

Grand Junction, Colorado

September 6, 1939

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P.M. Councilmen present and answering at roll call were: Ross, Holcombe, Campbell, Luebbert, Carson, Treece, and President Boston. City Attorney Hinman, Acting City Manager Brownson and City Clerk Tomlinson were present.

The minutes of the regular meeting held August 16th, the regular adjourned meeting held August 30th and the special meeting held August 30th and the special meeting held September 1st were read and approved.

The petitions for bringing Slocomb's Addition into the City and the remonstrance petitions having been checked by Mr. McGillis, it was discovered that more than 50% of those qualified had not signed the petition asking that this property be brought into the City. The Council therefore could not act at this time. It was therefore moved by Councilman Carson and seconded by Councilman Ross that the petitions be tabled indefinitely. Motion carried.

The following Statement and Final Estimate for Paving District No. 44 were presented:

OFFICE OF THE CITY ENGINEER

GRAND JUNCTION, COLORADO

Final Estimate

Final estimate of work done by the City of Grand Junction on PAVING DISTRICT NO. 44.

9,095.1 lin. ft. curb & gutter	@ .50	\$4,547.55
6,691 cu. yd. Excavation	@ .30	2,007.30
3,260 cu. yd. Base	@ 1.00	3,260.00
18,787.4 sq. yd. Oil	@ .25	4,696.86
6 catch basins	@50.00	300.00
129 lin. ft. 8" sewer	@ 1.00	129.00

1 manhole	@ 55.00	55.00
2 sand traps	@ 25.00	<u>50.00</u>
CONSTRUCTION COSTS		\$15,045.71
7 Driveways	@ 16.00	112.00
19 Water services	@ 23.20	440.80
31 Water services	@ 21.60	669.60
9 Water service extensions	@ 5.50	<u>49.50</u>
CONSTRUCTION, WATER SERVICES AND DRIVEWAYS		\$16,317.61
Engineering		1,031.70
Advertising, bonds, etc.		<u>268.28</u>
TOTAL CONSTRUCTION TO BE ASSESSED		\$17,617.59

I hereby certify that the foregoing is a full, true, and correct estimate of work done on Paving District No. 44.

/s/ J. P. Soderstrum
City Engineer

ATTEST:

/s/ Helen C. Tomlinson
City Clerk

STATEMENT

Showing the whole cost of the improvements of GRAND JUNCTION PAVING DISTRICT NO. 44, including the two percentum additional for cost of collection and apportioning the same upon each lot or tract of land to be assessed for the same, the sum of \$19,137.98 is to be apportioned against the real estate in said district and against the owners thereof respectively as by law provided in the following proportions and amounts as follows, to-wit:

Cost of Construction	\$15,045.71
Cost of Water Services	1,159.90
Cost of Driveways	112.00
Engineering	1,031.70
Advertising, bonds, etc.	<u>268.28</u>
	17,617.59
6% interest (Feb. 1, 1939 to Feb. 29, 1940)	<u>1,145.14</u>
SUB TOTAL	18,762.73
2% for Collections	<u>375.25</u>
TOTAL COST TO BE ASSESSED	\$19,137.98

/s/ J. P. Soderstrum
City Engineer

The following resolution was then presented and read:

RESOLUTION

WHEREAS, the City Council of the City of Grand Junction, Colorado has reported the completion of Paving District No. 44, and

WHEREAS, the City Council has caused to be prepared a statement showing the whole cost of the improvements of said Paving District No. 44, including therein two percent additional for cost of collection and other incidentals, and including interest to and including the 28th day of February, 1940, and apportioning the same upon each lot or tract of land or other real estate, to be assessed for the same.

THEREFORE, BE IT RESOLVED, That the improvements connected therewith in said district be and the same are hereby accepted; that the said statement be and the same is hereby approved and

accepted as the statement of the whole cost of the entire improvements of said Paving District No. 44, including two percent additional for cost of collection and other incidentals and including interest to and including the 29th day of February, 1940; and

BE IT FURTHER RESOLVED, That the same be apportioned on each lot or tract of land or other real estate, to be assessed for the same, and that the same be certified by the President of the Council and filed in the office of the City Clerk; and

BE IT FURTHER RESOLVED, That the Clerk shall immediately advertise three days in The Daily Sentinel, a newspaper of general circulation published in said City, notice to the owners of the real estate to be assessed, and to all persons interested generally without naming such owner or owners; that said improvements have been completed and accepted, specifying the whole cost of the improvements and the share so apportioned to each lot or tract of land; that any complaints or objections that may be made in writing by such owners or persons shall be made to the Council and filed with the Clerk within thirty days from the first publication of said notice; that the same may be heard and determined by the Council at their first regular meeting after said thirty days and before the passage of the ordinance assessing the cost of the improvements, all being in pursuance of the terms and provisions of Ordinance No. 178 of said City, as amended.

NOTICE

OF THE COMPLETION OF A LOCAL IMPROVEMENT IN THE CITY OF GRAND JUNCTION, COLORADO, AND APPORTIONMENT OF THE COST THEREOF.

NOTICE IS HEREBY GIVEN To the owners of the real estate hereinafter described, said real estate comprising the district of lands known as Paving District No. 44, and to all persons interested therein, as follows:

That the improvements in and for said district, which are authorized by and are in accordance with the terms and provisions of a resolution passed and adopted on the 7th day of December, A. D. 1938, declaring the intention of the City Council of the City of Grand Junction, Colorado, to create a local improvement district to be known as Paving District No. 44; with the terms and provisions of a Resolution passed and adopted on the 7th day of December, A. D. 1938, adopting details and specifications for said District; and with the terms and provisions of a Resolution passed and adopted on the 18th day of January, 1939, creating and establishing said district, all being in accordance with the terms and provisions of Ordinance No. 178 of said City, as amended, have been completed and have been accepted by the City Engineer and the City Council of the City of Grand Junction.

That the whole cost of said improvements has been definitely

ascertained and is in the sum of \$19,137.98, said amount including two per centum additional for cost of collection and also including interest to and including February 29th, 1940, at the rate of six per centum per annum on the bonds issued from time to time in payment of the cost of said improvements; that the part apportioned to and upon each lot and tract of land within said District and assessable for said improvements is hereinafter set forth; that payment may be made to the Treasurer of the City of Grand Junction at any time within thirty days after the final publication of the assessing ordinance, assessing the real estate in said district for the cost of said improvements, and that the owner so paying would be entitled to an allowance of two percent for all payments made during said period, and of interest from date of payment to the date the first installment becomes due.

That any complaints or objections that may be made in writing by the said owner or owners of land within said district and assessable for said improvements, or any other person interested, made to the City Council and filed in the office of the City Clerk of said City within thirty days from the first publication of this Notice, to-wit: On or before and up to 5:00 o'clock P.M. on the 7th day of October, 1939, will be heard and determined by the said City Council at its first regular meeting after said last mentioned date and before the passage of any ordinance assessing the cost of said improvements against the real estate in said district, and against said owners respectively as by law provided.

That the said sum of \$19,137.98 for improvements is to be apportioned against real estate in said district and against the owners respectively as by law provided in the following proportions and amounts severally as follows, to-wit:

NOTE	Whenever in the following descriptions, the numbers of the first and last lots of a series of lots are mentioned, they shall be taken to include the first, the intermediate and last named lots, and the amounts given shall be for each lot.
BLOCK #24	N1/2 Lots 1 to 4 incl, S1/2 Lots 1 to 4 incl., \$26.28; Lots 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, \$13.14; Lots 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, \$13.15.
BLOCK #76	Lots 1, 2, 3, 5, 6, 7, 8, 9,

	10, 17, 18, 19, 20, 21, 22, 23, 24, 26, 27, 29, 30, \$13.15; W 20' Lot 4, \$10.50; E 5' Lot 4, \$2.63; W1/2 Lot 11, E1/2 Lot 11, E1/2 Lot 25, W1/2 Lot 25, \$6.57; N 75' Lots 12 to 16 incl., \$39.42; S 50' Lots 12 to 16 incl. \$26.28; E 8' Lot 28, \$4.20; W 17' Lot 28, \$8.93; N 62 1/2' Lots 31, 32, \$10.92; S 87 1/2' Lots 31, 32, \$15.31.
BLOCK #79	Lots 1, 2, 3, 4, 5, 8, 9, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, \$13.14; Lots 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, \$13.15; W 1' Lot 6, \$.52; E 24' Lot 6, \$12.63; W 13' Lot 7, \$6.84; E 12' Lot 7, \$6.31.
BLOCK #99	N1/2 Lots 1, 2, 3, and W 22' of N1/2 of Lot 4, \$25.51; S1/2 Lots 1 to 4 incl., \$26.28; E 3' of N1/2 Lot 4, \$.78; Lots 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, \$13.14; Lots 15, 16, 17, 18, 19, 21, 22, 23, 24, \$13.15; E1/2 Lot 20, W1/2 Lot 20, \$6.57.
BLOCK #121	Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, \$13.15; E 31 1/2' of S 81' Lots 20 to 24 incl., \$10.72; N 36 1/2' Lots 20 to 24 incl., \$19.16; S 7.51' of N 44' & W 29 1/2' of S 81' Lots 20 to 24 incl., \$13.95; E 32 1/2' of W 62' of S 81' of Lots 20 to 24 incl., \$11.06; W 31 1/2' of E 62' of S 81' Lots 20 to 24 incl., \$10.72.
BLOCK #130	Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 15, 16, 17, 18, \$13.14; W1/2 Lot 14, E1/2 Lot 14, \$6.57; Lots 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, \$13.15.

BLOCK #131	Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, \$13.14; Lots 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, \$13.15; E 1.6' Lot 30, \$.84; W 23.4' Lot 30, \$12.30; E 10' Lot 31, \$5.25; W 15' Lot 31, \$7.89.
BLOCK #133	Lot 1, \$69.66; Lots 2, 33, \$56.60; Lots 3, 32, \$43.53; Lots 4, 31, \$30.47; Lots 5, 30, \$17.41; Lot 34, \$69.67.
BLOCK #134	Lots 12, 21, \$17.41; Lots 13, 20, \$30.47; Lots 14, 19, \$43.53; Lots 15, 18, \$56.60; Lot 16, \$69.67; Lot 17, \$69.66.
BLOCK #136	Lots 17, 18, 19, 20, 21, 22, 23, 25, 27, 29, 31, \$43.53; Lots 24, 30, 32, \$68.74; Lots 26, 28, \$68.75.
BLOCK #137	Lot 1, \$78.22; Lot 2, \$63.56; Lot 3, \$48.89; Lot 4, \$34.21; Lot 5, \$19.57; Lots 20, 22, 26, 27, \$43.52; Lots 21, 23, 24, 25, 28, \$68.75.
BLOCK #150	Lot 6, \$19.57; Lot 7, \$34.24; E1/2 Lots 8, 9, 10, \$112.74; W1/2 Lots 8, 9, 10, \$95.35; Lots 11, 12, 13, 16, 18, \$43.52; W1/2 Lot 14, E1/2 Lot 14, \$21.77; Lots 15, 17, 19, \$68.75.
BLOCK #151	Lot 1, \$68.75; Lots 2, 3, 4, 6, 8, 10, 12, 13, 15, 16, \$43.53; Lots 5, 7, 9, 11, 14, \$68.74.
BLOCK #153	Lots 12, 21, \$17.41; Lots 13, 20, \$30.47; Lots 14, 19, \$43.53; Lots 15, 18, \$56.60; Lot 16, \$69.67; Lot 17, \$69.66.

BLOCK #154	Lots 1, 34, \$82.80; Lot 2, \$69.74; Lots 3, 32, \$56.67; Lots 4, 31, \$43.60; Lots 5, 30, \$30.55; Lots 6, 7, 8, 9, 10, 11, 12, 23, 24, 25, 26, 27, 28, 29, \$13.15; Lot 33, \$69.73.
BLOCK #2 CRAWFORD'S SUB.	Lot 25, \$55.63; Lots 26, 27, 28, 29, 30, 31, 32, 33, 35, 36, 44, 45, 46, 47, 48, \$39.73; N1/2 Lot 34, S1/2 Lot 34, \$19.87; Lots 37, 38, 39, 40, 41, 42, 43, \$39.74.
BLOCK #3 CRAWFORD'S SUB.	Lots 1, 2, 3, 4, 5, 6, 7, 9, 10, 11, 12, 13, \$39.73; Lot 8, \$45.70; Lots 14, 15, 16, 18, 19, 30, 31, 32, \$39.74; S1/2 Lot 17, N1/2 Lot 17, \$19.87; Lot 20, \$66.64; Lot 21, \$62.77; Lot 22, \$74.68; Lot 23, \$86.62; Lot 24, \$157.23; Lot 25, \$139.85; Lot 26, \$86.62; N1/2 Lot 27, S1/2 Lot 27, \$37.34; Lot 28, \$68.75; Lot 29, \$49.26; Lots 33, 34, 35, 36, 37, 38, 39, 41, 43, 44, 45, 46, 48, \$39.74; Lot 40, \$45.71; Lot 42, \$63.19; Lot 47, \$63.19.
BLOCK #4 CRAWFORD'S SUB.	Lots 1, 2, 3, 4, 6, 7, 8, 10, 11, 12, 13, 14, 15, 16, 17, 19, 31, 32, 33, 35, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, \$39.74; Lot 5, Lots 9, 30, 34, 36, \$63.19; S1/2 Lot 18, W1/2 Lot 18, \$19.87; Lots 20, 29, \$49.25; Lot 21, \$68.74; Lots 22, 27, \$74.68; Lots 23, 26, \$86.60; Lot 24, \$157.23; Lot 25, \$163.32; Lot 28, \$62.77; N 6' Lot 47, \$9.52.
BLOCK #5, CRAWFORD'S SUB.	N 20' Lot 6, \$31.78; Lots 7, 8, 9, 10, 11, 12, 13, 14, 16, 17, 18, 20, 21, 22, 23, \$39.74; Lot 15, Lot 19, \$63.16; Lot 24, \$55.62.

BLOCK #11, MILLLDALE SUB.	Lot 6, \$12.71; Lot 7, \$22.25; Lot 8, \$37.78; Lot 9, \$41.32; Lot 10, \$50.86; Beg. at SW cor. of Lot 11, Blk. 11, Milldale, N 125', E 277.8' S 125', W 277.8' to beg., \$441.53.
BLOCK #12, MILLLDALE SUB.	Lots 17, 19, 25, 26, 27, 29, 31, \$39.74; Lots 18, 24, \$63.20; Lots 20, 21, 23, 28, 30, 32, \$63.19; E1/2 Lot 22, W1/2 Lot 22, \$19.87.
BLOCK #19, MILLLDALE SUB.	Lots 1, 3, 4, \$39.73; Lots 2, 6, 8, 11, 12, 13, 15, \$63.20; Lots 5, 7, 10, 14, 16, \$39.74; Lot 9, \$80.51.
BLOCK #20, MILLLDALE SUB.	Lot 6, \$17.79; Lot 7, \$31.14; Lot 8, \$44.50; Lot 9, \$57.86; Lot 10, \$71.20; Lots 11, 12, 14, 16, 19, \$39.74; Lots 13, 15, 17, 18, \$63.20.
BLOCK #12, MOBLEY'S SUB.	Lot 6, \$128.25; E 50' of W 55.7' of S1/2 Lot 7, \$133.65; W 5.7' Lot 7, \$19.28; E 50' of W 55.7' of N1/2 Lot 7, \$36.79; E 25' Lot 7, \$39.74; Lots 8, 9, \$234.57; N 97' Lot 10, \$41.91; S 65' Lot 10, \$193.53; Lot 11, \$157.70; Lot 12, \$128.27; E 42' Lot 13, \$67.0
WINNIE'S SUB, BLK 12, MOBLEYS	Lot 6, \$77.08; Lot 7, \$83.05, E 15.9' of Lot 8, \$25.28.

STATE OF COLORADO)

COUNTY OF MESA) SS

CITY OF GRAND JUNCTION)

I, O. E. Boston, President of the City Council, and Ex-Officio Mayor of the City of Grand Junction, Colorado, do hereby certify that the above and foregoing is the statement showing the

whole cost of the improvements in Grand Junction Paving District No. 44, and includes interest to and including the 29th day of February, 1940, and apportioning the same upon each lot or tract of land or other real estate to be assessed for the same, all in accordance with the terms and provisions of Ordinance No. 178, as amended.

/s/ O. E. Boston
President of the Council

ATTEST:

/s/ Helen C. Tomlinson
City Clerk

It was moved by Councilman Holcombe and seconded by Councilman Carson that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

The application of Wm. H. Orchard and E. S. McConkie, for a restaurant liquor license for the Golden Pheasant Cafe, was presented. It was moved by Councilman Carson and seconded by Councilman Campbell that the license be granted. Motion carried.

Mr. N. Grasso presented a bond for cement contractor, having been approved as to form by City Attorney Hinman. It was moved by Councilman Holcombe and seconded by Councilman Ross that the bond be accepted and filed. Motion carried.

An Ordinance entitled, "AN ORDINANCE CONCERNING SALARIES, was presented. It was moved by Councilman Campbell and seconded by Councilman Holcombe, that the ordinance be passed and adopted as an emergency ordinance, numbered 614 and published. Roll was called on the motion with the following result: Councilmen voting AYE - Ross, Holcombe, Campbell, Luebbert, Carson, Treece and Boston. Councilmen voting NO - None. All of the Councilmen voting AYE, the President declared the motion carried.

F. I. Stringer, City Treasurer asked for authorization to pay the balance of Paving District #18 bonds, in the amount of approximately \$11,000. It was moved by Councilman Ross and seconded by Councilman Luebbert that authorization be given to the City Treasurer to pay the balance of Paving District No. 18 bonds in the amount of approximately \$11,000 from funds in the U.S. Bank Trust fund. Roll was called on the motion with the following result: Councilmen voting AYE - Ross, Holcombe, Campbell, Luebbert, Carson, Treece, and Boston. Councilmen voting NO - None. All of the Councilmen voting AYE, the President declared the motion carried.

It was reported to the Council that there will be approximately \$24,000.00 left in the Water Filtration Plant

Account after all bills are paid for the construction of the filter plant. It was suggested that this money be used to purchase additional 20-inch pipe to be used in the flowline. It was moved by Councilman Holcombe and seconded by Councilman Carson that the balance of the money derived from the sale of the Water Revenue Refunding Bonds, after all bills have been paid for the construction of the filter plant, be used for the purchase of 20-inch cast iron pipe and installation of same in the flowline. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

Mr. Soderstrum, former City Manager has agreed to complete his studies of means of providing revenue for the maintenance of the sewer system and to submit a proposed ordinance, together with other pertinent data for the sum of \$200.00. It was moved by Councilman Campbell and seconded by Councilman Treece that Mr. Soderstrum be employed to draw up an ordinance to provide for maintaining the sewer system in the City for the sum of \$200.00. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

Mr. Weiser made the request that the City of Grand Junction authorize the State Highway Dept. to transfer the balance in the 3% gas tax fund for use on the Uravan road, as the County do not have sufficient funds to enable them to carry out the W.P.A. project established for the improvement of this road.

It was moved by Councilman Carson and seconded by Councilman Campbell that the City authorize Chas. Vail, State Highway Engineer, to transfer the unexpended balance of the 3% state gas tax money allocated to Grand Junction to the Uravan road (State Highway No. 141) in order that the WPA project for said highway might continue to function. Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

The following resolution was introduced and read, and it was moved by Councilman Carson and seconded by Councilman Ross that it be passed and adopted:

RESOLUTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION that we commend J. P. Soderstrum for his long, faithful and efficient administration of the office of City Manager of this City and for the many splendid achievements obtained by our City during his term of office.

Mr. Soderstrum leaves office with our best wishes and respect and we heartily endorse and recommend him for like appointment by any other municipality or to any other position to which he may aspire by reason of his training and ability.

Roll was called on the motion with all members of the Council voting AYE. The President declared the motion carried.

A letter from the Pacific Coast Building Officials Conference in which they requested that Mr. J.D. McGillis, Building Inspector be allowed to attend the conference in Oakland, California. Mr. McGillis was requested to obtain the approximate cost of this trip and report same to Council at the next regular meeting.

It was moved by Councilman Carson and seconded by Councilman Holcombe that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson
City Clerk