

Grand Junction, Colorado

June 3, 1936

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P.M. Councilmen present and answering at roll call were: Ross, Holcombe, Boston, Enstrom, Carson, and President Oates. City Manager Soderstrum, City Attorney Bowie, and City Clerk Tomlinson were present.

Virgil P. Groves, who had been appointed to the office of Councilman from District "B", to fill the vacancy caused by the resignation of Dave M. Roberts, was sworn into office by Helen C. Tomlinson, Notary Public.

Councilman Ross welcomed Mr. Groves as a member of the Council, and Mr. Groves stated that he appreciated the appointment and would exert every effort possible toward the office.

The minutes of the regular meeting held May 20th were read and approved.

The matter of the extension of the district to be regulated by two-hour parking was then brought up. Several interested people being present. Mr. R. L. Penberthy appeared on behalf of the Excelsior Laundry and also the New Method Laundry and stated that in his opinion two-hour parking was not necessary on Rood Avenue, but that both laundries needed a space set aside in front of their business houses for loading spaces. Members of the Council expressed themselves as being in favor of granting permits for loading spaces, and instructed the City Manager to see that these matters were taken care of.

After considerable discussion, Councilman Carson moved and Councilman Holcombe seconded the motion that the proposed ordinance entitled, "AN ORDINANCE AMENDING SECTION 29 A OF ARTICLE VI OF ORDINANCE NO. 529, AND REPEALING ORDINANCES NOS. 542 and 545", be brought up for final passage. Motion carried.

It was then moved by Councilman Ross and seconded by Councilman Carson that the proposed ordinance be amended to read as follows:

"Section 29A. Time Limitation of Parking. It shall be unlawful for the operator of any vehicle to park such vehicle for a period of time longer than two hours at any time between the hours of 9 o'clock A.M. and 6 o'clock P.M. of any day, except Sundays and legal holidays, on any of the following streets within said City; on Main Street between Second and Seventh Streets, and on Fourth, Fifth, and Sixth Streets between Colorado and Rood Avenues."

Motion carried.

Councilman Holcombe moved and Councilman Boston seconded the

motion that the ordinance entitled, "AN ORDINANCE AMENDING SECTION 29 A OF ARTICLE VI OF ORDINANCE NO. 529, AND REPEALING ORDINANCES NOS. 542 and 545", be passed and adopted, numbered 549, and published. Roll was called on the motion, with the following result: Councilmen voting AYE - Ross, Holcombe, Groves, Boston, Enstrom, Carson, and Oates. Councilmen voting NO - None. All of the Councilmen voting AYE, the President declared the motion carried.

Councilmen Carson and Enstrom and City Manager Soderstrum reported that they had made a trip on Saturday to Flowing Park Reservoir, and in their opinion this was a very good reservoir and would be an advantage to the City to own same. Mr. H. B. White was present and after discussing the matter in great detail, the following resolution was presented and read.

RESOLUTION

Whereas, H. B. White, of Eckert, Colorado has offered to sell and convey to the City of Grand Junction, Colorado, at the price and for the consideration hereinafter stated, the following described property, situate in the County of Mesa and State of Colorado, to-wit:

The Flowing Park Reservoir No. 1, as described by the Plat and Statement thereof, filed of record in the office of the County Clerk and Recorded of Said County, on March 6, 10907, as Instrument No. 66194, and as described in the amended plat and statement thereof filed in said office on May 25, 1907, as Instrument No. 67996, said reservoir being located in Sections 33 and 34, T. 12 S., R. 96 W., 6th P.M., and in Sections 2 and 3, T. 13 S., R. 96 W., 6th P.M., together with all easements and rights of way, water rights, ditches, flumes, headgates and other appurtenances thereof; also all rights, title and interest in and to the Mammoth Reservoir, as described in the plat and statement thereof filed in the office of the County Clerk and Recorder of Mesa County, Colorado, on April 18, 1913, as instrument No. 113319, said reservoir being situate in Sections 33 and 34, T. 12 S., R. 96 W., and Sections 3 and 4, T. 13 S., R. 96 W., 6th P.M., together with all water and water rights, easements, flumes, headgates, supply ditches and other appurtenances thereof;

Whereas, the City Manager and members of the water committee of said City have made a recent inspection of the Flowing Park Reservoir No. 1 for the purpose of determining and reporting to the City Council their opinion as to the physical facts pertaining to such Reservoir, and as to the advisability of purchase thereof by the City for reserve and future water supply purposes, and the City Manager and members of such Committee have since reported favorably to the Council with respect to such matters:

Whereas the City Attorney has examined the title of said H. B. White to the above described property rights, and has reported

that said H. B. White has and possesses all rights of easement established by the filing and construction of said reservoir, all water rights created and established by appropriation and storage of water therein, as well all other rights and appurtenances thereof; also any and all rights established by the location and filing of said Mammoth Reservoir, and that he has the right to convey and transfer the same to the City;

Whereas it was further reported by the City Attorney that said H. B. White has made statement of claim for said The Flowing Park Reservoir No. 1 in the water adjudication proceeding now pending before the District Court of Mesa County, Colorado, whereby there is claimed for said reservoir the right by appropriation to an absolute decree of priority for 457.6 acre feet of water as of date of June 15, 1911, and a conditional decree as of said date for the additional storage capacity of said Reservoir when fully completed in accordance with the original plans and specifications therefor, and that evidence has been presented by and in behalf of said claim and in support of such claim, from which it appears probable that such reservoir will be decreed the priority of rights so claimed, there having been no opposition or evidence against the proof of such claimant;

Whereas it appears to the Council from the representations of Mr. White and the report of the City Manager and water committee that except in years of extreme and unusual drought there should be sufficient water from the early melting snowfall and rains, as well as from tributary springs, to enable and permit the filling of such reservoir without detriment to or conflict with any other persons entitled to use of any water originating from the same sources;

Whereas the City Council upon such investigation and report has concluded and finds that it is advisable that the City purchase and acquire said reservoirs and water rights above described, from said H. B. White at the price for which he has offered to sell the same to the City, hereinafter stated;

Therefore, It is Hereby Resolved by the City Council and the City of Grand Junction, as follows:

That the City shall purchase and acquire from H. B. White all of the above described property and property rights at the price of \$14,000.00 to be paid to him upon delivery of his good and sufficient special warranty deed thereof to the City; it being understood and provided that, as a further consideration, the City will pay and remit to H. B. White one-half of all rentals received from sale of water stored in said reservoir during the year 1936 up to the total collection sum of \$500.00, such remittances and payments to be made from time to time with reasonable promptness after payment of rentals have been received by the City;

That upon delivery to the City of such deed of conveyance of said

property and the assignment of all appurtenant rights relating thereto, the City Manager is authorized to pay to H. B. White, for the purchase of said property, the sum of \$14,000.00 out of funds of the City available therefor; that, for such purpose of payment the City Manager is authorized to cause the First National Bank in Grand Junction to transfer from the Trust Account of the City with said Bank, to the General Account of the City with said Bank, the sum of \$14,245.02 heretofore received by the City as the final grant upon its recently constructed reservoir, and which funds were inadvertently deposited in such trust account, they being properly applicable to water and reservoir purposes; and that said Bank is authorized and directed to make such transfer of said funds upon request of the City Manager, and is hereby fully relieved of any and all responsibility for so doing.

It was moved by Councilman Holcombe and seconded by Councilman Carson that the resolution be passed and adopted as read. Roll was called on the motion, with the following result: Councilmen voting AYE - Ross, Holcombe, Groves, Boston, Enstrom, Carson, and Oates. Councilmen voting NO - None. All of the Councilmen voting AYE, the President declared the motion carried.

President Oates announced that there would be no change in the personnel of the committees, excepting as follows: Councilman Carson would act in Mr. Roberts place on the Water Committee and Councilmen Groves would act on the Police Committee. The committees as they are now, are

Finance Committee - Councilmen Holcombe and Ross
Police Committee - Councilmen Boston and Groves
Water Committee - Councilmen Enstrom and Carson

The matter of sending a representative to the Colorado Municipal League Convention at Alamosa June 8 and 9 was presented. It was moved by Councilman Carson and seconded by Councilman Holcombe that Councilman Ross go to Alamosa as a representative of the City of Grand Junction, and attend the meetings of the Colorado Municipal League Convention. Motion carried.

City Manager Soderstrum reported that he had received bids on a car of 20" cast iron water pipe for replacement of the flowline under the new road to Whitewater. He stated that Hendrie and Bolthoff had been the low bidder on C. F. & I. Class "B" pipe. Their bid being \$2,067.23, and that of Biggs Kurtz Hdw. Co., next low was \$2,080.12. The bids on Class 150 Centrifugal cast pipe were several hundred dollars higher.

It was decided that the bid be allowed to Hendrie & Bolthoff for the C. F. & LI. Class "B" pipe.

The petition to change the zone of properties located on 7th & North Avenue which was referred to the Board of Adjustment was again brought up. The Board met, considered the petition, and

recommended to the Council that the zone be not changed.

It was moved by Councilman Holcombe and seconded by Councilman Boston that the matter of the petition for the change of zone map be set for hearing before the City Council at its regular meeting to be held on July 1st, 1936, and that the Clerk give proper notice of such hearing to the petitioners, and other persons interested. Motion carried.

Applications for the renewal of 3.2 beer license was made by the following: Sam Pantuso for the Tavern Inn; Bryant Sandwich Shop. Yuille and White for the Owl Cigar Store; The Grand Cafe, and the City Market.

It was moved by Councilman Enstrom and seconded by Councilman Boston that the license be granted as soon as the state licenses have been issued. Motion carried.

The following State of Cost and Final Estimate for Paving District No. 30 was presented.

OFFICE OF CITY ENGINEER

CITY OF GRAND JUNCTION, COLORADO

June 2, 1936

FINAL ESTIMATE

Final Estimate of work done by the City of Grand Junction on PAVING DISTRICT NO. 30.

11,383.9 Sq. Yds. Oil Surface @15 cents	\$1,707.59
4,454.2 Lin. ft. Curb & Gutter @50 cents	2,227.10
3,990.9 Cu. Yds. Excavation @20 cents	798.18
1,930.8 Cu. Yds. Base Gravel @\$1.00	1,930.80
Construction Costs	6,663.67

Engineering, Advertising & Contingencies	474.85
Water Service Connections	501.60
TOTAL CONSTRUCTION TO BE ASSESSED	7,640.12

I hereby certify that the foregoing is a full, true and correct final estimate of work done on PAVING DISTRICT NO. 30.

/s/ J. P. Soderstrum
City Engineer

ATTEST:

/s/ Helen C. Tomlinson
City Clerk

STATEMENT

Showing the whole cost of the improvements of GRAND JUNCTION PAVING DISTRICT NO. 30, including the two percentum additional for cost of collection and apportioning the same upon each lot or tract of land to be assessed for the same, that the sum of \$8,375.42 is to be apportioned against the real estate in said district and against the owners thereof, respectively as by law provided, in the following proportions and amounts as follows, to-wit:

Cost of Construction	\$6,663.67
Engineering & Cont.	169.78
Advertising, Printing Bonds, Etc.	255.07
Legal Opinion	50.00
Water Service Connections	501.60
SUB TOTAL	7,640.12

Six percent int. on \$7,500.00 Bonds (Nov. 1, 1935 to Feb. 28, 1937)	571.08
	8,211.20
Two percent for collection	164.22
Total Cost to Be Assessed	8,375.42

/s/ J. P. Soderstrum
City Engineer

The following Resolution was the presented and read:

RESOLUTION

WHEREAS, The City Council of the City of Grand Junction, Colorado has reported the completion of Paving District No. 30, and

WHEREAS, The City Council has caused to be prepared a statement showing the whole cost of the improvements of said Paving District No. 30, including therein two percent additional for cost of collection and other incidentals, and including interest to and including the 28th day of February, 1937, and apportioning the same upon each lot or tract of land or other real estate, to be assessed for the same.

THEREFORE, BE IT RESOLVED, That the improvements connected therewith in said district be and the same are hereby accepted; that the said statement be and the same is hereby approved and accepted as the said statement of the whole cost of the entire improvements of said Paving District No. 30, including two percent additional for cost of collection and other incidentals and including interest to and including the 28th day of February, 1937; and

BE IT FURTHER RESOLVED, That the same be apportioned on each lot or tract of land, or other real estate, to be assessed for the same and that the same be certified by the President of the Council and filed in the office of the City Clerk; and

BE IT FURTHER RESOLVED, That the Clerk shall immediately advertise three days in the Daily Sentinel, a newspaper of general circulation published in said City, notice to the owners of the

real estate to be assessed, and to all persons interested generally without naming such owner or owners; that said improvements have been completed and accepted, specifying the whole cost of the improvements and the share so apportioned to each lot or tract of land; that any complaints or objections that may be made in writing by such owners or persons shall be made to the Council and filed with the Clerk within thirty days from the first publication of said notice; that the same may be heard and determined by the Council at their first regular meeting after said thirty days and before the passage of the ordinance assessing the cost of the improvements, all being in pursuance of the terms and provisions of Ordinance No. 178 of said City, as amended.

NOTICE

OF THE COMPLETION OF A LOCAL IMPROVEMENT IN THE CITY OF GRAND JUNCTION, COLORADO, AND APPORTIONMENT OF THE COST THEREOF.

To all persons interested and to the owners of the real estate which is hereinafter described, said real estate comprising the district of lands known as Paving District No. 30.

Notice is hereby given that the improvements in and for said district which are authorized by and are in accordance with the terms and provisions of a Resolution passed and adopted on the 21st day of August, 1935, declaring the intention of the City Council of the City of Grand Junction, Colorado, to create a local improvement district to be known as Paving District No. 30, with the terms and provisions of a Resolution passed and adopted on the 21st day of August, 1935, adopting details and specifications for said district, and with the terms and provisions of a Resolution passed and adopted on the 2nd day of October, 1935, creating and establishing said district. All being in accordance with the terms and provisions of Ordinance No. 178 of said City, as amended, and that said improvements have been accepted by the City Engineer and the City Council of the City of Grand Junction.

That the whole cost of said improvements has been definitely ascertained and is in the sum of \$8,430.74 said amount including two percentum additional for cost of collection and also including interest to and including February 28th, 1937, at the rate of six percentum per annum on the bonds issued from time to time in payment of the cost of said improvements; that the part apportioned to and upon each lot and tract of land within said District and assessable for said improvements is hereinafter set forth; that payment may be made to the Treasurer of the City of Grand Junction at any time within thirty days after the final publication of the assessing ordinance, assessing the real estate in said district for the cost of said improvements, and that the owner so paying would be entitled to an allowance of two percent for all payments made during said period, and of interest from date of payment to the date the first installment becomes due.

That any complaints or objections that may be made in writing by the said owner or owners of land within said district and assessable for said improvements, or any other person interested, made to the City Council and filed in the office of the City Clerk of said City within thirty days from the first publication of this Notice, to-wit: On or before and up to 5:00 o'clock P.M. on the 6th day of July, 1936, will be heard and determined by the said City Council at its first regular meeting after said last mentioned date and before the passage of any ordinance assessing the cost of said improvements against the real estate in said district, and against said owners respectively as by law provided.

That said sum of \$8,430.74 for improvements is to be apportioned against real estate in said district and against the owners respectively as by law provided in the following proportions and amounts severally as follows, to-wit:

NOTE: Whenever in the following descriptions, the numbers of the first and last lots of a series of lots are mentioned, they shall be taken to include the first, the intermediate and last named lots, and the amounts given shall be for each lot.

<p>BLOCK #59 Lot 1, \$10.67; Lot 2, \$10.68; Lot 3, \$10.67; Lot 4, \$10.68; Lot 5, \$10.67; Lot 6, \$10.68; Lot 7, \$10.67; Lot 8, \$10.68; Lot 9, \$10.67; Lot 10, \$10.68; Lot 11, \$10.67; Lot 12, \$10.68; Lot 13, \$10.67; Lot 14, \$10.68; Lot 15, \$10.67; Lot 16, \$10.68; Lot 17, \$10.67; Lot 18, \$10.68; E1/2 Lot 19 & W1/2 Lot 19, \$5.34; Lots 20 & 21, \$10.67; Lot 22, \$10.68; Lot 23, \$10.67; Lot 24, \$10.68; Lot 25, \$10.67; Lot 26, \$10.68; Lot 27, \$10.67; Lot 28, \$10.68; Lot 29, \$10.67; Lot 30, \$10.68; Lot 31, 32, \$10.68.</p>	
<p>BLOCK #60 N 75 ft. of Lots 1 & 2; Also tract beg. 35 feet S. of NW Cor. Lot 3; th E. 5 1/2 ft; th S 78 ft; th E 32 ft; th S. 12 ft to alley; th W. 28 ft; th N. 11'3"; th W 7'6"; th N 38' 3"; th W 2 ft; th N 40'6" to beginning, \$17.17; Beg. at SW Cor Lot 1; th N. 49'6"; th E 52 ft; th S. 38' 3"; th E 7'6"; th S to alley; th W to</p>	

beginning, \$9.11; Beg. at NE
Cor. Lot 4; th W 50 ft; th S 35
ft; th E 5 1/2 ft; th S. 78 ft;
th E 32 ft; th S 12 ft to
alley; th E to SE Cor Lot 4; th
N to beginning, \$16.44; Lot 5,
\$10.67; Lot 6, \$10.68; Lot 7,
\$10.67; Lot 8, \$10.68; W 5' Lot
9, \$2.14; E 20' Lot 9, \$8.54;
Lot 10, \$10.67; W1/4 Lot 11
\$2.66, E3/4 Lot 11, \$8.01; Lot
12, \$10.67; Lot 13, \$10.67; Lot
14, \$10.68; Lot 15, \$10.67; Lot
16, \$10.68; Lot 17, \$10.67; Lot
18, \$10.68; Lot 19, \$10.67; Lot
20, \$10.68; Lot 21, \$10.67; Lot
22, \$10.68; Lot 23, \$10.67; Lot
24, \$10.68; Lot 25, \$10.67; Lot
26, \$10.68; Lot 27, \$10.67; Lot
28, \$10.68; Lot 29, \$10.67; Lot
30, \$10.68; Lot 31-32, \$10.67.

BLOCK #61 Lot 1, \$10.67; Lot 2,
\$10.68; Lot 3, \$10.67; Lot 4,
\$10.68; Lot 5, \$10.67; Lot 6,
\$14.95; Lot 7, \$18.15; Lot 8,
\$21.35; Lot 9, \$24.55; Lot 10,
\$27.76; Lot 11, \$15.29; Lot 12,
\$18.79; Lot 13, \$22.26; Lot 14,
\$25.71, Lots 15-16, \$29.15; Lot
17, \$25.71; N1/2 Lot 18,
\$11.15; S1/2 Lot 18, \$11.10;
Lot 19, \$18.79; Lot 20, \$15.29;
Lot 21, \$27.76; Lot 22, \$24.55;
Lot 23, \$21.35; Lot 24, \$18.15;
Lot 25, \$14.95; Lot 26, \$10.67;
Lot 27, \$10.68; Lot 28, \$10.67;
Lot 29, \$10.68; Lot 30, \$10.67.

BLOCK #126 Lot 17, \$60.38; Lots
18-19, \$37.77; Lot 20, \$60.39;
Lot 21, \$37.77; E 1' Lot 22,
\$1.51; W 24' Lot 22, \$36.27;
Lots 23-24, \$37.77; Lot 25,
\$37.77; Lot 26, \$60.38; Lot 27,
\$37.77; Lot 28, \$60.39; Lots
29-30, \$37.77; Lot 31, \$60.38;
Lot 32, \$37.77.

<p>BLOCK #127 Lot 16, \$16.31; Lot 17, \$28.72; E 69' Lot 18, \$20.93; E 69' Lot 19, \$50.22; E 69' Lot 20, \$33.48; W66' Lot 18, \$20.00; W66' Lot 19, \$49.02, W 66' Lot 20, \$32.00; Lot 21, \$37.77; Lot 22, \$60.80; Lot 23, \$37.78; Lots 24-25, \$37.77; Lot 26, \$37.78; Lots 27-28, \$37.77; Lot 29, \$37.78; Lot 30, \$37.77.</p>	
<p>BLOCK #128 Lot 1, \$67.78; Lot 2, \$55.07; Lot 3, \$42.37; Lot 4, \$29.65; Lot 5, \$16.95; Lots 20-21, \$37.77; Lot 22, \$37.78; Lot 23, \$37.77; Lot 24, \$37.78; Lots 25-26, \$60.80; Lots 27-28, \$37.77.</p>	
<p>BLOCK #129 Lot 17, \$60.80; Lot 18-19, \$37.77; Lot 20, \$37.78; Lots 21-22, \$37.77; Lot 23, \$60.80; Lot 24, \$37.78; Lots 25-26, \$37.77; Lot 27, \$37.78; Lots 28, \$60.80; Lots 29-32, \$37.77.</p>	
<p>BLOCK #136 Lots 1-2, \$37.77; Lot 3, \$37.78; Lots 4-5, \$37.77; Lot 6, \$37.78; Lots 7-8, \$37.77, Lot 9, \$37.78; Lots 10-11, \$37.77; W 2 1/2' Lot 12, \$3.77; E22 1/2' Lot 12, \$34.00; Lot 13, \$54.29, Lots 14-15, \$37.77; Lot 16, \$37.78.</p>	
<p>BLOCK #137 Lot 6, \$16.95; S1/2 Lot 7, \$14.83; W95' N1/2 Lot 7, \$10.06; W95' Lot 8, \$28.75; W95' Lot 9, \$37.37; W95' Lot 10, \$46.00; E45' N1/2 Lot 7, \$4.76; E45' Lot 8, \$13.62; E 45' Lot 9, \$17.69; E 45' Lot 10, \$21.79; Lots 11-12, \$37.77; Lot 13, \$37.78; Lots 14-15, \$37.77; Lot 16, \$37.78; W1/2 Lot 17, \$18.88; E1/2 Lot 17,</p>	

\$18.89; Lot 18, \$37.77; Lot 19, \$37.78.	
BLOCK #138 Lots 1-2, \$37.77; Lot 3, \$60.80; Lot 4, \$37.78; Lots 5-6, \$37.77; Lot 7, \$37.78; Lots 8-9, \$37.77; Lot 10, \$37.78; Lot 11, \$65.48, Lot 12, \$53.22; Lot 13, \$40.93; Lot 14, \$23.64; Lot 15, \$16.38.	
BLOCK #139 Lots 1-2, \$37.77; Lot 3, \$37.78; Lot 4, \$37.77; Lot 5, \$60.80; Lot 6, \$37.78; Lots 7-8, \$37.77; Lot 9, \$37.78; Lots 10-15, \$37.77; Lot 16, \$37.78.	
BLOCK #145 Lots 17-18, \$37.77; Lot 19, \$37.78; Lot 20, \$37.77; Lot 21, \$60.80; Lot 22, \$37.77; Lot 23, \$37.78; Lot 24, \$60.80; Lots 25-27, \$37.77; Lot 28, \$33.59.	
BLOCK #146 Lot 17, \$60.80; Lot 18, \$37.78; Lots 19-21, \$60.80; Lot 22, \$37.78; Lot 23, \$60.80; Lots 24-32, \$37.77.	
BLOCK #163 Lots 1-2, \$37.77; Lot 3, \$37.78; Lots 4-5, \$37.77; Lot 6, \$37.78; Lots 7-8, \$37.77; Lot 9, \$37.78; Lots 10-14, \$37.77; Lot 15, \$60.80; Lot 16, \$37.78.	
BLOCK #164 Lot 8, \$15.12, Lots 9-10, \$37.77; W20' Lot 11, \$30.21; E 5' Lot 11, \$7.56; Lot 12, \$37.77; Lot 13, \$37.78; Lots 14-16, \$37.77.	

STATE OF COLORADO)
COUNTY OF MESA) SS

CITY OF GRAND JUNCTION)

I, George W. Oates, President of the City Council, and Ex-Officio Mayor of the City of Grand Junction, Colorado, do hereby certify that the above and foregoing is the statement showing the whole cost of the improvements in Grand Junction Paving District No. 30, and includes interest to and including the 28th day of February, 1937, and apportioning the same upon each lot or tract of land or other real estate to be assessed for the same, all in accordance with the terms and provisions of Ordinance No. 178, as amended.

/s/ George W. Oates
President of the Council

ATTEST:

/s/ Helen C. Tomlinson
City Clerk

It was moved by Councilman Holcombe and seconded by Councilman Ross that the resolution be passed and adopted as read. Roll was called on the motion, with the following result: Councilmen voting AYE - Ross, Holcombe, Groves, Boston, Carson, Enstrom, and Oates. Councilmen voting NO - None. All of the Councilmen voting AYE, the President declared the motion carried.

The Government sent a renewal of lease for the District C.C.C. Headquarters from July 1, 1936 to March 31, 1937. It was moved by Councilman Holcombe and seconded by Councilman Ross that the City Manager be authorized to sign the lease with the Government for the District C.C.C. Headquarters from July 1, 1936 to March 31, 1937. Roll was called on the motion, and all members of the Council voted AYE. The motion was declared carried.

The Harris Auto Company have requested that they be allowed to construct a 12-foot driveway from Sixth Street to their used car lot. It was moved by Councilman Carson and seconded by Councilman Holcombe that the request be rejected. Motion carried.

Mr. A. H. Ruth submitted a bid on Lots 1 to 6 inclusive, known as the Fitzpatrick lots, amounting to \$1,075.77. He agrees to pay cash for the 1935 generals and 1936 specials at face value. For the delinquent taxes he offers 80% of face.

It was moved by Councilman Holcombe and seconded by Councilman Enstrom that the City Treasurer be authorized to sell and assign Special Assessment Tax sale certificates Nos. 39820-1; 39947-8; 40782-3; 40710-1 for the sum of \$747.42 plus the 1936 specials in full, \$158.16, at any time within thirty days from and after this date, providing the purchaser and assignee thereof pay or settle the general taxes on the property in question within such period. Roll was called on the motion with the following result: All Councilmen voted AYE. The President declared the motion carried.

Mr. G. C. Stout offered 70% of face for the delinquent taxes for Lots 8, 9, 10, Block 50. Delinquent taxes are as follows: \$159.04 general and \$529.38 special, or a total of \$688.43 for which he offers \$481.90. In addition he agrees to pay \$27.15 general for 1935 and \$84.39, specials for 1936.

It was moved by Councilman Enstrom and seconded by Councilman Boston that the City Treasurer be authorized to sell and assign Special Assessment Tax sale certificates Nos. 3839-41; 37062-4; 37302-4 for the sum of \$370.56 plus the 1936 specials in full, \$84.39, at any time within thirty days from and after this date, providing the purchaser and assignee thereof pay or settle the general taxes on the property in question within such period. Roll was called on the motion with the following result: All Councilmen voted AYE. The President declared the motion carried.

Mr. Borschell offered face without interest and penalties for property located at 1349 Main St. Face value of the Certificates is \$432.20; Specials \$178.80 and generals \$253.40.

It was moved by Councilman Enstrom and seconded by Councilman Ross that the City Treasurer be authorized to sell and assign Special Assessment Taxes sale certificates Nos. 36912-3; 37200-1; 37127-8 for face value, at any time within thirty days from and after this date, providing the purchaser and assignee thereof pay or settle the general taxes on the property in question within such period. Roll was called on the motion with the following result: All Councilmen voted AYE. The President declared the motion carried.

Mrs. Clara Walker presented an offer for Lots 29 and 30, Block 13. There are taxes against this property in the amount of \$246.50. She offered \$130.00 for the taxes.

It was moved by Councilman Ross and seconded by Councilman Holcombe that the City Treasurer be authorized to sell and assign Special Assessment Tax sale certificates Nos. 33370-1; 33460-1; 33568-9; 33684-5 for the sum of \$60.63, plus the 1936 specials in full, \$19.01, at any time within thirty days from and after this date, providing the purchaser and assignee thereof pay or settle the general taxes on the property in question within such period. Roll was called on the motion with the following result: All Councilmen voted AYE. The President declared the motion carried.

Other matters pertaining to taxes were brought up and discussed, but no definite action taken.

It was moved by Councilman Carson and seconded by Councilman Ross that the meeting adjourn.

/s/ Helen C. Tomlinson
City Clerk