

Grand Junction, Colorado

March 20, 1940

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P.M. Councilmen present and answering at roll call were: Ross, Garrison, Campbell, Carson, Treece, and President Boston. Councilman Luebbert was absent. City Manager Brownson, City Attorney Hinman, and City Clerk Tomlinson were present.

The minutes of the regular meeting held March 6th were read and approved.

The following petitions for paving streets and alleys in the City were presented, and were signed up in the percentages shown:

North Sixth St. from North Ave. north to the ditch bank				100%
Third Street from South Avenue to Pitkin Ave.				66.5%
Alleys:				
Between	9th & 10th	and	Belford and North	56%
Between	3rd & 4th	and	Teller & Belford	50%
Between	11th & 12th	and	Teller & Belford	79.5%
Between	6th & 7th	and	Teller & Belford	45.5%
Between	3rd & 4th	and	Hill and Teller	56%
Between	1st & 2nd	and	Ouray and Chipeta	59%
Between	4th & 5th	and	White and Grand	57.6%
Between	8th & 9th	and	Colorado and Ute	51.6%
Between	2nd & 3rd	and	South and Pitkin	55.6%
North and south alley between 7th & 8th & Hill & Gun.				81.3%

Resurface Main St. from Second to Seventh	39.4%
Curb and Gutter North Ave. from 1st to 8th	39%

It was moved by Councilman Carson and seconded by Councilman Garrison that the petitions be accepted and filed. Motion carried.

The following Resolution was then presented and read:

RESOLUTION

DECLARING THE INTENTION OF THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO, TO CREATE WITHIN SAID CITY, A LOCAL IMPROVEMENT DISTRICT TO BE KNOWN AS PAVING DISTRICT NO. 46, AND AUTHORIZING THE CITY ENGINEER TO PREPARE DETAILS AND SPECIFICATIONS FOR THE SAME.

WHEREAS, on the 20th day of March, A. D. 1940, there was presented to the City Council of the City of Grand Junction, Colorado, petitions for the improvement of the following, streets, avenues and alleys in said City, to-wit:

North Sixth Street from the north line of North Avenue to the south bank of the Mesa County Ditch.

South Third Street from South Avenue to Pitkin Avenue.

The east and west alley between Ninth and Tenth Streets and Belford and North Avenues.

The east and west alley between Third and Fourth Streets and Teller and Belford Avenues.

The east and west alley between Sixth and Seventh Streets and Teller and Belford Avenues.

The east and west alley between Eleventh and Twelfth Streets and Teller and Belford Avenues.

The east and west alley between Third and Fourth Streets and Hill and Teller Avenues.

The east and west alley between First and Second Streets and Ouray and Chipeta Avenues.

The east and west alley between Fourth and Fifth Streets and White and Grand Avenues.

The east and west alley between Eighth and Ninth Streets and Colorado and Ute Avenues.

The east and west alley between Second and Third Streets and South and Pitkin Avenues.

The north and south alley between Seventh and Eighth Streets and Gunnison and Hill Avenues.

WHEREAS, a petition for the construction of curb and gutter on North Avenue from the east line of First Street to the west line of Eighth Street was also filed with the City Council, and

WHEREAS, the City Council also received a petition for the resurfacing of Main Street from the east line of Second Street to the west line of Seventh Street, and

WHEREAS, the City Council has found and determined, and hereby finds and determines, that said petitions are signed and acknowledged by the owners of more than one-third of the property abutting on said streets, avenues and alleys, to be assessed with the cost of the proposed improvements; and

WHEREAS, the City Council deems it advisable to take the necessary preliminary proceedings for the creation of a special improvement district; and

WHEREAS, the improvements requested in said petitions are substantially the same, and the Council has determined that it will be an advantage and benefit to include all of said improvements on all the streets and alleys hereinbefore named in one improvement district;

THEREFORE, BE IT RESOLVED by the City Council of the City of Grand Junction, and State of Colorado:

1. That the district of lands to be assessed with the cost of the proposed improvements shall be included within the following boundaries, to-wit:

Beginning at the southwest corner of Lot 3, Block 7, Shafroth-Rogers Sub-division in the North Avenue Addition to the City of Grand Junction, Colorado, thence east 280 feet; thence north to the south bank of the Mesa County Ditch, thence northwesterly along said ditch bank to the intersection with the north line of the said Block 7; thence west to the northwest corner of said Lot 3; Block 7; thence south to point of beginning.

Beginning at the northeast corner of Lot 5, Block 146; thence south to the southeast corner of Lot 28, in Block 146; thence west to the southwest corner of Lot 21, in Block 145; thence north to the northwest corner of Lot 12, in Block 145; thence east to the point of beginning.

Block 3 in Grand Junction, Colorado.
Block 14 in Grand Junction, Colorado.
Block 17 in Grand Junction, Colorado.

Block 22 in Grand Junction, Colorado.
Block 31 in Grand Junction, Colorado.
Block 56 in Grand Junction, Colorado.
Block 81 in Grand Junction, Colorado.
Block 129 in Grand Junction, Colorado.
Block 145 in Grand Junction, Colorado.

Lots 1 to 16 inclusive and Lots 25 to 29 inclusive, in Block 40 in Grand Junction, Colorado.

Beginning at the southwest corner of Lot 1, Block 11 in the City of Grand Junction, Mesa County, Colorado; thence east to the southeast corner of Lot 21, Block 5, City of Grand Junction; thence north to a point 145 feet north of the north line of North Avenue; thence west to a point on the east line of First Street 145 feet north of the north line of North Avenue; thence south 145 feet, thence east 10 feet; thence south to the point of beginning.

Beginning at the northwest corner of Lot 32, Block 101; thence east to the northeast corner of Lot 16, Block 105; thence south to the southeast corner of Lot 15, Block 116; thence west to the southwest corner of Lot 1, Block 120; thence north to the point of beginning.

Said district shall be divided into five equal zones paralleling the streets to be improved and the estimated cost of such improvements shall be apportioned as follows: 32% of the cost on the first zone; 26% of the cost on the second zone; 20% on the third zone; 14% on the fourth zone; and 8% on the fifth zone.

2. That the City Engineer be and he is hereby authorized and directed to prepare and file full details, plans and specifications for such paving and improvements, an estimate of the total cost thereof, exclusive of the percentum for cost of collection and other incidentals, and of interest to the time the first installment becomes due, also a map of the district to be assessed, from which the approximate share of said total cost that will be assessed upon each piece of real estate, in the district may be readily ascertained, all as required by the petitions therefor and the requirements of Ordinance No. 178, as amended, of said City.

Adopted and approved this 20th day of March, A. D. 1940.

President of the Council

ATTEST:

City Clerk

It was moved by Councilman Ross and seconded by Councilman Carson that the Resolution be passed and adopted as read. Roll was

called on the motion with the following result: Councilmen voting AYE - Ross, Garrison, Campbell, Carson, Treece and Boston. Councilmen voting No - None. All of the Councilmen present voting AYE, the President declared the motion carried.

Plans, maps, specifications, etc. for proposed Paving District No. 46 were then filed.

The following resolution was presented and read:

RESOLUTION

ADOPTING DETAILS, PLANS AND SPECIFICATIONS FOR IMPROVING STREETS, AVENUES AND ALLEYS IN THE CITY OF GRAND JUNCTION, COLORADO, IN PAVING DISTRICT NO. 46, DETERMINING THE NUMBER OF INSTALLMENTS AND THE TIME IN WHICH THE COST OF SAID IMPROVEMENTS SHALL BE PAYABLE, THE RATE OF INTEREST ON UNPAID INSTALLMENTS AND THE DISTRICT OF LANDS TO BE ASSESSED WITH THE COST OF THE PROPOSED IMPROVEMENTS, AND AUTHORIZING NOTICE OF INTENTION TO CREATE SAID DISTRICT AND OF A HEARING THEREON.

WHEREAS, on the 20th day of March, A. D. 1940, the City Council of said City of Grand Junction, Colorado, by Resolution authorized the City Engineer to prepare and file full details, plans and specifications for improving certain streets, avenues and alleys in said City, within proposed Paving District No. 46, together with an estimate of the total cost of such improvements, and a map of the District to be assessed; and

WHEREAS, said City Engineer has fully and strictly complied with the directions so given, and has filed such details, plans and specifications, estimate and map, all in accordance with said Resolution, and the requirements of Ordinance No. 178, as amended, of said City:

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Grand Junction, Colorado:

1. That said details, plans, specifications, estimates and map be, and the same are hereby approved and adopted.

That said streets, avenues, and alleys to be improved are as follows:

North Sixth Street from the north line of North Avenue to the south bank of the Mesa County Ditch.

South Third Street from South Avenue to Pitkin Avenue.

The east and west alley between Ninth and Tenth Streets and Belford and North Avenues.

The east and west alley between Third and Fourth Streets and Teller and Belford Avenues.

The east and west alley between Sixth and Seventh Streets and Teller and Belford Avenues.

The east and west alley between Eleventh and Twelfth Streets and Teller and Belford Avenues.

The east and west alley between Third and Fourth Streets and Hill and Teller Avenues.

The east and west alley between First and Second Streets and Ouray and Chipeta Avenues.

The east and west alley between Fourth and Fifth Streets and White and Grand Avenues.

The east and west alley between Eighth and Ninth Streets and Colorado and Ute Avenues.

The east and west alley between Second and Third Streets and South and Pitkin Avenues.

The north and south alley between Seventh and Eighth Streets and Gunnison and Hill Avenues.

North Avenue from the east line of First Street to the west line of Eighth Street.

Main Street from the east line of Second Street to the west line of Seventh Street.

3. That the District of lands to be assessed with the cost of said improvements, is described as follows:

Beginning at the southwest corner of Lot 3, Block 7, Shafroth-Rogers Sub-division in the North Avenue Addition to the City of Grand Junction, Colorado, thence east 280 feet; thence north to the south bank of the Mesa County Ditch, thence northwesterly along said ditch bank to the intersection with the north line of the said Block 7; thence west to the northwest corner of said Lot 3, Block 7; thence south to the point of beginning.

Beginning at the northeast corner of Lot 5, Block 146; thence south to the southeast corner of Lot 28, in Block 146; thence west to the southwest corner of Lot 21, in Block 145; thence north to the northwest corner of Lot 12, in Block 145; thence east to the point of beginning.

Block 3 in Grand Junction, Colorado.
Block 14 in Grand Junction, Colorado.
Block 17 in Grand Junction, Colorado.
Block 22 in Grand Junction, Colorado.
Block 31 in Grand Junction, Colorado.

Block 56 in Grand Junction, Colorado.
Block 81 in Grand Junction, Colorado.
Block 129 in Grand Junction, Colorado.
Block 145 in Grand Junction, Colorado.

Lots 1 to 16 inclusive and Lots 25 to 29 inclusive in Block 40 in Grand Junction, Colorado.

Beginning at the southwest corner of Lot 1, Block 11 in the City of Grand Junction, Mesa County, Colorado; thence east to the southeast corner of Lot 21, Block 5, City of Grand Junction; thence north to a point 145 feet north of the north line of North Avenue; thence west to a point on the east line of First Street 145 feet north of the north line of North Avenue; thence south 145 feet, thence east 10 feet; thence south to the point of beginning.

Beginning at the northwest corner of Lot 32, Block 101; thence east to the northeast corner of Lot 16, Block 105; thence south to the southeast corner of Lot 15, Block 116; thence west to the southwest corner of Lot 1, Block 120; thence north to the point of beginning.

4. That said District shall be divided into five equal zones paralleling the streets, avenues, and alleys to be improved, and the cost of the improvements shall be apportioned to such zones as follows: 32% of the cost on the first zone; 26% on the second zone; 20% on the third zone; 14% on the fourth zone; and 8% on the fifth zone.

5. The assessments to be levied against the property in said District to pay the cost of such improvements, shall be due and payable, without demand, within thirty (30) days after the final publication of the ordinance assessing such cost, and if paid during such period the amount added for collection, incidentals and interest shall be deducted; provided, that all such assessments may, at the election of the owners of property in said District, be paid in ten equal installments, the first of which shall be payable at the time the next installment of general taxes is due and payable, after the expiration of said thirty (30) day period, and the following annual installments shall be paid on or before the same date each year thereafter, with interest, in all cases on unpaid principal, payable annually at a rate not to exceed six (6) per centum per annum.

6. Notice of intention to create said Paving District, and a hearing thereon, shall be given by an advertisement in one issue of The Daily Sentinel, a newspaper of general circulation published in said City, which notice shall be in substantially the following form, to-wit:

NOTICE

OF INTENTION TO CREATE PAVING DISTRICT NO. 46 IN THE CITY OF

GRAND JUNCTION, COLORADO, AND OF A HEARING THEREON.

PUBLIC NOTICE IS HEREBY GIVEN to the owners of real estate in the District hereinafter described, and to all persons generally interested, that the City Council of the City of Grand Junction, Colorado, intends to create Paving District No. 46 in the said City for the purpose of improving the following streets and avenues by constructing a thirty-six foot pavement with a four-inch gravel base surfaced with a two-inch layer of plant-mix oil treated gravel, together with suitable Portland cement concrete curb and gutter, to-wit:

North Sixth Street from the north line of North Avenue to the south bank of the Mesa County Ditch.

South Third Street from South Avenue to Pitkin Avenue.

and for the purpose of improving the following alleys therein, by excavating and constructing a sixteen-foot pavement with a four-inch gravel base surfaced with a two-inch layer of plant-mix oil treated gravel, to-wit:

The east and west alley between Ninth and Tenth Streets and Belford and North Avenues.

The east and west alley between Third and Fourth Streets and Teller and Belford Avenues.

The east and west alley between Eleventh and Twelfth Streets and Teller and Belford Avenues.

The east and west alley between Sixth and Seventh Streets and Teller and Belford Avenues.

The east and west alley between Third and Fourth Streets and Hill and Teller Avenues.

The east and west alley between First and Second Streets and Ouray and Chipeta Avenues.

The east and west alley between Fourth and Fifth Streets and White and Grand Avenues.

The east and west alley between Eighth and Ninth Streets and Colorado and Ute Avenues.

The east and west alley between Second and Third Streets and South and Pitkin Avenues.

and for the purpose of improving the north and south alley between Seventh and Eighth Streets and Gunnison and Hill Avenues by excavating and constructing a fifteen-foot pavement with a four-inch gravel base surfaced with a two-inch layer of plant-mix oil treated gravel; and for the purpose of constructing a Portland

Cement concrete curb and gutter along North Avenue from First Street to Eighth Street; and for the purpose of placing a one-inch rock asphalt surface laid over the existing pavement which shall first have been built up to the proper sub-surface grade with oil-processed gravel on Main Street from the east line of Second Street to the west line of Seventh Street; and that all said work be done under a W.P.A. project with labor furnished by, and under the terms of the Works Projects Administration.

Said paving district shall include all of the real property within the following boundaries, to-wit:

Beginning at the southwest corner of Lot 3, Block 7, Shafroth-Rogers Sub-division in the North Avenue Addition to the City of Grand Junction, Colorado, thence east 280 feet; thence north to the south bank of the Mesa County Ditch, thence northwesterly along said ditch bank to the intersection with the north line of the said Block 7; thence west to the northwest corner of said Lot 3, Block 7; thence south to the point of beginning.

Beginning at the northeast corner of Lot 5, Block 146; thence south to the southeast corner of Lot 28, in Block 146; thence west to the southwest corner of Lot 21, in Block 145; thence north to the northwest corner of Lot 12, in Block 145; thence east to the point of beginning.

Block 3 in Grand Junction, Colorado.
Block 14 in Grand Junction, Colorado.
Block 22 in Grand Junction, Colorado.
Block 17 in Grand Junction, Colorado.
Block 31 in Grand Junction, Colorado.
Block 56 in Grand Junction, Colorado.
Block 81 in Grand Junction, Colorado.
Block 129 in Grand Junction, Colorado.
Block 145 in Grand Junction, Colorado.

Lots 1 to 16 inclusive and Lots 25 to 29 inclusive, in Block 40 in Grand Junction, Colorado.

Beginning at the southwest corner of Lot 1, Block 11, in the City of Grand Junction, Mesa County, Colorado; thence east to the southeast corner of Lot 21, Block 5, City of Grand Junction; thence north to a point 145 feet north of the north line of North Avenue; thence west to a point on the east line of First Street 145 feet north of the north line of North Avenue; thence south 145 feet, thence east 10 feet; thence south to the point of beginning.

Beginning at the northwest corner of Lot 32, Block 101; thence east to the northeast corner of Lot 16, Block 105; thence south to the southeast corner of Lot 15, Block 116; thence west to the southwest corner of Lot 1, Block 120; thence north to the point of beginning.

Said district shall be divided into five equal zones paralleling the streets, avenues and alleys to be improved and the cost of said improvements (excluding that part to be paid by said City) shall be assessed on the following basis; 32% of the cost on the first zone; 26% on the second zone; 20% on the third zone; 14% on the fourth zone; and 8% on the fifth zone.

The probable total cost of said improvements, as shown by the estimate of the City Engineer is \$21,298.56. Of said total cost the said City of Grand Junction shall pay the sum of \$2,014.60 for paving and improving the intersections of streets, avenues, and alleys.

The maximum share of said total cost to be assessed per front foot for a thirty-six foot street is \$1.6776. The estimated cost for an ordinary lot of 25 ft. x 125 ft. is \$41.94.

The maximum share of said total cost to be assessed per front foot for improving sixteen-foot alleys is \$0.42689. The estimated cost for an ordinary lot of 25 ft. x 125 ft. is \$10.71.

The maximum share of said total cost to be assessed per front foot for improving the fifteen-foot alley is \$0.3915. The estimated cost for an ordinary lot of 25 ft. x 125 ft. is \$9.79.

The maximum share of said total cost to be assessed per front foot for constructing curb and gutter is \$0.651. The estimated cost for an ordinary lot of 25 ft. x 125 ft. is \$16.28.

The maximum share of said total cost to be assessed per front foot for the resurfacing of Main Street is \$2.6795. The estimated cost for an ordinary lot of 25 ft. x 125 ft. is \$66.99.

To all of the said estimated costs there shall be added 2% for cost of collection, and also interest at the rate born by the special assessment bonds of said District to the next succeeding date upon which general taxes or the first installment thereof, are, by the laws of the State of Colorado, made payable.

In cases of the construction, repair or extension of lead service pipe connections, the whole cost thereof shall be assessed to the lots to which the connections are made.

On the 1st day of May, A. D. 1940, at the hour of 7:30 o'clock P.M., in the Council Chamber in the City Hall of said City, the Council will consider the ordering of the proposed improvements, and will hear all complaints and objections that may be made in writing, concerning the proposed improvements, by the owner of any real estate to be assessed, or by any person interested.

A map of the District, from which the approximate share of the total estimated cost to be assessed upon each piece of real

estate in the District may be readily ascertained, and all proceedings of the Council in the premises are on file and can be seen and examined by any person interested therein, in the office of the City Clerk during business hours, at any time prior to said hearing.

Dated at Grand Junction, Colorado, this 20th day of March, A. D. 1940.

BY ORDER OF THE CITY COUNCIL:

City Clerk

It was moved by Councilman Garrison and seconded by Councilman Treece that the resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

The City Clerk reported that this was the date set for hearing protests against Combined Sewer District No. 7, and that no protests had been filed.

RESOLUTION

CREATING AND ESTABLISHING COMBINED SEWER DISTRICT NO. 7 WITHIN THE CORPORATE LIMITS OF THE CITY OF GRAND JUNCTION, COLORADO, AUTHORIZING THE CONSTRUCTION OF A COMBINED SERVICE SEWER, AND PROVIDING FOR THE ISSUANCE OF BONDS THEREFOR

WHEREAS, on the 14th day of February, A. D. 1940, the City Council of the City of Grand Junction, Colorado, passed a Resolution adopting details, plans and specifications for Combined Sewer District No. 7 within said City and authorizing Notice of Intention to create said District, and

WHEREAS, Notice of Intention to create said District was duly published, and

WHEREAS, At the time and place specified in said Resolution and said Notice, no protests were filed against the improvements, and

WHEREAS, the improvements specified in the petition filed therefor, may be included in one District:

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Grand Junction:

1. That said Combined Sewer District No. 7 be and the same is hereby created and established, and that the construction of a combined service sewer therein be and the same is hereby authorized and directed in accordance with the details, plans and

specifications prepared and filed therefor.

2. That said improvements in said District were duly ordered, after Notice duly given; that a petition therefor, duly subscribed and acknowledged by the required number of property owners, was duly filed; and that all conditions precedent and all requirements of the laws of the State of Colorado, the Charter of said City, and Ordinance No. 178 of said City, as amended, have been strictly complied with.

3. That the construction of a Combined sewer service, the boundaries of said combined sewer district, the amounts to be assessed, the number of installments of assessments, the time in which the cost shall be payable, the rate of interest on unpaid installments, and the manner of apportioning and assessing such cost, shall be as prescribed in the Resolutions adopted for said District on the 14th day of February, A. D. 1940, and in accordance with the published Notice of Intention to create said District.

4. That for the purpose of paying the cost and expenses of constructing said improvements in said District, including engineering, inspection, collection and other incidental expenses, the City shall issue Public Improvement Bonds of said Combined Sewer District No. 7, dated the 1st day of March, A. D. 1940, in the denomination of \$500.00 each, numbered 1 to 5 inclusive, due and payable on the 1st day of March, A. D. 1942, subject to call and payment, however, at any time prior to the maturity of said bonds, to bear interest at the rate of six per cent per annum, payable semi-annually on the 1st day of March and the 1st day of September of each year, as evidenced by coupons to be attached to said bonds, principal and interest being payable at the office of the City Treasurer of the City of Grand Junction, Colorado. Said bonds and the guaranty certificate endorsed thereon, shall be signed by the President of the City Council and attested by the City Clerk; the coupons shall be signed with the original or facsimile signature of the City Treasurer and when so executed, said bonds shall be registered by the City Treasurer.

5. Said bonds, the coupons to be attached thereto and the registration and guaranty certificates to be endorsed thereon, shall be in substantially the following form.

UNITED STATES OF AMERICA

STATE OF COLORADO
COUNTY OF MESA

CITY OF GRAND JUNCTION
COMBINED SEWER DISTRICT NO. 7

No. _____

\$500.00

The City of Grand Junction, County of Mesa, State of Colorado, for value received acknowledges itself indebted and hereby promises to pay to the bearer hereof, the sum of

FIVE HUNDRED DOLLARS

lawful money of the United States of America, on the first day of March, 1952, subject to call and payment, however, at any time prior thereto, with interest thereon from date until payment at the rate of six per centum per annum, payable semi-annually on the first day of March and the first day of September of each year, both principal and interest being payable at the office of the City Treasurer of the City of Grand Junction, upon surrender of the attached coupons and this bond as they severally become due, or are called for payment.

This bond is issued for the purpose of paying the cost of improvements in Combined Sewer District No. 7, in the City of Grand Junction, by virtue of and in full conformity with the Constitution and laws of the State of Colorado, the Charter of the City of Grand Junction, and requisite resolutions and ordinances of said City, duly adopted, approved, published and made laws of said City prior to the issue hereof.

This bond is payable out of the proceeds of a special assessment to be levied upon real estate situate in the City of Grand Junction in said Combined Sewer District No. 7, especially benefited by said improvement, and the amount of the assessments upon the real estate in said district for the payment hereof, with the accrued interest is a lien upon said real estate in the respective amounts to be apportioned to said real estate, and assessed under the Charter and Ordinances of said City, on a parity with the lien of general taxes.

It is hereby certified and recited that the total issue of bonds of said City of said District, including this bond, does not exceed the estimate of the City Engineer of the cost of said improvements, nor the amount authorized by law, and it is further hereby certified and recited that every requirement of law relating to the creation of Combined Sewer District No. 7 and the making of said improvements and the issue of this bond has been fully complied with by proper officers of said City, and that all conditions required to exist and to be done precedent to and in the issue of this bond, to render the same lawful and valid, have happened, been properly done and performed, and did exist in regular and due time, form and manner, as required by law.

IN TESTIMONY WHEREOF, The City of Grand Junction has caused this bond to be subscribed by the President of the Council, attested by the City Clerk under the seal of the City, and the interest coupons hereto attached to be attested by the fac-simile signature of the City Treasurer, this 1st day of March, A. D. 1940.

President of the City Council

ATTEST:

City Clerk

(FORM OF COUPON)

No. _____

\$ _____

On the _____ day of _____, A. D. _____ The City of Grand Junction will pay the bearer _____ Dollars in lawful money of the United States of America, at the office of the City Treasurer, in Grand Junction, Colorado, being six months' interest on its local improvement bond of Combined Sewer District No. 7, provided the bond to which this coupon is attached shall not have been paid.

Attached to bond dated March 1, 1940.

/s/ (Fac-simile signature)
City Treasurer

(REGISTRATION CERTIFICATE)

It is Hereby certified that the within and foregoing bond has been registered in a suitable book kept for that purpose in the office

(GUARANTY CERTIFICATE)

Payment of the within bond is guaranteed by the City of Grand Junction, Colorado.

President of the City Council

ATTEST:

City Clerk

6. The City Clerk is hereby authorized and directed to have printed the bonds authorized by this Resolution and when the same have been executed, to deposit the same with the City Treasurer, who shall deliver them to the lawful purchaser thereof, on receipt of the purchase price.

7. The City Council finds and determines that all said

improvements can be efficiently made by the City; therefore it is hereby provided that all said improvements shall be made under the direction and control of the City Manager with work done under a A.B.A. project, using relief labor furnished by and under the terms of the Works Projects Administration, and by the purchase of all necessary material, supplies, and equipment, and subject to the further supervision of the City Council, as provided in Section 2, Ordinance No. 178, as amended.

ADOPTED AND APPROVED this 20th day of March, A. D. 1940.

President of the Council

ATTEST:

City Clerk

of the City Treasurer of the City of Grand Junction, Colorado, in accordance with the laws and ordinances under which the same is issued.

Dated at Grand Junction, Colorado, this _____ day of _____, A. D. 1940.

City Treasurer

It was moved by Councilman Carson and seconded by Councilman Garrison that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

It was then moved by Councilman Ross and seconded by Councilman Treece that the City Treasurer be authorized to purchase \$2500.00 Combined Sewer District No. 7 bonds with City funds, for investment. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

License bonds were presented as follows, having been approved as to form by City Attorney Hinman - C. C. Etenburn and W. J. Fountain, Cement Contractors; Henry B. Burns, House Mover; Warren C. Bush, Plumber; and Otto Jaros, Electrician. It was moved by Councilman Carson and seconded by Councilman Campbell that the bonds be accepted and filed. Motion carried.

Mr. Brownson reported that at the recent tax sale, the City had made offers on 30 tracts, and were successful in bidding on 8 of them, the other twenty-two tracts being over-bid.

It was moved by Councilman Campbell and seconded by Councilman Carson that the City Treasurer be instructed to sell

and assign Special Assessment Tax Sale Certificates as hereinafter designated at the amount set opposite each:

Lots 1 and 2, Block 32 -	Nos. 36821-2; 37044-45; 37284-85; 37339-40; 46166 and 48015 - \$15.33 plus \$18.88, 1940 specials.	#2
Lots 5 and 6, Block 13 -	Nos. 22780-1; 26691-92; 30734-35; 31244-45; 47990; -and 48011 - \$6.52 plus \$5.48, 1940 specials.	#3
Lots 1 and 2, Block 4 -	Nos. 29347-8; 29535-36; 33726-27; 45172 \$37.00 plus the 1940 specials, \$6.26.	#5
Lots 31 and 32, Block 35 -	Nos. 34812-3; 35029-30; 35135-36; 35406-7; 35485-86; 47975; 48019. \$39.14 plus the 1940 specials, \$22.80.	#6
Lots 7 & 8, Block 32 -	Nos. 26530-31; 26632-33; 26744-45; 33693-94;- 46167. - \$40.00 plus the 1940 specials, \$2.50.	#7
Lots 1, 2, & S.1/2 of 3, Block 27 -	Nos. 39575; 40040; 40475; 40621; 47969. \$87.87 plus the 1940, specials, \$6.77.	#8
Lots 9 & 10 - Block 13 -	Nos. 34799-80; 35019-20- 35123-24; 35382-83; 47992 \$10.89 plus the 1940 specials, \$3.22.	#9
Lots 5 & 6, Block 14 -	Nos. 21857-58; 22784-85; 26697-98; 31254-55; 47996; 48972; 49023 - \$6.18 plus the 1940 specials, \$5.38.	#10
Lots 7 & 8, Block 14	Nos. 19463-64;	#11

-	22786-87; 26699-700; 47997 \$11.70 plus the 1940 specials, \$3.22.	
Lots 1 & 2, Block 110 -	Nos. 34851-52; 35054-55; 35165-66; 35398-99; 47036. - \$55.36 plus the 1940 specials, \$14.70.	#12
Lots 31 & 32, Block "C" Keith's Add. -	Nos. 33429-30; 33554-55; 33759-60; 47965; 48995. \$62.15 plus the 1940 specials, \$34.33.	#13
Lots 7 & 8, Block "F" Keith's Add. -	Nos. 39843; 40389; 40818; 48998 \$13.79 plus the 1940 specials, \$17.95.	#14
Lots 7 & 8, Block "L" Keith's Add. -	Nos. 18761-62; 20037-38; 23739-40; 28477-78; 48026. \$18.54 plus the 1940 specials, \$20.22.	#15
Lots 1 & 2 and 5 & 6, Block "F", Keith's Add. -	Nos. 30837 1/2 - 838; 30841-42;- 31043-44; 31047-48; 33761-62; 33763-64; 47966; 47967; 48996- 97 \$154.00 plus the 1940 specials, \$54.54.	#16
Lots 15 & 16, Block 13 -	Nos. 22782-83; 26693-94; 30742-43; 31252-53; 47947; 47994 - \$2.89 plus the 1940 specials, \$18.89.	#17
Lots 27 & 28, Block 13 -	Nos. 23632-33; 23780-81; 23866-67; 29568-69; 33682-83; 46165; 48012. - \$6.75 plus the 1940 specials, \$4.76.	#18
South 75' of Lots 12 16, Block 58 -	42855; 43047; 43398; 46170; 47951 - \$58.53 plus the 1940 specials, \$18.81.	#19

Lots 5 & 6, Block 45 -	Nos. 29367-68; 29586-87; 29871-74; 30051-52; 47031; 48978 - \$154.10, plus the 1940 specials, \$6.51.	#20
Lots 27 & 28, Block 35 -	Nos. 29364; 29583; 29816; 37310; #47973; 48017; 47974; 48018; #48035 - \$16.56, plus the 1940 specials, \$8.56.	#21
Lots 7 & 8, Block 34 -	Nos. 39592; 40057; 40628; 48004; 48016. - \$6.72, plus the 1940 specials, \$5.48.	#22
Lots 7 & 8, Block 13 -	Nos. 30736-37; 30932-33; 31246-47; 47991. - \$33.12, plus the 1940 specials, \$3.22	#23
Lots 7 & 8, Block "H", Keith's Add. -	Nos. 33433-34; 33525-26; 33715-16; 46185; 47984. - \$49.80, plus the 1940 specials, \$5.91.	#26

at any time within forty-five days from and after this date, providing the purchaser and assignee thereof pay or settle the general taxes on the property in question within such period. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

Representatives of the bottlers of carbonated beverages were present and requested that the City Council repeal the ordinance regulating and licensing soft drink sales. They stressed the fact that this ordinance was enacted during prohibition days, and that conditions have materially changed since then.

It was moved by Councilman Campbell and seconded by Councilman Garrison that the City Council repeal the ordinance regulating soft drinks as of April 1st, 1940. Roll was called on the motion with the following result: Councilmen voting AYE - Garrison, Campbell, Carson, Treece and Boston. Councilmen voting NO - Ross. A majority of the Councilmen present voting AYE, the President declared the motion carried.

It was then moved by Councilman Campbell and seconded by Councilman Garrison that the following entitled proposed ordinance be passed for publication, "AN ORDINANCE REPEALING ORDINANCE NO. 359". This ordinance having been previously read.

The following letter was received by Mr. Brownson from the Public Service Co. and was read to the Council:

PUBLIC SERVICE COMPANY OF COLORADO

Grand Junction, Colorado

March 11, 1940

Mr. Bruce Brownson, City Manager,
Grand Junction, Colorado

Dear Bruce:

Attached hereto, please find the new commercial rate schedule for the City of Grand Junction. This schedule is in line with the discussions which we have had for the past several months, and is the result of a careful analysis which has been made of every one of our commercial customers.

A summary of our analysis shows that we have 747 commercial customers in Grand Junction, and this new rate schedule will allow a reduction to 513 customers for an annual savings of approximately \$9300 or 14% reduction to this particular group.

There are 44 customers who will be put on this rate, but will receive no reduction as their use is such that either rate would figure the same amount of money on their bill.

190 customers will remain on our present demand rate as their high usage on a low demand gives them a very low cost on the present rate, and they will receive no reduction. Their total average rate for 1939 revenue was .0336 whereas the average rate for our total 1939 revenue amounted to .0404, and the average rate for the 513 customers who are receiving a reduction amounted to .0470. The new rate will reduce our average cost for all customers from .0404 to .0370.

By putting in the proposed block rate, we will reduce the average cost of the 513 customers from .0470 to .0405. This will make a very nice savings for our large customers with high demands.

This new rate schedule will be made our standard commercial rate, and will be billed on the block basis without regard to the connected load.

The present demand rate will remain the same as at present, and will be filed as an optional rate, and the 190 customers on

this schedule will be billed on the basis of their connected load.

All commercial customers will have the opportunity of selecting either of the above mentioned rates which will give them the greatest benefit.

I will appreciate hearing from you as soon as you have had an opportunity to discuss this proposed rate with your Council, as we would like to file it as soon as possible, and allow these 513 customers to take advantage of this savings.

Thanking you for the time you have given me in making this study, I remain

Yours very truly,

/s/ Chas. Rump
Chas. Rump, Manager
Grand Junction District

It was moved by Councilman Carson and seconded by Councilman Garrison that the commercial electric rate schedule proposed by the Public Service be changed in conformity with their offer as set forth above. Motion carried.

The County Commissioners requested permission to construct a two-foot concrete walk at the curb line across their property on Rood Avenue and do away with the unsightly wire fence which they now have in back of the curb. Mr. Brownson also suggested that if the Council granted this request that the 2-foot walk be continued in front of the City property west to Fifth Street.

It was moved, seconded and carried that the request be granted and that Mr. Brownson be authorized to construct the walk on the City property.

The Central Chevrolet Co. requested permission to construct a 12-foot driveway on the south side of Main Street in front of 231 Main Street. It was moved by Councilman Ross and seconded by Councilman Carson that the request be granted. Motion carried.

Richard Warren requested permission to construct a 12-foot driveway in the center of Lots 26 & 27, Block 106, being located on the north side of Main Street directly west of the Antlers Apartments. It was moved by Councilman Carson and seconded by Councilman Garrison that the request be granted. Motion carried.

G. C. Harbert made application for a 1 1/4-inch water tap at approximately 655 North First Street, for his lumber yard. It was moved by Councilman Carson and seconded by Councilman Treece that the application be granted. Motion carried.

The following resolution was presented and read:

RESOLUTION

IT IS RESOLVED by the City Council of the City of Grand Junction, Colorado, that Bruce Brownson, City Manager of said City, is hereby appointed, authorized and directed, in its name and behalf, to sell Lots 17 and 18, Block "B", Keith's Addition, in the City of Grand Junction, County of Mesa and State of Colorado, owned by said City and not used or held by it for any park or governmental purpose, for not less than the sum of \$400.00, upon such terms and conditions as he, in his discretion, may determine, and to execute and deliver a good and sufficient quit claim or special warranty deed of conveyance of said property to the purchaser thereof, and to cause the Seal of said City to be affixed thereto and attested by the City Clerk.

Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

It was moved by Councilman Ross and seconded by Councilman Carson that the meeting adjourn until March 27th for the purpose of considering an amendment to the zoning ordinance in connection with North Avenue Addition, Slocomb's Addition, Harr's Addition and Brown's Addition, and any other business to be brought before the meeting.

/s/ Helen C. Tomlinson
City Clerk