## Grand Junction, Colorado

### April 3, 1935

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P. M. Councilmen present and answering at roll call were: Carson, Ross, Oates, Boston, Hall, and President Holcombe. Councilmen Roberts was absent. City Manager Soderstrum, City Attorney Bowie, and City Clerk Tomlinson were present.

The minutes of the regular meeting held March 20th and the regular adjourned meeting held March 27th were read and approved.

Messrs. Harry Burnett, C. H. Everett, Wm. Buthorne, and Frank Pirtz, were present and protested the ordinance prohibiting all night parking in the business district, and particularly in front of the hotels. The matter was deferred until the next regular meeting of the Council.

The City Council then proceeded to act as a Canvassing Board, and canvassed the votes of the election held on the 2nd of April. Justice of the Peace P. W. Smith, and Helen C. Tomlinson, City Clerk served on the Board in the place of Allen L. Holcombe and Dave M. Roberts, candidates for the offices of Councilman from Districts "B" and "C".

The following report of the canvassing board was submitted:

### GENERAL MUNICIPAL ELECTION APRIL 2nd, 1935

# TALLEY SHEET

We, the undersigned, acting as canvassing board, hereby certify that we have canvassed the returns of the general municipal election held in the City of Grand Junction, Colorado, on April 2nd, 1935, and from the said canvass find the results to be as follows: that 96 ballots were cast in District "A"; that 111 ballots were cast in District "B"; that 140 ballots were cast in District "C"; that 136 ballots were cast in District "D"; that 228 ballots were cast in District "E"; making a total number of 711 ballots cast in all the districts at said election. The votes for the various candidates as hereinafter set forth:

FOR COUNCILMAN FROM DISTRICT "B"									
Candidate s	Dist. "A"	Dist. "B"	Dist. "C"	Dist. "D"	Dist. "E"	Total			
Dave M. Roberts	68	89	109	110	194	570			

Henry Post	1	(lives in E. 3	1							
FOR COUNCILMAN FROM DISTRICT "C"										
Allen L. Holcombe	65	81	116	112	194	568				
Tom West	1	(lives in 1st	1							
Tom Rogers	1	(lives in 2nd	1							
Louis Bechthold			1			1				
FOR COUNCILMAN FROM CITY AT LARGE										
Milo T. Brown	56	63	61	52	73	305				
C. K. Enstrom	36	37	73	76	150	372				
Clyde Biggs	1					1				

/s/ G.W. Oates /s/ O.E. Boston /s/ Helen C. Tomlinson Notary Public /s/ Frank P. Hall /s/ Porter Carson /s/ C.E. Ross /s/ P.W. Smith Justice of the Peace

# CANVASSING BOARD

It was moved by Councilman Carson and seconded by Councilman Boston that the report of the Canvassing Board be accepted and spread on the minutes of this meeting. Motion carried.

It was moved by Councilman Ross and seconded by Councilman Oates that the following, having received the highest number of votes cast at the General Municipal Election held April 2nd, 1935, be declared elected Councilmen from their respective Districts and the City At Large:

Dave M. Roberts, District "B" Allen L. Holcombe, District "C" C. K. Enstrom, City at Large

Roll was called on the foregoing motion with the following result: Councilmen voting AYE, Carson, Ross, Oates, Boston, Hall. Councilmen voting AYE, None. All of the Councilmen present voting AYE, the President declared the motion carried.

The following resolution was presented and read:

WHEREAS, There was submitted to the qualified electors of the City of Grand Junction at a general municipal election held on the 2nd day of April, 1935, in the City of Grand Junction, the question of adopting an amendment to the Charter of the City of Grand Junction, amending Section 48 of Article VI thereof, to read as follows:

48. Contractual Powers and Sale of Real Property. - The council shall have no power to make any contract of any kind or nature whatsoever, or to make any lease of city property, the existence or term of which will extend beyond the time of the installation of the new council elected at any subsequent general municipal election; but the Council shall have the following powers; (a) to sell and dispose of Water Works, Ditches, Gas Works, Electric Light Works, or other Public Utilities, Public Buildings, Real Property used or held for park purposes or any other real estate used or held for any governmental purposes, providing, however, that before any sale thereof shall be made the question of such sale and the terms and consideration thereof shall be submitted to and ratified by a majority vote of the gualified electors of the City who shall have paid a property tax therein during the preceding calendar year, and the vote thereon shall be by ballot deposited in a separate ballot box at a regular municipal election or at a special election called and held in the manner provided for by law; and (b) by ordinance or resolution to sell and dispose of any other real estate owned by the municipality, upon such terms and conditions as such City Council may determine at a regular or special meeting; and deeds of conveyance duly executed and acknowledged by the proper officers of the City and purporting to have been made in pursuance of these provisions shall be deemed prima facie evidence of due compliance with all the requirements hereof.

WHEREAS at said election 454 votes were cast in favor of the adoption of said amendment and 226 votes were cast against said amendment, the majority being in favor of the adoption thereof.

Therefore, Be It Resolved That the City Clerk be and she is hereby authorized and instructed to publish once in the Daily Sentinel of Grand Junction, Colorado, the full text of said Charter Amendment and she is further authorized and instructed to file with the Secretary of State two copies officially certified by her, within ten days after April 2nd, 1935.

It was moved by Councilman Ross and seconded by Councilman Carson that the resolution be passed and adopted as read. Roll was called with the following result: Councilmen voting AYE, Ross, Carson, Oates, Boston, Hall, and Holcombe. Councilmen voting NO - None. All of the Councilmen present voting AYE, the President declared the motion carried.

Mr. Carl Poland offered face value for Tax Sale Certificates Nos. 39822-39949-40396-40557-40784, against Lots 29 & 30, Block 1, Lincoln Park Addition. The amount is approximately \$213.00.

It was moved by Councilman Carson and seconded by Councilman Ross that the City Treasurer be authorized to sell and assign to Mr. C. E. Poland Treasurer's Certificates of Purchase Nos. 39822-39949-40396-40557-40784, for the face value of the certificates; at any time within thirty (30) days from and after this date; and provided that the purchase and assignee thereof shall also pay or settle the general taxes on the property in question, within such period. Roll was called on the motion with the following result: Councilmen voting AYE, Carson, Ross, Oates, Boston, Hall, and Holcombe. Councilmen voting NO - None. All of the Councilmen voting AYE, the President declared the motion carried.

A letter from a Mr. Fred Heilman, Johnstown, Pa. Was received and ordered placed on file.

At this time Councilman Roberts came in.

The following resolution was presented and read:

#### RESOLUTION

Passed by the Town Council of Grand Junction, Colorado, on April 3rd, 1935.

WHEREAS, It appears that a certain street or certain streets within the corporate limits of the Town of Grand Junction form necessary or convenient links for carrying State Highway No. 4 through said town, and

WHEREAS, It is mutually desired by the officials of said Town and the officials of the State Highway Department that the said connecting link be declared a State Highway in accordance with the provisions of the State Highway Act, (Session Laws of Colorado, 1921, Chapter 136, Section 23, therefore

BE IT RESOLVED, That we do hereby declare as a part of State Highway No. 4 the following street or streets, and agree that the same shall be subject to the rules and regulations of the State Highway Department:

NORTH AVENUE, from First Street to Twelfth Street in Grand Junction, Colorado, as shown on the sketch hereto attached.

BE IT FURTHER RESOLVED, That this Council agrees not to authorize or permit the installation of signs, semaphores or signals which will give any local intersecting street a status outranking the State Highway so declared; not to authorize or permit any construction or encroachment on the right of way; not to establish any curb lines nor cause or permit any curbing to be constructed on the highway with the curb lines less than thirty-six (36) feet

apart; not to pass, without first securing approval of the State Highway Department, any ordinance regulating the speed of vehicles or traffic on the said Highway; and to require that all parking of vehicles on said highway be made parallel to the right of way side lines.

The written approval of this action by the State Highway Engineer shall constitute an agreement between the parties in accordance with the provisions of Section 23, Chapter 136, Session Laws of 1921, and shall be binding upon the successors of both parties.

Passed this 3rd day of April, 1935 at a regular meeting of the council.

/s/ Allen L. Holcombe President of the Council

(SEAL)

ATTEST:

CLERK

Approved: \_\_\_\_\_, 19\_\_\_\_\_

/s/

State Highway Engineer

Recommended for approval:

/s/

Division Engineer

/s/

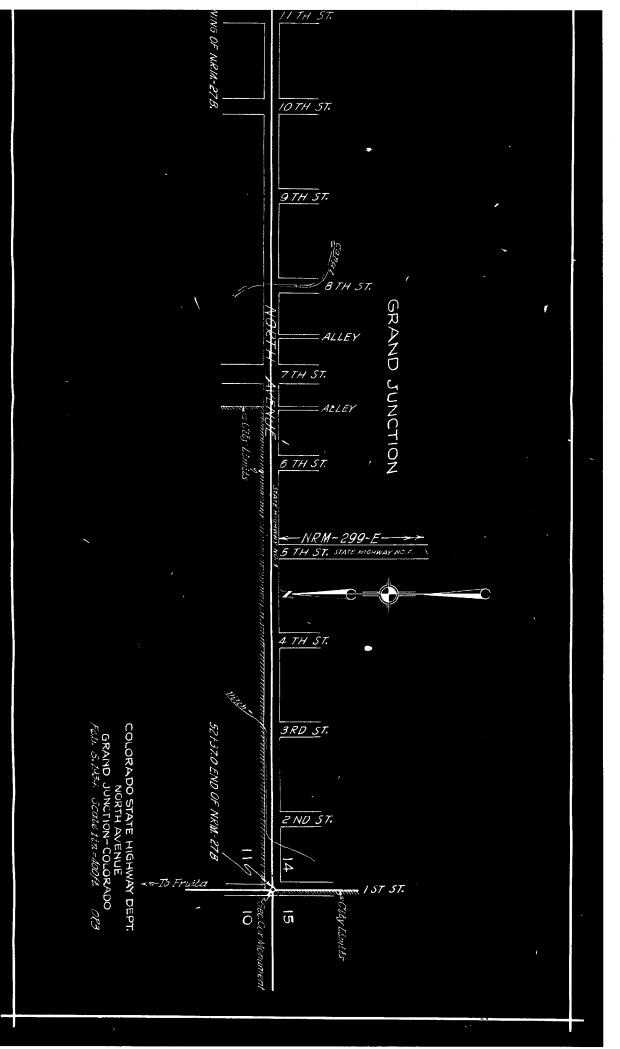
Assistant Engineer

It was moved by Councilman Carson and seconded by Councilman Hall that the resolution be passed and adopted as read. Roll was called on the motion with the following results: Councilmen voting AYE, Carson, Ross, Oates, Boston, Roberts, Hall, and Holcombe. Councilmen voting NO - None. All of the Councilmen voting AYE, the President declared the motion carried.

Several other matters were brought to the attention of the Council, but no action taken.

It was moved by Councilman Carson and seconded by Councilman Ross that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson City Clerk



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