## Grand Junction, Colorado

September 1, 1937

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P. M. Councilmen present and answering at roll call were: Ross, Holcombe, Groves, Boston, Carson, Oates, and President Enstrom. City Manager Soderstrum, City Attorney Bowie, and City Clerk Tomlinson were present.

The minutes of the regular meeting held August 18th were read and approved.

Transit Bus & Equip. Co, bus line

Mr. Bobbitt of the Transit Bus and Equipment Company appeared before the Council in regard to opening a bus line in Grand Junction. He explained what his company wished to do, and stated that they were operating profitably in many cities, and think that Grand Junction is a logical place for a bus line. He requested that his company be granted a six-months' permit to operate, and at the end of that time they will know whether or not they will wish to ask for a franchise to continue their operations, and the City will have a better idea as to what they will want to require from the bus company.

After considerable discussion it was moved by Councilman Carson and seconded by Councilman Boston that the Transit Bus and Equipment Company be granted a revocable permit for a period of six months from this date, for the operation of a bus service for transportation of passengers within the City of Grand Junction at a fare of five cents per adult and two and one-half cents for school children during school hours, upon such schedules and routes, as said company may determine, to be approved by the City Manager. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

pool table license of Max Duran revoked

Mr. Decker recommended that the pool table license for the Lowbie Pool Hall at 207 Colorado Avenue issued in the name of Max Duran be revoked. Mr. Duran is an ex-convict and has made a very undesirable bunch of men hanging around his place. There have been many brawls and troubles. Just lately Mr. Duran moved to Silt, and hired a Frank Lucero to operate the place for him. Within the past few weeks there was a shooting scrape there, and Mr. Decker is rather tired of it. Mr. Duran and Mr. Lucero were both present and spoke to the Council.

It was moved by Councilman Ross and seconded by Councilman Groves that the pool table license issued to Mr. Duran be revoked. Roll was called on the motion and all members of the Council voted AYE. The President declared the motion carried.

## electrical ordinance amendment

Several letters from different firms selling electrical appliances were read, in connection with the use of non-tamperable fuses. A proposed amendment to the Electrical Code was presented and read.

It was moved by Councilman Carson and seconded by Councilman Holcombe that the proposed ordinance entitled "AN ORDINANCE AMENDING PARAGRAPH "(k)" OF SECTION 18 OF ORDINANCE NO. 479" be passed for publication. Motion carried.

Ashpit ordinance amendment tabled

A proposed ordinance entitled, "AN ORDINANCE AMENDING SECTION 4, OF ORDINANCE NO. 567", was introduced and read. This ordinance prohibited the burning of any rubbish within the fire limits, except within a furnace or stove. Considerable discussion was had on the subject, and it was moved by Councilman Carson and seconded by Councilman Groves that the proposed ordinance be tabled until the next regular meeting of the Council, so that further investigations may be made. Motion carried.

# Library grant allowed

City Manager Soderstrum stated that the Denver office of the P.W.A. had notified him that they have received from their central office in Washington, word to the effect that an allotment has been granted to this City for the amount of \$32,727.00, being 45% of the cost of construction of a public library. The offer has not been received yet so the terms and conditions of the grant are not known. He requested that the Council definitely decide on the location for the new library building, so that the architect may go ahead and finally complete the plans and specifications.

## Library site designated

It was moved by Councilman Holcombe and seconded by Councilman Boston that the City Council designate the North side of the West half of block 95 located on 5th and Rood Avenue be designated as the site for the new library building. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

# Advt. for bids for bonds

Mr. Soderstrum also reported that the bond market was exceptionally good at the present time, and several bond offices have signified their interest in the library bonds. One Company stating that they have a customer who was very much interested in this issue of bonds, and would like to get them as soon as possible. It was moved by Councilman Ross and seconded by Councilman Carson that the City advertise for bids on \$50,000 Library bonds, the bids to be opened at the next meeting of the Council - September 15. Motion carried.

Pav. 40

The final estimate and statement of cost for Paving District No. 40 was presented. It was moved by Councilman Holcombe and seconded by Councilman Boston that the final estimate and statement of cost be accepted and filed. Motion carried.

OFFICE OF THE CITY ENGINEER

GRAND JUNCTION, COLORADO

Final Estimate

Final Estimate of the work done by the City of Grand Junction on PAVING DISTRICT NO. 40.

12,217.14 lin. ft. Curb & Gutter	050	\$6,108.70
6,359.4 cu. yd. Excavation	025	1,589.85
3,263.2 cu. yd. Base Gravel	@1.00	3,263.20
22,196.8 sq. yd Oiled Surface	@20	4,439.36
3 Catch Basins	@50.00	150.00
1 Manhole	@50.00	50.00
592 lin. ft. 8" Sewer	055	325.60
37 lin. ft. Conc. Culvert	@40.54	150.00
Cost of Construction		\$16,076.71
Engineering		669.53

Advertising, Bonds, etc.	359.71
Water Services installed	905.90

TOTAL Cost of Construction to be Assessed \$18,011.85

I hereby certify that the foregoing is a full, true and final estimate of work done on Paving District No. 40.

/s/ J.P. Soderstrum City Engineer

Attest:

/s/ Helen C. Tomlinson City Clerk

## STATEMENT

Showing the whole cost of the improvements of GRAND JUNCTION PAVING DISTRICT NO. 40, including the two percentum additional for

cost of collection and apportioning the same upon each lot or tract of land to be assessed for the same; the sum of \$19,382.55 is to be apportioned against the real estate in said district and against the owners thereof respectively as by law provided in the following proportions and amounts as follows, to-wit:

Cost of Construction Engineering & Contingencies Advertising, Bonds, etc. Water Services installed	\$16,076.71 669.53 359.71 905.90
Sub total	\$18,011.85
6% interest (Apr. 1, 1937 to Feb. 28, 1938)	990.65
Sub total	\$19,002.50
2% for Collection	380.05
TOTAL cost to be assessed	\$19,382.55
/s/ J.P. Soderstrum	

City Engineer

The following resolution was then presented and read:

#### RESOLUTION

WHEREAS, The City Council of the City of Grand Junction, Colorado has reported the completion of Paving District No. 40, and

WHEREAS, the City Council has caused to be prepared a statement showing the whole cost of the improvements of said Paving District No. 40, including therein two percent additional for cost of collection and other incidentals, and including interest to and including the 28th day of February, 1938, and apportioning the same upon each lot or tract of land or other real estate, to be assessed for the same.

THEREFORE, BE IT RESOLVED, That the improvements connected therewith in said district be and the same are hereby accepted; that the said statement be and the same is hereby approved and accepted as the statement of the whole cost of the entire improvements of said Paving District No. 40, including two percent additional for cost of collection and other incidentals and including interest to and including the 28th day of February, 1938; and

BE IT FURTHER RESOLVED, That the same be apportioned on each lot or tract of land or other real estate, to be assessed for the same, and that the same be certified by the President of the Council and filed in the office of the City Clerk; and BE IT FURTHER RESOLVED, That the Clerk shall immediately advertise three days in The Daily Sentinel, a newspaper of general circulation published in said City, notice to the owners of the real estate to be assessed, and to all persons interested generally without naming such owner or owners; that said improvements have been completed and accepted, specifying the whole cost of the improvements and the share so apportioned to each lot or tract of land; that any complaints or objections that may be made in writing by such owners or persons shall be made to the Council and filed with the Clerk within thirty days from the first publication of said notice; that the same may be heard and determined by the Council at their first regular meeting after said thirty days and before the passage of the ordinance assessing the cost of the improvements, all being in pursuance of the terms and provisions of Ordinance No. 178 of said City, as amended.

#### NOTICE

OF THE COMPLETION OF A LOCAL IMPROVEMENT IN THE CITY OF GRAND JUNCTION, COLORADO, AND APPORTIONMENT OF THE COST THEREOF.

NOTICE IS HEREBY GIVEN To the owners of the real estate hereinafter described, said real estate comprising the district of lands known as Paving District No. 40, and to all persons interested therein, as follows:

improvements in and for said district, which are That the authorized by and are in accordance with the terms and provisions of a resolution passed and adopted on the 17th day of February, A. D. 1937, declaring the intention of the City Council of the City of Grand Junction, Colorado to create a local improvement district to be known as Paving District No. 40; with the terms and provisions of a Resolution passed and adopted on the 17th day of February, A. D. 1937; adopting details and specifications for said district; and with the terms and provisions of a Resolution passed adopted on the 7th day of April, 1937, creating and and establishing said district, all being in accordance with the terms and provisions of Ordinance No. 178 of said City, as amended, have been completed and have been accepted by the City Engineer and the City Council of the City of Grand Junction.

That the whole cost of said improvements has been definitely ascertained and is in the sum of \$19,382.55, said amount including two percentum additional for cost of collection and also including interest to and including February 28th, 1938, at the rate of six percentum per annum on the bonds issued from time to time in payment of the cost of said improvements; that the part apportioned to and upon each lot and tract of land within said District and assessable for said improvements is hereinafter set forth; that payment may be made to the Treasurer of the City of Grand Junction at any time within thirty days after the final publication of the assessing ordinance, assessing the real estate in said district for the cost of said improvements, and that the owner so paying would be entitled to an allowance of two percent for all payments made during said period, and of interest from date of payment to the date the first installment becomes due.

That any complaints or objections that may be made in writing by the said owner or owners of land within said district and assessable for said improvements, or any other person interested, made to the City Council and filed in the office of the City Clerk of said City within thirty days from the first publication of this Notice, to-wit: On or before and up to 5:00 o'clock P.M. on the 6th day of October, 1937, will be heard and determined by the said City Council at its first regular meeting after said last mentioned date and before the passage of any ordinance assessing the cost of said improvements against the real estate in said district, and against said owners respectively as by law provided.

That said sum of \$19,382.55 for improvements is to be apportioned against real estate in said district and against the owners respectively as by law provided in the following proportions and amounts severally as follows, to-wit:

NOTE Whenever in the following descriptions, the numbers of the first and last lots of a series of lots are mentioned, they shall be taken to include the first, the intermediate and last named lots, and the amounts given shall be for each lot.

BLOCK #5	Lots 1, 2, 3, \$20.66; Lots 4, 5, \$20.65; Lot 6, \$20.66; Lots 7, 8, 9, 10, \$23.97; Lots 11, 12, \$23.98.
BLOCK #6	Lots 11, 12, 13, 14, 15, 16, \$23.97; Lots 17, 18, 19, 20, 21, 22, \$20.66.
BLOCK #8	N 97' of Lots 1 to 4 incl., \$137.20; S 48' of Lots 1 to 4 incl., \$66.50; Lot 5, \$17.71; Lot 28, \$15.27; Lot 29, \$26.72; Lot 30, \$38.18; Lot 31, \$49.63; Lot 32, \$61.08.
BLOCK #9	N 47 1/2' of S 95' of Lots 12 to 16 incl., S 47 1/2' of Lots 12 to 16 incl., \$72.53; N 50' of Lots 12 to 16 incl., \$76.35; Lot 17, \$61.08; Lot 18, \$49.63; Lot 19, \$38.18; Lot 20, \$26.72; Lot 21, \$15.27.

BLOCK #10	Lot 1, \$70.83; Lot 2, \$57.57; Lot 3, \$44.28; Lot 4, \$31.01; Lot 5, \$17.72; Lot 28, \$15.27; Lot 29, \$26.72; Lot 30, \$38.18; Lot 31, \$49.63; Lot 32, \$61.08.
BLOCK #11	Lot 8, \$17.72; Lot 9, \$31.01; Lot 10, \$44.28; Lot 11, \$57.57; Lot 12, \$70.83; Lot 13, \$61.08; Lot 14, \$49.63; Lot 15, \$38.18; Lot 16, \$26.72; Lot 17, \$15.27.
BLOCK #12	N1/2 of Lots 8, 9, \$20.99; N1/2 of Lots 10, 11, 12, \$74.45; S1/2 Lots 8 to 12 incl., \$95.44; Lot 13, \$61.08; Lot 14, \$49.63; Lot 15, \$38.18; Lot 16, \$26.72; Lot 17, \$15.27.
BLOCK #13	Lot 1, \$61.08; Lot 2, \$49.63; Lot 3, \$38.18; Lot 4, \$26.72; Lots 5, 28, \$15.27; Lot 29, \$26.72; Lot 30, \$38.18; Lot 31, \$49.63; Lot 32, \$61.08.
BLOCK #14	Lot 12, \$15.27; Lot 13, \$26.72; Lot 14, \$38.18; Lot 15, \$49.63; Lot 16, \$61.08; Lot 17, \$61.08; Lot 18, \$49.63; Lot 19, \$38.18; Lot 20, \$26.72; Lot 21, \$15.27.
BLOCK #15	Lot 1, \$61.08; Lot 2, \$49.63; Lot 3, \$38.18; Lot 4, \$26.72; Lots 5, 28, \$15.27; Lot 29, \$26.72; Lot 30, \$38.18; Lot 31, \$49.63; Lot 32, \$61.08.
BLOCK #17	Lots 11, 12, \$24.79; N1/2 Lot 13, S1/2 Lot 13, \$12.40; Lot 14, \$24.79; Lot 15, \$58.69; Lots 16, 17, 18, 19, 20, \$24.79.
BLOCK #20	Lots 17, 18, 20, 21, 23, 24, \$38.18; Lots 19, 22, 26, 28, 30, 32, \$63.14; Lots 25, 27,

	29, 31, \$38.17.
BLOCK #25	Lots 1, 3, \$38.17; Lots 2, 6, \$63.14; Lots 4, 5, 7, 9, 11, 12, 13, 14, 15, \$38.18; Lots 8, 10, 16, \$63.13.
BLOCK #26	Lot 1, \$61.08; Lot 2, \$49.63; Lot 3, \$38.18; Lot 4, \$26.72; Lots 5, 28, \$15.27; Lot 29, \$26.72; Lot 30, \$38.18; Lot 31, \$49.63; Lot 32, \$61.08.
BLOCK #27	Lot 15, \$15.27; Lot 16, \$26.72; Lot 17, \$38.18; Lot 18, \$49.63; Lots 19, 20, \$61.08; Lot 21, \$49.63; Lot 22, \$38.18; Lot 23, \$26.72; Lot 24, \$15.27.
BLOCK #30	Lots 1, 32, \$61.08; Lots 2, 31, \$49.63; Lots 3, 30, \$38.18; Lots 4, 29, \$26.72; Lots 5, 28, \$15.27.
BLOCK #31	N1/2 of Lots 12 to 16 incl., \$95.44; S1/2 of Lots 12 to 16 incl., \$95.44; Lot 17, \$61.08; Lot 18, \$49.63; Lot 19, \$38.18; Lot 20, \$26.72; Lot 21, \$15.27.
BLOCK #32	Lots 1, 32, \$61.08; Lots 2, 31, \$49.63; Lots 3, 30, \$38.18; Lots 4, 29, 26.72; Lots 5, 28, \$15.27.
BLOCK #33	Lots 8, 17, \$15.27; Lots 9, 16, \$26.72; Lots 10, 15, \$38.18; Lots 11, 14, \$49.63; Lots 12, 13, \$61.08.
BLOCK #34	Lot 8, \$15.27; Lot 9, \$26.72; Lot 10, \$38.18; Lot 11, \$49.63; Lot 12, \$61.08; Lot 13, \$73.30; Lot 14, \$59.54; Lot 15, \$45.81; Lot 16, \$32.07; Lot 17, \$18.32.

BLOCK #35	Lot 1, \$61.08; Lot 2, \$49.63; Lot 3, \$38.18; Lot 4, \$26.72; Lot 5, \$15.27; Lot 28, \$18.32; Lot 29, \$32.07; Lot 30, \$45.81; Lot 31, \$59.54; Lot 32, \$73.30.
BLOCK #54	Lot 1, \$73.30; Lot 2, \$59.54; W1/2 Lot 3, \$22.90; E1/2 Lot 3, \$22.91; Lot 4, \$32.07; Lot 5, \$18.32; Lot 28, \$15.27; Lot 29, \$26.72; Lot 30, \$38.18; Lot 31, \$49.63; Lot 32, \$61.08.
BLOCK #55	Lot 8, \$18.32; Lot 9, \$32.07; Lot 10, \$45.81; Lot 11, \$59.54; Lot 12, \$73.30; Lot 13, \$61.08; Lot 14, \$49.63; Lot 15, \$38.18; Lot 16, \$26.72; Lot 17, \$15.27.
BLOCK #56	W1/4 of Lot 8, \$3.82; E3/4 of Lot 8, \$11.45; W1/2 of Lot 9, \$13.36; E1/2 of Lot 9, \$13.36; Lot 10, \$38.18; W1/2 Lot 11, \$24.82; E1/2 Lot 11, \$24.81; Lot 12, \$61.08; Lot 13, \$61.08; Lot 14, \$49.63; Lot 15, \$38.18; Lot 16, \$26.72; Lot 17, \$15.27.
BLOCK #57	Lots 1, 32, \$61.08; Lots 2, 31, \$49.63; Lots 3, 30, \$38.18; Lots 4, 29, \$26.72; Lots 5, 28, \$15.27.
BLOCK #76	Lot 1, \$61.08; Lot 2, \$49.63; Lot 3, \$38.18; W 20' Lot 4, \$21.40; E 5' Lot 4, \$5.32; Lot 5, \$15.27; Lot 28, \$18.32; Lot 29, \$32.07; Lot 30, \$45.81; N 62 1/2' of Lots 31, 32, \$55.39; S 87 1/2' Lots 31, 32, \$77.45.
BLOCK #77	Lot 8, \$15.27; Lot 9, \$26.72; Lot 10, \$38.18; Lot 11, \$49.63; Lot 12, \$61.08; Lot 13, \$73.30; Lot 14, \$59.54; Lot 15, \$45.81; Lot 16, \$32.04; Lot 17; \$18.32.

BLOCK #78	Lot 8, \$18.32; Lot 9, \$32.07; Lot 10, \$45.81; W1/2 Lot 11, \$29.77; E1/2 Lot 11, \$29.77; Lot 12, \$73.30; Lot 13, \$61.08; Lot 14, \$49.63; Lot 15, \$38.18; Lot 16, \$26.72; Lot 17, \$15.27.
BLOCK #79	Lot 1, \$73.30; Lot 2, \$59.54; Lot 3, \$45.81; Lot 4, \$32.07; Lot 5, \$18.32; Lot 28, \$15.27; Lot 29, \$26.72; Lot 30, \$38.18; Lot 31, \$49.63; Lot 32, \$61.08.
BLOCK #121	Lot 1, \$61.08; Lot 2, \$49.63; Lot 3, \$38.18; Lot 4, \$26.72; Lot 5, \$15.27; N 36.5' of Lots 20 to 24 incl., \$55.74; S 7.5' of N 44' of Lots 20 to 24 incl., \$11.45; Beg. at the SW cor. of Lot 24: E 29.5', N 81', W 29.5' S to beg., \$45.38; Beg. 29.5' E of SW cor. of Lot 24: E 32.5' N 81', W 32.5' S to beg., \$38.23; Beg. 62' E of SW cor. of Lot 24: E 31.5', N 81', W 31.5', S to beg., \$25.68; Beg. at the SE cor of Lot 20: N 81', W 31.5', S 81', E to beg., \$14.40.
BLOCK #122	Lots 1, 24, \$61.08; Lots 2, 23, \$49.63; Lots 3, 22, \$38.18; Lots 4, 21, \$26.72; Lots 5, 20, \$15.27.
BLOCK #157	Lot 1, \$61.08; Lot 2, \$49.63; Lot 3, \$38.18; Lot 4, \$26.72; Lot 5, \$15.27.
BLOCK #158	Lot 12, \$15.27; Lot 13, \$26.72; Lot 14, \$38.18; Lot 15, \$49.63; Lot 16, \$61.08.
BLOCK "F" Keith's	Lots 19, 21, 23, \$38.17; Lot 20, \$63.14; Lots 22, 24, \$63.13; Lots 25, 26, 27, 28, 29, 30, 31, 32, \$38.18.

BLOCK "I" Keith's	Lots 1, 2, 3, 5, 7, 9, 11, \$38.19; Lots 4, 6, 8, 10, 12, 14, \$63.14; Lot 13, \$38.18; Lot 19, \$85.25; Lots 20, 22, 24, 25, 26, 27, 28, 29, 30, 31, 32, \$51.35; Lots 21, 23, \$51.36.
BLOCK "L" Keith's	Lots 1, 2, 3, 5, 7, 9, 11, 13, \$51.36; Lots 4, 6, 8, 10, 12, \$85.25; Lot 14, \$85.26.
BLOCK "M" Keith's	Lots 12, 21, \$15.27; Lots 13, 20, \$26.72; W1/2 Lot 14, E1/2 Lot 14, \$19.09; Lots 15, 18, \$49.63; Lots 16, 17, \$61.08; Lot 19, \$38.18.
BLOCK "N" Keith's	Lots 1, 32, \$61.08; Lots 2, 31, \$49.63; Lots 3, 30, \$38.18; Lots 4, 29, \$26.72; Lots 5, 28, \$15.27.
BLOCK "P" Keith's	Lot 12, \$15.28; Lots 13, 20, \$26.72; Lots 14, 19, \$38.18; Lots 15, 18, \$49.63; Lots 16, 17, \$61.08; Lot 21, \$15.27.
BLOCK "Q" Keith's	Lots 1, 32, \$61.08; Lots 2, 31, \$49.63; Lots 3, 30, \$38.18; Lots 4, 29, \$26.72; Lots 5, 28, \$15.27.
BLOCK #7, Mobley's	<pre>S1/2 Lot 1, N1/2 Lot 1, \$95.44; S 30.5' of E 125' of Lot 2, \$46.57; N 29.5' of E 125' of Lot 2, \$70.00; E 125' Lot 3, \$91.62; E 125' of Lot 4, \$38.18.</pre>
BLOCK #11, Mobley's	S 125' of Lot 1, \$190.87; E 62.5' of N 145' of Lot 1, \$150.57; W 37 1/2' of E 100' of N 145' of Lot 1, \$53.13; W 42' of N 145' of Lot 1, \$17.72.
BLOCK #2, Milldale	Lot 12, \$15.27; Lot 13, \$26.72;

	Lot 14, \$38.18; Lot 15, \$49.63; Lot 16, \$61.08.
BLOCK #3, Milldale	Lots 1, 2, 4, 6, \$38.18; Lot 3, \$63.14; Lot 5, \$90.90; Lot 7, \$71.76.
BLOCK #4, Milldale	E 125' of Block 4, \$54.20.

STATE OF COLORADO)

COUNTY OF MESA) SS

CITY OF GRAND JUNCTION)

I, C. K. Enstrom, President of the City Council, and Ex-Officio Mayor of the City of Grand Junction, Colorado, do hereby certify that the above and foregoing is the statement showing the whole cost of the improvements in Grand Junction Paving District No. 40, and includes interest to and including the 28th day of February, 1938, and apportioning the same upon each lot or tract of land or other real estate to be assessed for the same, all in accordance with the terms and provisions of Ordinance No. 178, as amended.

It was moved by Councilman Holcombe and seconded by Councilman Boston that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

floodlight on 12th & Gunnison - Texas Co.

The Texas Company requested permission to erect a flood light on the parking on Twelfth Street and Gunnison to illuminate their filling station. It was moved by Councilman Carson and seconded by Councilman Boston that the request be granted. Motion carried.

It was moved by Councilman Carson and seconded by Councilman Groves that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson City Clerk