

Chipeta Avenue, on the north side thereof from Twelfth Street to Fifteenth Street.

Thirteenth Street, on the west side thereof from Main Street to Gunnison Avenue, also the east side of Thirteenth Street from the southwest corner of lot 1 Block "H" Keiths Addition to Gunnison Avenue.

Fourteenth Street, on the west side thereof from Colorado Avenue to Gunnison Avenue. Also the east side of Fourteenth Street

from Main Street to Rood Avenue, and from Chipeta Avenue to Gunnison Avenue.

Colorado Avenue, on the south side thereof from the Northeast corner of lot 4 Block "N" Keith's Addition to Fourteenth Street.

Main Street, on the north side thereof from the southwest corner of lot 22 Block "H" Keith's Addition to the southeast corner of lot 19 Block "I" Keith's Addition, also the south side of Main Street from the northeast corner of lot 6 Block "L" Keith's Addition to the Northeast corner of lot 14 Block "L" Keith's Addition.

Rood Avenue, on the south side thereof from Fourteenth to the northeast corner of lot 13 Block "I" Keith's Addition.

Fifteenth Street, on the west side thereof from Chipeta Avenue to Gunnison Avenue.

and

Whereas it further appears from said Engineer's report that the estimated and probable cost of said sidewalks, including the grading and removal of obstructions therein specified, exclusive of the percentum of the cost of collection and other incidentals and the interest to the date the first installment becomes due, is \$20,633.25; that the method of assessment to be adopted in the District is as follows:

That the extent of the district to be assessed for said improvements is all the real estate without regard to lot or land lines to a depth of approximating 50 feet immediately in front of which the improvement is to be made and that the probable cost of said improvements as shown by the total estimate of the Engineer, is \$20,633.25, which amount does not include the cost of collection and other incidentals or the cost of interest hereinafter referred to. The maximum share of said total estimate per front foot that will be assessed upon any lot or land abutting upon the streets to be improved as aforesaid is 89.2¢ To the above amount and rates, or to so much thereof as may be necessary to pay the actual cost of said improvements and general expenses there will be added two per centum for cost of collection and other incidentals and also interest at the rate of not exceeding six per cent per annum on the bonds issued and sold to raise funds for the payment of said total cost. Said interest to run from the time of the issue of said bonds to the time when the first installment of assessments becomes due. That the total cost of said improvements together with interest and the per centum to be added for collection, etc., except otherwise herein specified, will be assessed on the real estate fronting on or abutting on the streets which are to be improved as aforesaid to the depth of four zones paralleling the streets to be improved. The depth of each zone to be approximately 12 1/2 feet. When the lot or land lines, according to recorded plats, are parallel to and follow approximately on the zone line, the lot

lines shall then be adopted and used as zone boundaries.

The manner of apportioning the cost of each zone will be as follows:

40% of the cost per front foot upon the zone immediately in front of which such improvements are made, being zone No. 1;

30% upon the next adjoining or second zone;

20% upon the next adjoining or third zone;

10% upon the next adjoining or fourth zone;

SCHEDULE OF ASSESSMENTS

SIDEWALK DISTRICT NO. 9

NOTE:

Wherever in the following descriptions, the numbers of the first and last lots of a series of lots are mentioned, they shall be taken to include the first, the intermediate and the last named lots, and the amount given shall be for each lot.

| Cost per Linear foot of walk \$0.892 | | | | | |
|--------------------------------------|-------|------------|--|--|--|
| Lot | Block | Assessment | | | |
| 1 | 34 | \$82.73 | | | |
| 2 | 34 | 35.46 | | | |
| 1 | 33 | 82.58 | | | |
| 2 | 33 | 35.39 | | | |
| 1 | 6 | 94.91 | | | |
| 2 | 6 | 40.67 | | | |
| 31 | 6 | 33.45 | | | |

| 32 | 6 | 78.05 |
|-----------|----|--------|
| 1 | 5 | 82.56 |
| 2 | 5 | 35.38 |
| 22 | 5 | 28.81 |
| 23-30 inc | 5 | 22.57 |
| 10 | 18 | 82.56 |
| 9 | 18 | 35.38 |
| 18 | 18 | 56.60 |
| 11-17 inc | 18 | 22.57 |
| 19 | 18 | 102.19 |
| 20 | 18 | 79.39 |
| 21 | 18 | 34.03 |
| 19-30 inc | 19 | 22.39 |
| 18 | 19 | 56.41 |
| 17 | 19 | 108.02 |
| 15 | 19 | 56.41 |
| 16 | 19 | 108.72 |
| 9-14 inc | 26 | 22.39 |
| 15 | 26 | 57.78 |

| 17 | 26 | 79.46 |
|-----------|----|---------|
| 16 | 26 | 106.75 |
| 18 | 26 | 34.05 |
| 32 | 20 | 24.17 |
| 20-31 inc | 20 | \$22.39 |
| 1 | 25 | 106.75 |
| 2 | 25 | 57.78 |
| 3-14 inc | 25 | 22.39 |
| 15 | 25 | 57.78 |
| 16 | 25 | 106.75 |
| 17 | 25 | 106.75 |
| 18 | 25 | 57.78 |
| 31 | 25 | 57.78 |
| 32 | 25 | 106.75 |
| 32 | 21 | 28.63 |
| 18-31 inc | 21 | 22.39 |
| 17 | 21 | 28.63 |
| 1 | 24 | 106.75 |
| 2 | 24 | 57.78 |

| 3-14-inc | 24 | 22.39 |
|-----------|----|--------|
| 15 | 24 | 57.78 |
| 16 | 24 | 106.75 |
| 17 | 24 | 79.35 |
| 18 | 24 | 33.01 |
| 31 | 24 | 33.01 |
| 32 | 24 | 79.35 |
| 1 | 1 | 28.54 |
| 2-16 inc | 1 | 22.28 |
| 17 | 1 | 131.12 |
| 18 | 1 | 104.28 |
| 19-33 inc | 1 | 22.30 |
| 34 | 1 | 28.54 |
| 1 | 22 | 28.54 |
| 2-16 | 22 | 22.30 |
| 17 | 22 | 163.02 |
| 18 | 22 | 167.15 |
| 17 | 23 | 117.97 |
| 18 | 23 | 117.97 |

| 18 | 133 | \$49.41 |
|--------------|-----|---------|
| 19-33 inc | 133 | 22.30 |
| 34 | 133 | 28.54 |
| 17 | 134 | 28.59 |
| 18-31 inc | 134 | 22.34 |
| 32 | 134 | 28.59 |
| Emerson Park | 135 | 614.30 |
| 1 | 152 | 28.54 |
| 2-15 | 152 | 22.30 |
| 16 | 152 | 28.90 |
| 1 | 153 | 28.81 |
| 2-15 inc | 153 | 22.57 |
| 16 | 153 | 28.81 |
| 1 | 154 | 28.54 |
| 2-16 | 154 | 22.30 |
| 17 | 154 | 49.99 |
| 6-10 inc | 149 | 22.36 |
| 11 | 149 | 87.24 |
| 12 | 149 | 37.39 |

| 1 | 149 | 82.95 |
|-------------------|-----|---------|
| 2 | 149 | 35.55 |
| 29 | 149 | 35.55 |
| 30 | 149 | 82.95 |
| 15 | 148 | 34.21 |
| 16 | 148 | 79.83 |
| 26-31 inc | 148 | 22.43 |
| 32 | 148 | 24.17 |
| 5-15 inc | 162 | 22.41 |
| 16 | 162 | 24.18 |
| Whitman Park | 140 | 362.02 |
| 6-9 inc | 159 | 23.37 |
| 10 | 159 | 25.15 |
| MILLDALE ADDITION | | |
| 1-4 inc | 1 | 22.30 |
| 5 | 1 | \$28.54 |
| 2 | 5 | 41.05 |
| 3 | 5 | 223.00 |
| D & R G Jot R.R. | | 93.66 |

| G J F G Assn8 | | 237.85 |
|-----------------|----|--------|
| L G Chem Co. | | 350.38 |
| 9 | 11 | 27.60 |
| 10 | 11 | 92.23 |
| 17 | 12 | 28.54 |
| 18-31 | 12 | 22.30 |
| 1 | 19 | 24.08 |
| 2-15 | 19 | 22.30 |
| 16 | 19 | 24.08 |
| 32 | 12 | 28.54 |
| 9 | 20 | 39.34 |
| 10 | 20 | 91.78 |
| 11-18 inc | 20 | 22.30 |
| 19 | 20 | 28.54 |
| KEITHS ADDITION | | |
| 15 | А | 40.70 |
| 16 | A | 94.97 |
| 17 | A | 79.61 |
| 18 | A | 34.12 |
| 1 | В | 94.97 |

| 2 | В | 40.70 |
|----|---|---------|
| 15 | В | 40.70 |
| 16 | В | 94.97 |
| 17 | В | 79.61 |
| 18 | В | 34.12 |
| 31 | В | 34.12 |
| 32 | В | 79.61 |
| 15 | D | 34.01 |
| 16 | D | 79.36 |
| 17 | D | 79.36 |
| 18 | D | 34.01 |
| 1 | Е | 79.36 |
| 2 | Е | 34.01 |
| 15 | Е | 34.01 |
| 16 | Е | 79.36 |
| 17 | Е | 79.36 |
| 18 | Е | \$34.01 |
| 31 | Е | 34.01 |
| 32 | Е | 79.36 |

| 15 | G | 34.20 |
|-----------|---|--------|
| 16 | G | 79.80 |
| 17 | G | 79.80 |
| 18 | G | 34.20 |
| 1 | Н | 79.93 |
| 2 | Н | 34.25 |
| 15 | Н | 34.25 |
| 16 | Н | 79.93 |
| 17 | Н | 102.22 |
| 18 | Н | 56.55 |
| 19-22 inc | Н | 22.30 |
| 1 | I | 105.35 |
| 2 | I | 57.89 |
| 3-14 inc | I | 22.30 |
| 19-30 inc | I | 22.30 |
| 31 | I | 57.89 |
| 32 | I | 105.35 |
| 15 | K | 34.05 |
| 16 | K | 79.44 |
| 17 | K | 82.71 |

| 18 | K | 35.45 | |
|--------------|--------------|------------------|--|
| 5-15 inc | N | 22.30 | |
| 16 | N | 28.62 | |
| DUNDEE PLACE | DUNDEE PLACE | | |
| 1 | 1 | 79.51 | |
| 2 | 1 | 34.08 | |
| 15 | 1 | 34.08 | |
| 16 | 1 | 79.51 | |
| 17 | 1 | 79.51 | |
| 18 | 1 | 34.08 | |
| 31 | 1 | 34.08 | |
| 32 | 1 | 79.51 | |
| 1 | 2 | 79.51 | |
| 2 | 2 | 34.08 | |
| 15 | 2 | 34.08 | |
| 16 | 2 | 79.51 | |
| 17 | 2 | \$79.51 | |
| 18 | 2 | 34.08 | |
| 31 | 2 | 34.08 | |
| 17 | 2 | \$79.51 34.08 | |

| 32 | 2 | 79.51 |
|-----------------------|---|--------|
| 1 | 5 | 79.55 |
| 2 | 5 | 34.09 |
| 15 | 5 | 34.09 |
| 16 | 5 | 79.55 |
| 17 | 5 | 94.52 |
| 18 | 5 | 40.51 |
| 31 | 5 | 40.51 |
| 32 | 5 | 94.52 |
| 1 | 6 | 79.55 |
| 2 | 6 | 34.09 |
| 15 | 6 | 34.09 |
| 16 | 6 | 79.55 |
| 17 | 6 | 94.52 |
| 18 | 6 | 40.51 |
| 31 | 6 | 40.51 |
| 32 | 6 | 94.52 |
| LINCOLN PARK ADDITION | | |
| 1 | 1 | 115.42 |

| 2 | 1 | 61.44 |
|-----------|---|----------|
| 3-14 inc | 1 | 22.30 |
| 15 | 1 | 61.44 |
| 16 | 1 | 115.42 |
| 17 | 1 | 106.75 |
| 18 | 1 | 57.73 |
| 19-30 | 1 | 22.30 |
| 31 | 1 | 57.73 |
| 32 | 1 | 106.75 |
| 1 | 2 | 115.42 |
| 2 | 2 | 61.44 |
| 3-14 inc | 2 | 22.30 |
| 15 | 2 | 61.44 |
| 16 | 2 | \$115.42 |
| 17 | 2 | 106.75 |
| 18 | 2 | 57.33 |
| 19-30 inc | 2 | 22.30 |
| 31 | 2 | 57.33 |
| 32 | 2 | 106.75 |

| 1 | 3 | 115.42 |
|----------|---|--------|
| 2 | 3 | 61.44 |
| 3-10 inc | 3 | 22.30 |
| 11 | 3 | 61.44 |
| 12 | 3 | 115.42 |
| 13 | 3 | 106.75 |
| 14 | 3 | 57.33 |
| 15-22 | 3 | 22.30 |
| 23 | 3 | 57.33 |
| 24 | 3 | 106.75 |

WHEREFORE, BE IT RESOLVED by the City Council of the City of Grand Junction:

Section 1. That the report so made by T. E. Thompson, as Engineer of said City, with respect to said proposed Sidewalk District No. 9 be and the same hereby is approved, ratified, and that the said report together with confirmed; details, specifications, estimates, maps and schedules prepared and filed with the Clerk, and the recommendation of said Engineer as to the kind of materials to be used in said improvements be, and the same are hereby approved, ratified, confirmed and adopted by the Council as the details, plans and specifications, estimates and materials for use in said improvements; and that the survey and map of the said proposed Sidewalk District be the survey and map of said District.

Section 2. That to the above total amount of \$20,633.25 and the respective portions thereof to be assessed on the respective lots and lands in said District, as aforesaid, or to so much thereof as may be necessary to pay the actual cost of said improvements, and the general expenses, there be added two per cent for the cost of collection and other incidentals, and that there also be added an amount sufficient to pay the interest to the next succeeding date upon which general taxes or the first

installment thereof are by the laws of the State of Colorado, made payable.

Section 3. That the said assessments shall be due and payable within thirty days of the final publication of the assessing ordinances assessing the whole cost of said improvements against said real estate without demand; provided, however, that any owner who shall pay his full assessment within the period of thirty days after the final publication of the assessing ordinance without demand shall be entitled to an allowance of the per centum added for the cost of collection and other incidentals, and of the interest from the date of payment to the time when the first installment becomes due, on all payments made during the said period of thirty days. Or in case any owner of real estate shall fail to pay the whole of said assessment against his property within the said thirty days from and after the final publication of the assessing ordinance, assessing the same, then the whole cost of said improvements so assessed against his property, shall be payable in ten equal annual installments of the principal with the interest upon unpaid installments payable semi-annually, at the rate of not exceeding six per cent per annum; the first of said installments of said principal shall be due and payable upon the next succeeding date after the final publication of the assessing ordinance, assessing the same, upon which date the installment of the general taxes is, by the laws of the State of Colorado now in force, made payable, and the remainder of said installments shall be due and payable successively on the same day in each year thereafter until all are paid in full.

Section 4. That the City Attorney be, and he is hereby directed to prepare a resolution in conformity with the Charter of the City of Grand Junction, and Ordinance No. 178, adopted and approved the 11th day of June, 1910, as amended, which resolution when duly adopted and in force shall create within the corporate limits of the City of Grand Junction a sidewalk district to be known as Sidewalk District No. 9 with the same territory and extent as hereinbefore set forth, and provided in and by said resolution and order of the City Council for the sidewalks in said District, as contemplated by said Charter and City Ordinance No. 178, as amended, and in accordance with the plans, maps, specifications, details and estimates of the Engineer of said City, hereinbefore referred to, and now on file in the office of the City Clerk.

Section 5. That the said proposed resolution creating said Sidewalk District and ordering the proposed improvements therein be considered for passage and adoption by the City Council on Wednesday, the 20th day of May, 1925, at the hour of eight o'clock P. M.

Section 6. That a notice be issued by the City Clerk and published once (for two days each week for two consecutive weeks) in The Daily Sentinel, a daily newspaper of general circulation, published in the City of Grand Junction, therein giving notice to the owners of real estate in proposed Sidewalk District No. 9, and

to all persons interested generally of the improvements proposed, the number of installments, and the time in which the cost of improvements will be payable, and the rate of interest on unpaid installments, the extent of the district to be assessed, the probable cost as shown by the estimates of the Engineer, the maximum share of said total estimate per front foot, (the said estimate to be made as hereinbefore set forth), that will be assessed upon any lot or lands included within the District and the time as hereinbefore set forth, to-wit: on the 20th day of May, 1925, at the hour of eight o'clock P. M., or as soon thereafter as the matter can be taken up when the Council will consider the ordering of the proposed improvements and hear all complaints and objections that may be made in writing concerning the proposed improvements by the owner of any real estate to be assessed, or any persons interested, and that said map and estimates and all proceedings of the Council in the premises are on file and can be seen and examined at the office of the City Clerk during business hours at any time prior to eight o'clock P. M. on

Section 7. That said notice hereinbefore provided for shall be in words and figures as follows, to-wit:

day of May, A. D. 1925, by any person interested.

NOTICE

OF A PROPOSITION TO CREATE A SIDEWALK DISTRICT IN THE CITY OF GRAND JUNCTION, COLORADO, TO BE KNOWN AND DESIGNATED AS "SIDEWALK DISTRICT NUMBER NINE," TO CONSTRUCT SIDEWALKS ON CERTAIN STREETS THEREIN, AS PROVIDED BY ORDINANCE NO. 178 OF THE CITY OF GRAND JUNCTION, COLORADO, ADOPTED AND APPROVED THE 11th DAY OF JUNE, 1910, AS AMENDED.

All owners of real estate which is included within the extent of the District to be assessed, as hereinafter described, and all persons interested generally, are hereby notified that the City Council of the City of Grand Junction, has adopted full details and specifications for constructing sidewalks on certain streets including the necessary grading and removal of obstructions in the proposed Sidewalk District, within the corporate limits of the City of Grand Junction, Colorado, to be known and designated as Sidewalk District Number Nine.

The sidewalks to be constructed in said proposed District are on the following streets, as follows, to-wit:

First Street, on the east side thereof from Gunnison Avenue to Hill Avenue and from the northwest corner of lot $24~{\rm Blk}~33~{\rm to}$ Teller Avenue.

Sixth Street, on the east side thereof from Belford Avenue to North Avenue, also the east side thereof from Pitkin Avenue to South Avenue and the west side thereof from Pitkin Avenue to the alley between Pitkin Avenue and South Avenue.

Ute Avenue, the south side thereof from Fourth Street to Fifth Street.

South Avenue, the south side thereof from the northeast corner of lot 4 Block 162 to Fifth Street, also the north side thereof from Fifth Street to the Southwest corner of lot 25 Block 148.

Seventh Street, on the east side thereof from South Avenue to Third Avenue.

Third Avenue, on both the north and south side thereof from Seventh Street to Ninth Street.

Pitkin Avenue, on both the north and south sides thereof from Ninth Street to Twelfth Street.

Tenth Street, on both the East and West sides thereof from Hill Avenue to Teller Avenue and the West side of Tenth Street, Ute Avenue to Pitkin Avenue.

Belford Avenue, on both the north and south sides thereof from Seventh Street to Eighth Street and also from Eleventh Street to Twelfth Street.

Eighth Street, on the West side thereof from Teller Avenue to Belford Avenue.

Teller Avenue, on the north side thereof from the southeast corner of Lot 31 Block 19 to the southwest corner of lot 19 Block 20 and from Tenth Street to Eleventh Street. Also the south side of Teller from the northwest corner of lot 9 Block 26 to Eleventh Street.

Ninth Street, on the west side thereof from Hill Avenue to Belford Avenue, also the east side of Ninth Street from Hill Avenue to Teller Avenue.

North Avenue, on the south side thereof from Eleventh Street to Twelfth Street.

Twelfth Street on the west side thereof from Hill Avenue to North Avenue. Also the east side of Twelfth Street from Grand Avenue to Gunnison Avenue, except along the west side of lot 1 Block 1, Dundee Place Addition.

Gunnison Avenue, on the south side thereof from Twelfth Street to Fifteenth Street.

Chipeta Avenue, on the north side thereof from Twelfth Street to Fifteenth Street.

Thirteenth Street, on the west side thereof from Main Street to Gunnison Avenue, also the east side of Thirteenth Street from

the southwest corner of lot 1 Block "H" Keiths Addition to Gunnison Avenue.

Fourteenth Street, on the west side thereof from Colorado Avenue to Gunnison Avenue. Also the east side of Fourteenth Street from Main Street to Rood Avenue, and from Chipeta Avenue to Gunnison Avenue.

Colorado Avenue, on the south side thereof from the Northeast corner of lot 4 Block "N" Keith's Addition to Fourteenth Street.

Main Street, on the north side thereof from the southwest corner of lot 22 Block "H" Keith's Addition to the southeast corner of lot 19 Block "I" Keith's Addition, also the south side of Main Street from the northeast corner of lot 6 Block "L" Keith's Addition to the Northeast corner of lot 14 Block "L" Keith's Addition.

Rood Avenue, on the south side thereof from Fourteenth to the northeast corner of lot 13 Block "I" Keith's Addition.

Fifteenth Street, on the west side thereof from Chipeta Avenue to Gunnison Avenue.

Pitkin Avenue, on the south side thereof from the northeast corner of lot 6, Block 149 to Seventh Street.

Eleventh Street, on the west side thereof from Hill Ave. to Teller Avenue.

That the extent of the District to be assessed for said improvements is all the real estate without regard to lot or land lines to a depth of fifty feet immediately in front of which the improvements are to be made; that the probable cost of said sidewalks and other improvements therein specified in said proposed Sidewalk District Number Nine, as shown by the estimate of the Engineer of said City of Grand Junction, exclusive of the per centum of the cost of collection and other incidentals, and of interest to the date the first installment of said cost becomes due, is \$20,633.25

that the method of assessment to be adopted in the District shall be as follows:

The extent of the District to be assessed for said improvements is all the real estate without regard to lot or land lines to a depth approximating fifty feet immediately in front of which the improvements are to be made; that the probable cost of said improvements, as shown by the total estimate of the Engineer, is \$20,633.25

which cost does not include the cost of collection and other incidentals, nor the cost of interest hereinafter referred to.

The maximum share per front foot that will be assessed upon any lot or lands abutting upon the streets to be so improved by sidewalks,

as aforesaid, is .89.2 cents.

To the above amount and rates, or to so much thereof as may be necessary to pay the actual costs of said improvements and general expenses, there will be added two

per centum for cost of collection and other incidentals, and also interest at the rate of not exceeding six per cent per annum on the bonds issued and sold from time to time to raise funds for the payment of said total costs, said interest to run from the date of issue of said bonds to the time the first installment of the assessment becomes due; that the total cost of said improvements together with interest and the percentage to be added for costs, etc., as aforesaid, except as otherwise herein provided, will be assessed upon the real estate in front of which such improvements are made, as follows:

The total cost of said improvements, including the grading, removal of obstructions and all other general expenses, and including costs of collection and interest pro rata per front foot; new walks pro rata per front foot where constructed and reconstructed walks upon each lot or piece of land where reconstructed according to the cost of reconstruction; the said assessment to be upon the lots or lands in front of which such improvements are made to the depth of four zones paralleling the streets to be improved, the depth of each zone to be approximately twelve and one-half feet. Where lot lines according to recorded plats are parallel to and fall approximately on the zone lines, the lot lines then shall be adopted and used as zone boundaries.

The manner of apportioning the costs of each zone will be as follows:

40% of the cost per front foot upon the zone immediately in front of which such improvements are made, being Zone No. 1;

30% upon the next adjoining or second zone;

20% upon the next adjoining or third zone;

10% upon the next adjoining or fourth zone.

The said assessments shall be due and payable without demand within thirty days from and after the final publication of the assessing ordinance assessing the costs against said real estate, provided, however, that any owner who shall pay his full assessment within said period of thirty days shall receive a discount of the

per cent added for cost of collection and other incidentals, and also a discount on such payment at not exceeding six per cent per annum from the date of said payment to the date the first installment is payable; or in default thereof, in ten equal annual installments of principal and interest thereon at not exceeding six per cent per annum on unpaid installments, and the first of said

installments shall be due and payable upon the next succeeding date after the final publication of said assessing ordinance upon which the first installment of the general taxes is, by the laws of the State of Colorado, made payable, and the remainder of said installments shall be due and payable successively on the same day in each year thereafter until paid in full; that the map of said proposed Sidewalk District showing the streets to be improved and the extent of the District to be assessed, and also each and every lot and tract of land to be assessed for the cost of said improvements, the estimates of the Engineer and all proceedings of the Council in the premises, are on file and can be seen and examined by any person interested, at the office of the City Clerk during business hours at any time on or before eight o'clock P. M. on Wednesday, the 20th

day of May, 1925, on which date and at said hour the council will hear, in the Council chamber, in the City Hall, in the City of Grand Junction, all complaints and objections concerning the proposed improvements or any part thereof that may be made in writing, and in full conformity with the provisions of Ordinance No. 178 of said City of Grand Junction, as amended, by the owner of any real estate to be assessed, or by any persons interested;

That the owners shall have the right to construct or reconstruct their own walks within said District in conformity with the plans and specifications for the District, under the supervision and directions of the City Engineer, within thirty days from the passage of the resolution creating this District.

Dated at Grand Junction, Colorado, April 9, 1925.

BY ORDER OF THE CITY COUNCIL:

FRED PECK

Moved by Councilman Miller, seconded by Councilman Bear that the resolution as read be passed and adopted, upon which motion the following vote was cast: Councilmen voting YEA, Hirons, Meders, Miller & Bear. All the Councilmen present voting Yea, the President declared the motion carried and the resolution duly passed and adopted.

The plumbers bond of Chas Koehler was presented, the same having the O.K. of the City attorney. Upon motion of Councilman Meders, seconded by Councilman Bear the bond was accepted and ordered filed.

There being no further business to come before the meeting the Council adjourned until April 20th 1925 with motion duly made by Councilman Meders, seconded by Councilman Bear.

/s/ Fred A. Peck

City Clerk