Grand Junction, Colorado

June 5, 1940

The City Council of the City of Grand Junction, Colorado, met in regular session at 7:30 o'clock P. M. Councilmen present and answering at roll call were: Garrison, Campbell, Boston, Carson, Treece, and President Ross. Councilmen absent - Luebbert. City Manager Brownson, City Attorney Hinman, and City Clerk Tomlinson were present.

The minutes of the regular and special meetings held May 15th and the regular adjourned meeting held May 22nd, were read and approved.

The Proof of Publication to the proposed ordinance entitled, "AN ORDINANCE RELATING TO DETRICK ADDITION TO THE CITY OF GRAND JUNCTION" was introduced and read. It was moved by Councilman Carson and seconded by Councilman Garrison that the Proof of Publication be accepted and filed. Motion carried.

It was then moved by Councilman Campbell and seconded by Councilman Treece that the ordinance be called up for final passage. Motion carried.

The City Clerk reported that a typographical error had been made in the first publication of this ordinance, a transposition in figures having been made, so that the description read" 239.74 ft. N." and should have read "thence N. 329.74 ft." The Council instructed the Clerk to make the necessary correction for the final publication of the ordinance.

It was moved by Councilman Carson and seconded by Councilman Boston that the Ordinance be passed and adopted, numbered 628 and published. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

Mr. Brownson, City Manager, presented notice he had received from the U. S. Government for the renewal of the site for C.C.C. camps Br-22-c and DG-2-c for the fiscal year beginning July 1, 1940. It was moved by Councilman Carson and seconded by Councilman Treece that the City Manager be authorized to sign the leases for the renewal of the C.C.C. camp sites. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

Captain Gallagher from the C.C.C. Headquarters in Littleton had recently been in conference with Mr. Brownson and members of the City Council in regard to the City transferring additional land for the Motor Pool to be used by all Governmental branches. The land already deeded for this purpose is too small an area, and actual construction can not be started until the additional land is arranged for.

It was moved by Councilman Campbell and seconded by Councilman Carson that the City Manager be authorized to give a deed to the U. S. Government for the additional land required for the motor pool repair shops, when he is satisfied that they are ready to go ahead with the construction of same, and to move such buildings and appurtenances, when in his discretion they are ready to proceed. Motion carried.

The following Resolution was presented and read;

RESOLUTION

IT IS RESOLVED by the City Council of the City of Grand Junction, Colorado, that Bruce Brownson, as City Manager of said City, is hereby appointed, authorized and directed in its name and behalf to convey to the U. S. Government the following described tract of land: Beginning at a point 497.5 feet north, measured along the east boundary of the NW 1/4 of Sec. 23, T. 1 S., R. 1 W., Ute Meridian and 134 feet west of the center of Section 23, T. 1 S., R. 1 W., Ute Meridian, thence north parallel to the east boundary of the said NW 1/4 of Sec. 23, a distance of 815.4 feet more or less to the north boundary of the said NW 1/4 of Sec. 23, thence west along the north boundary of the said NW 1/4 of Sec. 23, 196 feet, thence south along the east boundary of the Grand Junction Town & Development Company's Addition No. 1 to a point 497.5 feet north of the south line of the NW 1/4 of the said Section 23, thence east to a point of beginning, excluding therefrom the north 40 feet for road purposes, in the City of Grand Junction, County of Mesa and State of Colorado, owned by said City and not used or held by it for any park or governmental purpose, upon such terms and conditions as he, in his discretion, may determine, and to execute and deliver a good and sufficient quit claim or special warranty deed of conveyance of said property to said grantee, and to cause the Seal of said City to be affixed thereto and attested by the City Clerk.

It was moved by Councilman Carson and seconded by Councilman Boston that the Resolution be passed and adopted as read. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried, and the Resolution duly passed and adopted.

Applications for the renewal of 3.2 beer licenses for C. D. Moslander, Jr. 541 Main Street, N. W. Bryant, 529 Main St. and East Side Grocery, 741 Main Street were presented. It was moved by Councilman Campbell and seconded by Councilman Garrison that the applications be approved. Motion carried.

Dr. Bull made an application for a 24-foot driveway on the east side of 12th St. at 1203 Main St. He has made a double garage by enlarging the former single garage, and a 24-foot driveway is necessary for an entrance to the garage due to the fact that the garage is four feet back of the property line. It was moved by

Councilman Carson and seconded by Councilman Treece that the request of Dr. Bull be granted. Motion carried.

Robert A. Hart made an application for a 19-foot driveway to service both 1125 and 1129 Gunnison Ave. It was moved by Councilman Boston and seconded by Councilman Campbell that the request be granted. Motion carried.

Mesa Lumber Co. made an application for a 20-foot driveway on the west side of College Place to serve both 1235 and 1243 College Place. It was moved by Councilman Campbell and seconded by Councilman Carson that the request be granted. Motion carried.

Mr. Brownson reported that a meeting of peace officers and County Commissioners representing a large portion of the Western Colorado area was held in the Council room Tuesday, June 4th, and all representative were very enthusiastic about installing a 500-watt police transmitter. The cost of the radio outfit was prorated according to the proximity to Grand Junction and their population. They are to let Mr. Brownson know definitely, in the near future, about contributing.

A petition signed by various firms who had paid a soft drink license for the year 1940 was presented. They requested that the City enforce the ordinance requiring a soft drink license. As that ordinance has been repealed, it was moved by Councilman Carson and seconded by Councilman Garrison that the petition be accepted and filed. Motion carried.

It was moved by Councilman Carson and seconded by Councilman Boston that the City Manager be instructed to refund all soft drink fees paid in to the City Treasurer for the year 1940. Appropriations for this purpose to be included in the 1941 budget, and to be paid when funds for that purpose are available. Roll was called on the motion with the following result: Councilmen voting AYE - Garrison, Campbell, Boston, Carson, Treece. Councilmen voting NO - Ross. A majority of the Councilmen present voting AYE, the President declared the motion carried.

A letter was read from the City of Montrose inviting all City Officials to attend the Colorado Municipal League Convention to be held in that City on June 13th and 14th. Several expressed their intentions of attending one or more of the meetings.

Plans for a Caretaker's house on Reservoir Hill were presented.

Mr. Brownson reported that he had studied the request of the I. O. O. F. Lodge for a tract of land 60 feet in width for parking and driveway purposes along the north side of the Masonic and Odd Fellows Cemeteries, and felt that if this strip were used for roadway purposes, it would materially benefit our cemeteries.

It was moved by Councilman Carson and seconded by Councilman

Boston that the request of the Odd Fellows Lodge be granted and the City Manager instructed to establish a road along the East 870.22 feet of the South 60 feet of the NW 1/4, Section 26, T. 1 S. R. 1 W. Ute Meridian. Roll was called on the motion with all members of the Council present voting AYE. The President declared the motion carried.

It was moved by Councilman Campbell and seconded by Councilman Carson that the meeting adjourn. Motion carried.

/s/ Helen C. Tomlinson City Clerk